

HOME SCHOOL CERTIFICATION  
THE AMERICAN LEGION DEPARTMENT OF MISSOURI, INC.  
ORATORICAL CONTEST SCHOLARSHIP PROGRAM

Date \_\_\_\_\_

THIS CERTIFICATION SHOULD BE MAILED **OR** E-MAILED  
ON OR BEFORE **NOVEMBER 30<sup>th</sup>**.

The total number of students in our home school who participated in the Oratorical Contest is:

\_\_\_\_\_ Number of Students (Please include **all students who studied** for this program.)

Student selected to represent our Home School in the County Contest:

Mr./Ms. \_\_\_\_\_  
(NAME) (STREET) (CITY, STATE, ZIP)

\_\_\_\_\_  
(GRADE) (AGE) (EMAIL ADDRESS) (PHONE NUMBER)

Alternate Selection:

Mr./Ms. \_\_\_\_\_  
(NAME) (STREET) (CITY, STATE, ZIP)

\_\_\_\_\_  
(GRADE) (AGE) (EMAIL ADDRESS) (PHONE NUMBER)

HOME SCHOOL \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY & ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

TEACHER/COACH Mr./Ms. \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

Local Newspaper Name/Address \_\_\_\_\_

*You may enter electronically at <http://www.missourilegion.org/oratorical>*

**MAIL THIS COPY TO**

Judge Duane Benton, Chair  
Department Oratorical Commission  
The American Legion  
PO Box 179  
Jefferson City, MO 65102  
programs@missourilegion.org

**OR E-MAIL TO**

"Home schools may select, in any reasonable manner, a contestant to represent the school. Each contestant, to advance, must be certified the winner of each prior contest beginning with the home school. Certification must be made in writing to both the COMMISSION Chair and the CHAIR of the next contest. If a winner is disqualified, withdraws, or cannot compete, then the second-place contestant may advance. If a substitute contestant is not available without undue delay, the contest shall proceed among available contestants."