SCHEDULE

9:00 a.m. — REGISTRATION
Roscoe Enloe Post 5

10:00 a.m.— Tour Governors Mansion
If there is time left after the Mansion tour, you are welcome to tour the Missouri State Capitol.

12:00 p.m. – LUNCHEON
Roscoe Enloe Post 5
Guest Speaker

2:30 p.m.— SUPREME COURT VISIT
207 West High Street

Thank you for participating in this memorable day.
Wishing you success in all your future endeavors and a safe trip home.

~The American Legion
State Youth Government Committee

32nd Annual
Missouri State Youth Government Day

The American Legion
Department of Missouri
P.O. Box 179
Jefferson City, MO  65101-0179
573-893-2353
800-846–9023

Conducted at the Missouri State Capitol
and
The American Legion
Roscoe Enloe Post 5

April 9, 2019

An Americanism Activity
Of The American Legion
Department of Missouri
In Memoriam

The State Youth Government Day Program is a result of the efforts of the late Lawrence F. Bonderer, Past Commander of Vern R. Glick Post 25, The American Legion, Chillicothe, Missouri.

Commander Bonderer’s tragic death occurred just days before the first State Youth Government Day held in April 1988. In appreciative memory, a Resolution was unanimously adopted during the 1988 Department Convention naming the program for him.

Purpose

Our purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is providing a forum allowing young adults to participate in the governmental process with officials of the three branches of government. The heritage of freedom, liberty, and justice gained through the sacrifices of our forefathers cannot be lost nor taken for granted through complacency. We, the people, must make every effort to insure understanding and dedication to these principles.

We hope that the young men and women who participate in State Youth Government Day will witness the professionalism and dedication of our government officials in action and will have their pride in America strengthened.

The American Legion’s State Government Day should not detract from any other organization’s Government Day, but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.
TO: District Commanders, District Chairmen, and Post Adjutants

From: Charlie Davis, Chairman State Youth in Government

Subject: Thirty-Second Annual Missouri State Youth in Government Day

Date: October 24, 2018

The 32nd Annual State Youth in Government Day Program is scheduled for April 9, 2019, at the Missouri State Capitol. A busy schedule is planned for the day.

9:00 am Registration—Roscoe Enloe Post 5

10:00 am Tour the Governor’s Mansion

12:00 pm Luncheon—Roscoe Enloe Post 5—Guest Speaker

2:30 pm - - Visit Supreme Court  *With the exception of cameras, absolutely no electronic devices permitted. Cell phones, pagers, games should remain in your mode of transportation or at home.

ALL EVENTS AND TIMES ARE SUBJECT TO CHANGE WITHOUT PRIOR NOTICE

All participants and chaperones should report for registration at a location to be announced at a later date. Sponsor packets containing nametags, certificates, and a map to Roscoe Enloe Post 5 will be distributed at that time. Should your guest list change after being submitted to Department Headquarters it is important you contact Theresa Boss by phone, 800-8469023 or send email to services@missourilegion.org to advise her of any changes.

Registration forms must be submitted to your District Commander/Chairman by March 15, 2019. This list must include all Legionnaires, Auxiliary Members, Chaperones, Teachers and Students attending. Please include $8.00 per person for the luncheon with your list of names. Don’t forget to include bus drivers.

District commanders/Chairman should submit their list and luncheon money to Department Headquarters no later than March 25, 2019, to meet deadlines for preparing necessary packets and luncheon arrangements.

Any questions you may have should be directed to your District Commander/Chairman. Please encourage all schools to participate in this program.

Teacher/Student Registration and Chaperone Registration forms are on this webpage under ‘Programs’ and ‘State Youth Government Day’.
THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY
DISTRICT CONTACTS

DISTRICT 1
Lloyd Miller, Chairman
210 Rock Road
Paris MO  65275
573-231-2288

District 1 counties include:
Schuyler, Scotland, Ralls,
Clark, Adair, Knox, Lewis,
Macon, Shelby Marion,
Monroe

DISTRICT 2
Ralph Thomas, Chairman
10707 Atlantic Loop
Bucklin MO  64631
660-342-9376
rlthomas@cvalley.net

District 2 counties include:
Mercer, Putnam, Grundy,
Sullivan, Livingston, Linn,
Carroll, Chariton, Randolph

DISTRICT 3
Ann Roberts, Chairperson
1104 Per St
Liberty, MO  64068
816-469-0271
Annroberts977@gmail.com

District 3 counties include:
Worth, Harrison, Gentry,
Daviess, Dekalb, Caldwell,
Clinton, Clay, Ray

DISTRICT 4
James A. Bliley, Chairman
308 Clark St.
Conception Junction MO  64434
660-944-2520

District 4 counties include:
Atchison, Nodaway, Holt,
Andrew, Buchanan, Platte

DISTRICT 5
Steven W. Boeck, Chairman
409 W Country Ln Terr
Kansas City MO  64114
816-941-0882
s.j.boeck@att.net

District 5 - Jackson County

DISTRICT 6
Steve Tiedeman, Chairman
1710 Ann Ave
Harrisonville, MO  64701
816-872-4450
Mwc1973@hotmail.com

District 6 counties include:
Cass, Johnson, Bates, Henry
St. Clair, Vernon, Cedar

DISTRICT 7
Stephen J. Olson, Chairman
423 E North St
Marshall MO  65340
660-831-0982
Stephen.j.olson@hotmail.com

District 7 counties include:
Lafayette, Saline, Howard,
Pettis, Benton, Hickory

DISTRICT 8
Terry McDonald, Chairman
404 S Greenwood Ave
Columbia, MO  65203
573-289-1708
tbmcdonald@hotmail.com

District 8 counties include:
Cooper, Boone, Morgan,
Moniteau, Cole, Callaway,
Osage, Miller, Camden
THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY
DISTRICT CONTACTS

DISTRICT 9
Robert White, Chairman
7 Prairie Hill Trl Ct
Union, MO  63084
636-584-0329
Bob773447@gmail.com
District 9 counties include:
Pike, Audrain, Lincoln
Montgomery, Warren, St.
Charles, Gasconade, Franklin

DISTRICT 10
Michael LeBlanc, Chairman
1273 Charter Oak Pkwy Apt D
St Louis MO  63146
314-363-3715
Stlveteran@yahoo.com
District 10 - St. Louis County

DISTRICT 11 / 12
Darlene Coats, Chairman
2812 Franklin Ave Apt A
St Louis, MO  63106
314-477-6841
Darlene.coats@sbcglobal.net
District 11 / 12 - St. Louis City

DISTRICT 13
Duane DeClue, Chairman
108 Virginia Ave
Crystal City MO  63019
636-208-9097
duanedeclue@earthlink.net
District 13 counties include:
Jefferson, Washington, Iron
St. Francois, Ste. Genevieve,
Madison, Reynolds, Wayne, Perry

DISTRICT 14
Tom Giles, Chairman
2720 Jewell Dr
Cape Girardeau, MO  63703
573-335-0513
Tagiles8292@gmail.com
District 14 counties include:
Cape Girardeau, Carter,
Ripley, Butler, Bollinger,
Stoddard, Scott, Mississippi,
Dunklin, New Madrid,
Pemiscot

DISTRICT 15
Cue Conway, Chairman
PO Box 447
Mt. Vernon MO  65712
417-366-3322
Rockconway447@gmail.com
District 15 counties include:
Barton, Dade, Jasper,
Lawrence, Newton, Barry,
McDonald

DISTRICT 16
Marilyn S. Hirsch, Chairman
13400 Holden Ln
Dixon MO  65459
573-433-0560
Marilyn.s.hirsch.civ@mail.mil
District 16 counties include:
Maries, Pulaski, Phelps,
Crawford, Oregon, Laclede,
Texas, Dent, Wright, Shannon,
Howell

DISTRICT 17
Mark W. Reed, Chairman
27494 Crow Lane
Flemington MO  65650
417-234-9390
District 17 counties include:
Polk, Dallas, Greene,
Webster, Christian, Douglas,
Stone, Taney, Ozark
# CHAPERONE REGISTRATION

(Submit to District Commander/Chairman by March 15, 2016)

<table>
<thead>
<tr>
<th>DISTRICT</th>
<th>DISTRICT COMMANDER / CHAIRMAN NAME</th>
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<th>POST / SQUAD / UNIT / SCHOOL</th>
<th>CELL PHONE</th>
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TOTAL NUMBER ATTENDING

LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 $8.00/PERSON

○ Payment Enclosed

TOTAL AMOUNT

( Copy as Necessary )
# THE AMERICAN LEGION

## STATE YOUTH GOVERNMENT DAY

### TEACHER / STUDENT REGISTRATION

(Submit to District Commander/Chairman by March 15, 2016)

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<th>DISTRICT</th>
<th>DISTRICT COMMANDER / CHAIRMAN NAME</th>
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<tr>
<th>PARTICIPANT’S NAME</th>
<th>SCHOOL NAME</th>
<th>TITLE</th>
<th>TEACHER’S CELL PHONE</th>
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<td></td>
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<td>T - Teacher</td>
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<td>S - Student</td>
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<td>D - Bus Driver</td>
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<td>IMPORTANT - TO NOTIFY YOU OF CHANGES WHEN ENROUTE</td>
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<th>TOTAL NUMBER ATTENDING</th>
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○ Payment arranged by __________________________ (Post or Dist.)  ○ Payment Enclosed

LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 IS $8.00/PERSON  TOTAL AMOUNT

(COPY / ATTACH ADDITIONAL SHEETS AS NECESSARY)

My Documents\State Youth Government Day\Form-Registration\Teacher-Student
<table>
<thead>
<tr>
<th>PARTICIPANT'S NAME</th>
<th>SCHOOL NAME</th>
<th>TITLE</th>
<th>TEACHER'S CELL PHONE</th>
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<td>T-Teacher</td>
<td>IMPORTANT - TO NOTIFY YOU OF CHANGES WHEN ENROUTE</td>
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<td>S-Student</td>
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<td>D-Driver</td>
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To: All Missouri High Schools
From: The Department of Missouri American Legion
Subject: Missouri State Youth Government Day

It is time to begin planning of our 32nd Annual Missouri State Youth Government Day, conducted at the Missouri State Capitol and the American Legion Roscoe Enloe Post 5. The 2019 State Youth Government Day will be held on April 9, 2019.

Our Purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is proving a forum allowing young adults to participate in the governmental process with officials of the three branches of government.

The American Legions State Government Day should not detract from any other organization’s Government Day, but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.
Department of Missouri 100th Anniversary Legion Family Shirt

Name: ________________________ Phone: _____________

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<tr>
<th>Size</th>
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<th>Women</th>
<th>Quantity</th>
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#_____ of Shirts: ____ X $25.00

(2XL-4XL additional $3.00 per shirt.)

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<th>Size</th>
<th>Men</th>
<th>Women</th>
<th>Quantity</th>
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# ____ of Shirts: _____ X $28.00  Total payment submitted: ____________

Personalization is $5.00 up to two lines right chest

**If you would like the shirt shipped to you it will be an additional $3.00 per shirt. ***

Payment (Required at time of order): Check or Cash

(If mailing checks only; made out to American Legion Department of Missouri)

Mail to: The American Legion, Department of Missouri, PO Box 179, Jefferson City, MO 65102-0179

To have your shirt by Department Convention it must be received at Department Headquarters NLT May 28, 2019. There will be no more shirts ordered after Convention
ARTICLE X, Section 2. Each District including 11/12th District shall elect one slate of officers, a District Commander, a District Vice Commander, who shall be the Alternative Delegate to the Department Executive Committee, such other Vice Commanders as they may deem necessary, and such other officers as may be deemed advisable at the District Convention, to be held at least thirty days but not more than sixty days prior to the Department Convention. The names of such duly elected Commander, Vice Commanders and other Officers shall be forwarded forthwith to Department Headquarters.

ARTICLE X, Section 3. The term of office of the District Commander and District Vice Commander shall be two years, or at the option of the District may be for one year, and shall begin upon the adjournment of the annual Department Convention at which announced. Each shall serve until his successors are elected and qualified. If elected for two years, the odd numbered Districts shall elect members of the Executive Committee in odd numbered calendar years, and the even numbered Districts in even numbered calendar years.

<table>
<thead>
<tr>
<th>2019 DISTRICT ELECTION RESULTS</th>
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<tbody>
<tr>
<td>District</td>
</tr>
<tr>
<td>District Commander Name</td>
</tr>
<tr>
<td>ID Number</td>
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<tr>
<td>District Commander Address</td>
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<tr>
<th>2019 DEPARTMENT CONVENTION COMMITTEE REPRESENTATIVES</th>
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<tbody>
<tr>
<td>CREDENTIALS</td>
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<tr>
<td>Tempelhof Room 7:00 PM Thursday, July 11, 2019</td>
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<tr>
<td>RESOLUTIONS</td>
</tr>
<tr>
<td>De Gaulle Room 8:00 AM Friday, July 12, 2019</td>
</tr>
<tr>
<td>CONSTITUTION &amp; BY-LAWS</td>
</tr>
<tr>
<td>Tempelhof Room 10:00 AM Friday, July 12, 2019</td>
</tr>
<tr>
<td>Submitting District Commander Signature Date</td>
</tr>
</tbody>
</table>

Early submission of this report to Department Headquarters will facilitate the forwarding of important Convention material to the above elected & appointed representatives of your District.
The power and importance of a Post Newsletter is indescribable. Properly used, it is a very valuable tool for communicating to the members of the post the news, events, and programs that make The American Legion such a dynamic organization of veterans. Every post should be communicating their news to their members. This news gives the members a sense of pride and accomplishment and makes them want to be a part of their post and participate in programs if they are able to.

To recognize the importance of post newsletters, The Department of Missouri conducts an annual Post Newsletter competition to recognize the most outstanding newsletters. There are five awards, one for each of five membership categories, and one for digital newsletters. The five awards based on membership are: Category 1, 15 to 50 members; Category 2, 51 to 100 members; Category 3, 101 to 200 members; Category 4, 201 to 500 members; and Category 5, 501 or more members. Only first place is awarded in each category.

In 2018 a sixth category was added for digital newsletters. Any Post, regardless of membership, who publishes a newsletter electronically or digitally, may enter the Newsletter Competition in this category. If a Post publishes the same newsletter in both paper and digital format, the Post may enter that newsletter only once, and must choose one of the first 5 traditional categories, or the digital category. If a Post publishes both a paper newsletter and a digital newsletter which are significantly different, then both newsletters may be entered.

Winners of the Newsletter competition are announced at the Department Convention, and the awards are presented to each winner at the Fall Conference.

To compete in the Digital Newsletter category each Post should submit one year of their post newsletter in digital format on a thumb drive (preferred), CD, or DVD. The submission will be judged by viewing the files on a computer screen. Other criteria outlined for traditional newsletters will apply.

To compete in the Newsletter competition, each post should present one year of their Post Newsletter in a folder, binder or book. Judging is based on:

- Neatness and legibility as well as the information contained in the newsletters.
- Informative contents: Organized by activities/programs/news-information (from Post to Department and vice-versa).
- Content: Organized articles by officers and/or committees.
- Membership growth & retention: Newsletter contains information on recruiting, retaining, and renewing membership.
- Calendar of Events: A timely list of events scheduled to take place in the post and other events of importance that members should be aware of. (Items should contain dates, time and location of each event and should reflect timely notice to all members so members can participate in the events.)
- Judges Discretion: Judges overall opinion.

Any advertising contained in the newsletters should have a disclaimer to the effect that the below or above named business donates to and supports our Legion programs.

The Media & Communication Commission’s goal is that every post that publishes a newsletter submits their newsletter for competition at the Department Convention. Newsletters submitted for competition should be hand delivered to the Department Convention Office before 9:00 am Friday, July 12, 2019 or must be mailed to The American Legion, Department of Missouri, ATTN: Media and Communications Commission, P.O. Box 179, Jefferson City, MO 65102-0179 so they arrive NLT July 5, 2019.

For information concerning this program, contact Commission Chairman John Buckwalter, 660-626-3626.
Join us in our Centennial Celebration in conjunction with our 8th American Legion Family Celebration Banquet marking the 2018-2019 Department Commander Kerry Boardman and Department President Sharon Slagle year of service to The Department of Missouri American Legion Family. The guest Speaker for this Special event will be Theodore Roosevelt IV - great-grandson of the 26th President of the United States and one of the founding members of The American Legion.

Please RSVP by June 21, 2019 and remit your banquet reservation(s) of $50.00 per person (Make Check payable to The American Legion Department of Missouri)

Send to:
The American Legion Department of Missouri
P. O. Box 179
Jefferson City, Mo 65102
If you have any questions, please call: 573-893-2353

Person(s) attending:

__________________________
__________________________

Total Included: ___________________
March 1, 2019

CALL FOR

ONE HUNDRETH AND FIRST ANNUAL CONVENTION OF THE AMERICAN LEGION

DEPARTMENT OF MISSOURI, INC.

The One Hundredth and First Annual Convention of The American Legion Department of Missouri, Inc., is hereby called and in conformity with the action of the One Hundredth and First Convention, will be held July 11, 12, 13 and 14, 2019 at the Marriott St. Louis Airport 10700 Pear Tree Lane, St. Louis, MO 63134.

PURPOSE

The Convention is called for the election of officers for the ensuing year, and for the transaction of such other business as may be brought before it.

REPRESENTATION

1. In the Department Convention, each Post shall be entitled to one vote, and in addition thereto, one vote for each fifty (50) members, or major portion thereof whose current National and Department dues have been received by the Department Adjutant not later than ten days before the convening of the Department Convention. Section 1 (a), Article VII, Department By-Laws.

2. No Post shall be allowed a vote in the Department Convention that shall not have certified to the Department Headquarters on or before November 1, preceding such convention, a bona fide list of its Post officers for the year beginning October 1 preceding said November 1, Section 9, Article XI, Department By-Laws.

3. Absent Delegates. In the Department Convention, the vote of any absent delegate not represented by any alternate, shall be cast by a majority of the delegates present from his Post. If no delegate or alternate from any Post is present, the vote of such Post may be cast by a majority of the delegates from its District. Proxies are not recognized in the Department Convention and shall not be used. Section 1 (b), Article VII, Department By-Laws.

CREDENTIALS

Credential certificates, certifying the delegates and alternates, signed by both the Post Commander and Adjutant, should be mailed to the Department Headquarters immediately upon election of such delegates and alternates and not received later than ten (10) days prior to convening of the convention or Monday, July 2, 2019.

REGISTRATION

The Department Executive Committee did levy a $5.00 registration fee to be paid when submitting Delegate/Alternate certifications to Department Headquarters. Non-refundable.
DEPARTMENT EXECUTIVE COMMITTEE

A meeting of the Department Executive Committee, as now constituted, is hereby called and will be held in Salons B & C at 8:00 p.m., Thursday, July 11, 2019.

CONVENTION COMMITTEES

In order to facilitate the business of the Convention, each District should select prior to June 17, 2019, one member for each of the following Committees: RESOLUTIONS, CONSTITUTION AND BY-LAWS, and CREDENTIALS.

In selecting members for these Committees, Districts should select Legionnaires who will be in St. Louis in time for the organization meetings of each of the below designated Committees:

The CREDENTIALS Committee will meet in the Tempelhof Room, at 7:00 p.m., Thursday, July 11, 2019.

The RESOLUTIONS Committee will meet in the De Gaulle Room, at 8:00 a.m., Friday, July 12, 2019.

The CONSTITUTION AND BY-LAWS Committee will meet in the Tempelhof Room, at 10:00 a.m., Friday, July 12, 2019.

NAMES, ADDRESSES, DISTRICT AND POST NUMBER of the delegates selected to serve on these Committees should be forwarded to the Department Headquarters IMMEDIATELY after their selection and received not later than Monday, June 17, 2019.

RESOLUTIONS

All Resolutions should be prepared in TRIPlicate, TYPEWRITTEN, DOUBLE SPACED and MAILED to the DEPARTMENT HEADQUARTERS, NOT LATER THAN NOON, Tuesday, June 11, 2019. Resolutions should bear a caption indicating the SUBJECT MATTER.

CONSTITUTION AND BY-LAWS AMENDMENTS Section 1, Article XIX of the Department By-Laws read as follows: "These By-Laws may be amended at any Department Convention by a two-thirds affirmative vote of the total authorized representation thereof, provided that such proposed amendments shall have been submitted by the Department Adjutant to the members of the Department Executive Committee by mailing same to them at least 15 days prior to the convening of said convention or by publishing same in the Missouri Legionnaire at least once prior to the convening of said convention, except however in cases of emergency the Department Executive Committee may present, through the Convention Constitutional Amendments Committee, an amendment by a two-thirds vote at the meeting of said Department Executive Committee held immediately preceding the convention. An amendment shall be in force upon adjournment of such Department Convention."

DEPARTMENT HEADQUARTERS

Department Headquarters will be opened by the Department Adjutant in Salon A at 3 P.M., Thursday, July 11, 2019. Only business which pertains strictly to convention matters should be addressed to Convention Headquarters. NOTE: All scheduled meetings, etc., will be in accordance with the prevailing time of the Convention City.

Kerry Boardman, Dept. Commander

Lowry Finley-Jackson, Dept. Adjutant
To: The American Legion Dept. of Mo., P.O. Box 179, Jefferson City, MO 65102 Date__________________

This is to certify that Post No. ________________ of District _________________ has selected the following delegates and alternates, as members fully paid up and in good standing, to represent it at the One Hundredth and first Annual Department Convention of The American Legion.

Chairman of Delegation ________________________________________________________________

Secretary of Delegation _______________________________________________________________

REGISTRATION FEE OF $5.00 PER PERSON HAS BEEN LEVIED

Name and Membership I.D. Number

<table>
<thead>
<tr>
<th>Delegates</th>
<th>Alternates:</th>
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Paid up membership of Post as of July 1, 2019 _________________ (Entered at Dept. Hdqts.)

(Mail a Copy to Department Adjutant, keep A Copy for your records and bring a copy to Department Convention.)

Post Adjutant ___________________________ (Must be signed By Both) Post Commander ___________________________

NOTICE REGISTRATION

The Department Executive Committee did levy a $5.00 per person badge registration fee.

Registration will be at the Marriott St. Louis Airport Hotel Salon A.

Guest to be submitted on separate list and attached to this form.

*****This form is due to Department Headquarters by July 2, 2019*****
The 2017 National American Legion College Application can be found on the Department Website

(Application can be found under the forms tab—then miscellaneous forms)

Class dates: Oct 29, 2017 - Nov 3, 2017
Where: Indianapolis, Indiana

Applications are due to the Department Headquarters on or before July 1, 2017
St. Louis Caucus Information

May 9, 2019 – Travel from Indy to St. Louis

- Reception at Soldiers Memorial
- G. I. Bill Display and other Legion memorabilia
- 

- Rooms at MAC Price and how many can we hold

May 10, 2019

Picture at the original site of the Shubert Theater

Ceremony on the landing of Soldier’s Memorial (National Commander Guest Speaker)

Luncheon at MAC 35.00

Notes:

- All fifty States Represented with flags

- As many Past National Commanders present

- All Missouri Past Department Commanders present

- Color Guard

- POW MIA table

- Vans or buses for transportation if need
"TOOT OUR HORNS AWARD PROGRAM"
A project of the Public Relations Committee, Department of Missouri

This program is to encourage each post in Missouri to promote the American Legion in local and state media; to increase participation in district and department functions; to improve public relations with non-members; to encourage posts to set and attain goals they can be proud of in support of American Legion and veteran programs; to encourage non-member veterans to join the American Legion, and to encourage posts to develop a line of communication between them and their members.

A ‘HORN AWARD” will be presented to each post qualifying with “BARS” to be added for each completed membership year that the post participates in this program. This application MUST BE RECEIVED NOT LATER THAN JUNE 30th of the membership year that this award is being applied for. Post qualifying for their “HORN” or “BAR” will be announced at the Department Convention and the awards will be presented at the Fall Conference. Listings of all Post(s) receiving their “HORN” or “BAR” for the current year will also be published in the “Missouri Legionnaire.”

REQUIREMENTS

Complete a minimum of 4 out of the following 9 categories:
___At least 6 advertisements, notice of meetings, or listing in local media (newspaper, television, radio, etc.) announcing post meetings.
___Publish a Post newsletter (attach copy of newsletter)
___At least 2 post members attend the State Convention (provide a list of those who attended, signed by Post Commander or Adjutant)
___At least 2 post member attend the State Spring and Fall Conferences (provide a list of those who attended, signed by the Post Commander or Adjutant)
___Post participation in a community event (parade, fair, troop rally, etc) (Attach a photo, newspaper clipping, etc.)
___Philanthropic activity (e.g. benefits, fund-raisers for a charitable cause, food pantry collections, bell ringing for Salvation Army, etc.)
___Conduct a new member recruiting campaign
___Attain 100% or membership goal for current year by December 31st
___Maintain a post web presence (webpage, Facebook, centennial page)

Complete a minimum of 3 of the following categories
___Conduct monthly meetings
___One or more members of the Post is a District Officer (provide name(s) and office(s) held
___One or more members of the Post is a Department Officer (provide name(s) and office(s) held
___Host a District meeting
___Submit the Consolidated Post Report for current year (attach copy)
___Submit Certified Post Officer list to Department within 30 days of Department Convention

Reporting is to be done on this form as soon as requirements are met but no later than June 30th of the current membership year.

Copies of substantiating materials must accompany this application.

Post Name and Post Number: ________________________________________________________________

Membership year submitted for: ____________________, Date submitted: __________________________

SIGNATURE OF POST COMMANDER OR ADJUTANT: _______________________________________

SEND THIS APPLICATION AND SUBSTANTIATING MATERIAL(S) TO: The American Legion, Department of Missouri, ATTN: Media & Communications Commission, P.O. Box 179, Jefferson City, MO 65102-0179

This form up-dated on February 23, 2018
FORTY-SIXTH ANNUAL TRUMAN PILGRIMAGE

The annual Truman Pilgrimage of the American Legion and its Auxiliary Organization under the auspices of the Tirey J. Ford Post 21 will be held May 8th, in Independence, Missouri at the Harry S. Truman Library.

This will be the forty-fifth year the Missourians and Legionnaires from surrounding states have gathered at the Truman Library to honor the memory of the first Legionnaire to become President of the United States.

The event will start Tuesday, May 7th with an open house at Tirey J. Ford Post home, 16701 E. 40 Highway, Independence, Missouri at 5:00 PM. Refreshments and entertainment will be provided by the auxiliary and post.

On Wednesday morning, May 8th, those participating are asked to enter by the main entrance of the Truman Library at 9:00 AM. A procession will form and proceed to the courtyard where the President is buried. At that time, a brief memorial service will be conducted and the wreaths will be placed at the gravesite.

A luncheon sponsored by Post 21 will be served at 11:30 AM, May 8th at the Tirey J. Ford Post home located at 15701 E. 40 Highway. Advance tickets for the luncheon are required. Checks for the tickets should arrive no later than April 24th. Tickets are $20.00 each and will be held for your arrival. Checks should be made payable to: American Legion Post 21, Truman Day Luncheon. Please mail your checks to: Gayle Metzinger 3816 S. Crane Independence, Mo 64055

PLEASE MAKE RESERVATIONS EARLY

A briefing will be held at 6:00 PM, May 7th at Post 21 in the Auxiliary room for those persons placing the wreaths.

Hotel reservations can be made directly with the hotel. Please state you are with TRUMAN DAYS.

Comfort Suites, 19751 E. Valley View Pkwy, Independence, MO 816-373-9880 (Room rate - $104) (Exit 17)

Holiday Inn Express, 19701 E. Valley View Pkwy, Independence, MO 816-795-8889 (Room rate - $104) (Exit 17)

SPECIAL ROOM RATE GUARANTEE UNTIL APRIL 28TH

Everyone is invited to this historic event. Please call 816.478.1521 for further instruction or questions.

Gayle Metzinger
Chairman
TRUMAN PILGRIMAGE WREATH ORDER – DEADLINE IS APRIL 24th

TRUMAN PILGRIMAGE LUNCHEON RESERVATIONS – DEADLINE IS APRIL 24th

May 8th, 2019

Wreath Order

In order for the Wreath Committee to have program information to the printer on time, we must have your check and information by April 24th. Wreaths are $20.00 each.

Please print the following information.

Name of organization___________________________________________

Name of person laying the wreath_______________________________

Title________________________________________________________

Luncheon Reservations - $20 per person

Name_________________________ Number of Reservations________

Please make your check payable to: American Legion Post 21, Truman Pilgrimage.

Mail your checks to:

Gayle Metzinger

3816 S. Crane

Independence, MO 64055

gaylemetzinger@att.net

Thank you for your cooperation.

Gayle
**ANNUAL POST DATA REPORT**
**2020 Membership Year**

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**MO - AMERICAN LEGION POST**

**District**

**Date as of 1/31/2019**

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**Post's Legal Name (as shown on Post Charter):**

**Post Location (as shown on Post Charter):**

(Contact your Department Headquarters immediately if any of the information above is incorrect.)

**Please type or print in ink and forward to the Department by April 15, 2019**

**CURRENTLY ON FILE:**

**CHANGE OR CORRECTION:**

1) **Post's Home (Physical) Address:**

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2) **Post's Mailing Address:**

---

3) **Post's Dues Mailing Address:**

---

4) **Current Annual Post Dues:** $35.00

   **2020 Dues will be:** $\_

   **Effective Date:**

   **Month** / **Day** / **Year**

   **NOTE:** All dues rates will be effective July 1st unless an alternate Effective Date is entered.

5) **Post's Telephone Number:** UNKNOWN

6) **Post's Fax Number:** UNKNOWN

   **Note:** DO NOT use personal phone numbers of members.

7) **Post's Email Address:** UNKNOWN

8) **Post's Internet Website:** UNKNOWN

9) **Post's Meeting Date & Time:**

   ---

10) **Check box if your Post sponsors an American Legion Riders Chapter**

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**Post Adjutant or Commander Signature**

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**Date**

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**IMPORTANT NOTICE**

Complete and return this form to your Department Headquarters no later than April 15, 2019. Failure to meet this deadline may cause the first 2020 Renewal Notices to be mailed with incorrect information.

(Detailed instructions on reverse side)

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**THE AMERICAN LEGION | CONSOLIDATED POST REPORT**

**2018 - 2019**

<table>
<thead>
<tr>
<th>Department of ( )</th>
<th>City ( )</th>
<th>Post No. ( )</th>
<th>District No. ( )</th>
</tr>
</thead>
</table>

**VETERANS AFFAIRS AND REHABILITATION**
- 7: no of cases handled by service officers
- 8: no of veterans assisted at VA Hospital
- 9: no of volunteer hours for VA programs and activities
- 10: has a VA Volunteer Service Coordinator
- 11: no of VA Voluntary Service Department

**NATIONAL SECURITY**
- 12: International Deterrent Group - no of films donated
- 13: no of preparedness
- 14: no of annual meetings
- 15: no of mobile units deployed
- 16: has a National Security chairperson
- 17: no of training activities
- 18: has a National Security chairperson
- 19: has a Plans and Programs - Path to Peace

**PUBLIC RELATIONS**
- 20: no of volunteer hours
- 21: no of volunteer hours
- 22: no of volunteer hours
- 23: no of volunteer hours
- 24: no of volunteer hours
- 25: no of volunteer hours
- 26: no of volunteer hours
- 27: no of volunteer hours
- 28: no of volunteer hours
- 29: no of volunteer hours
- 30: no of volunteer hours

**CEREMONIAL HONORS FOR VETERANS - POST SPONSORS**
- 31: no of volunteer hours
- 32: no of volunteer hours
- 33: no of volunteer hours
- 34: no of volunteer hours
- 35: no of volunteer hours

**VETERANS EMPLOYMENT AND EDUCATION**
- 36: no of veterans employed
- 37: no of veterans employed
- 38: no of veterans employed
- 39: no of veterans employed
- 40: no of veterans employed
- 41: no of veterans employed
- 42: no of veterans employed
- 43: no of veterans employed
- 44: no of veterans employed
- 45: no of veterans employed
- 46: no of veterans employed
- 47: no of veterans employed
- 48: no of veterans employed
- 49: no of veterans employed
- 50: no of veterans employed
- 51: no of veterans employed

**AMERICANISM**
- 52: no of boys sponsored
- 53: no of boys sponsored
- 54: no of boys sponsored
- 55: no of boys sponsored
- 56: no of boys sponsored
- 57: no of boys sponsored
- 58: no of boys sponsored
- 59: no of boys sponsored
- 60: no of boys sponsored
- 61: no of boys sponsored
- 62: no of boys sponsored
- 63: no of boys sponsored
- 64: no of boys sponsored
- 65: no of boys sponsored
- 66: no of boys sponsored
- 67: no of boys sponsored
- 68: no of boys sponsored
- 69: no of boys sponsored
- 70: no of boys sponsored
- 71: no of boys sponsored
- 72: no of boys sponsored
- 73: no of boys sponsored
- 74: no of boys sponsored
- 75: no of boys sponsored
- 76: no of boys sponsored
- 77: no of boys sponsored
- 78: no of boys sponsored
- 79: no of boys sponsored
- 80: no of boys sponsored
- 81: no of boys sponsored
- 82: no of boys sponsored
- 83: no of boys sponsored
- 84: no of boys sponsored
- 85: no of boys sponsored
- 86: no of boys sponsored
- 87: no of boys sponsored
- 88: no of boys sponsored
- 89: no of boys sponsored
- 90: no of boys sponsored
- 91: no of boys sponsored

**CHILDREN & YOUTH**
- 92: no of children served
- 93: no of children served
- 94: no of children served
- 95: no of children served
- 96: no of children served
- 97: no of children served
- 98: no of children served
- 99: no of children served
- 100: no of children served
- 101: no of children served
- 102: no of children served
- 103: no of children served
- 104: no of children served
- 105: no of children served
- 106: no of children served
- 107: no of children served
- 108: no of children served
- 109: no of children served
- 110: no of children served
- 111: no of children served

**INTERNAL AFFAIRS & MEMBERSHIP**
- 112: no of Legion family members in military group
- 113: no of Legion family members in military group
- 114: no of Legion family members in military group
- 115: no of Legion family members in military group
- 116: no of Legion family members in military group
- 117: no of Legion family members in military group
- 118: no of Legion family members in military group
- 119: no of Legion family members in military group
- 120: no of Legion family members in military group

**SIGNED:**

2018-2019

**NATIONAL HEADQUARTERS COPY**

(10/18/2018) Alphabetic 75KX188