TO: District Commanders, District Chairmen, and Post Adjutants

From: Charlie Davis, Chairman State Youth in Government

Subject: Thirty-first Annual Missouri State Youth in Government Day

Date: October 18, 2017

The 31st Annual State Youth in Government Day Program is scheduled for April 10, 2018, at the Missouri State Capitol. A busy schedule is planned for the day.

9:00 am Registration—Truman Building, Room 500, 5th floor
10:00 am Tour the Governor’s Mansion
12:00 pm Luncheon—Roscoe Enloe Post 5 – Guest Speaker Representative Charlie Davis

2:30 pm -- Visit Supreme Court *With the exception of cameras, absolutely no electronic devices permitted. Cell phones, pagers, games should remain in your mode of transportation or at home.*

ALL EVENTS AND TIMES ARE SUBJECT TO CHANGE WITHOUT PRIOR NOTICE

All participants and chaperones should report for registration at a location to be announced at a later date. Sponsor packets containing nametags, certificates, and a map to Roscoe Enloe Post 5 will be distributed at that time. Should your guest list change after being submitted to Department Headquarters it is important you contact Theresa Boss by phone, 800-846-0927 or send email to services@missourilegion.org to advise her of any changes.

Registration forms must be submitted to your District Commander/Chairman by March 15, 2018. This list must include all Legionnaires, Auxiliary Members, Chaperones, Teachers and Students attending. Please include $8.00 per person for the luncheon with your list of names. Don’t forget to include bus drivers.

District commanders/Chairman should submit their list and luncheon money to Department Headquarters no later than March 25, 2018, to meet deadlines for preparing necessary packets and luncheon arrangements.

Any questions you may have should be directed to your District Commander/Chairman. Please encourage all schools to participate in this program.

Teacher/Student Registration and Chaperone Registration forms are on this webpage under ‘Programs’ and ‘State Youth Government Day’.
To:               All Missouri High Schools
From:             The Department of Missouri American Legion
Subject:          Missouri State Youth Government Day

it is time to begin planning of our 31st Annual Missouri State Youth Government Day, conducted at the Missouri State Capitol and the American Legion Roscoe Enloe Post 5. The 2018 State Youth Government Day will be held on April 10, 2018.

Our Purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is proving a forum allowing young adults to participate in the governmental process with officials of the three branches of government.

The American Legions State Government Day should not detract from any other organization’s Government Day, but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.
Department of Missouri
American Legion
An American Activity
April 10, 2015
Hosey Tahoe, Post 5
American Legion and
Missouri State Capitol
31st Annual
Government Day
Youth Missouri State
31st Annual
Government Day
Youth Missouri State
31st Annual

The American Legion
Wishing you success in all your
This memorable day.
Thank you for participating in

8:00-9:45 a.m. Registration
9:00 a.m. – Tour Government Mansion
10:00 a.m. – Tour Government Mansion
11:00 a.m. – Supreme Court Visit
1:30 p.m. – Supreme Court Visit
2:00 p.m. – Supreme Court Visit
12:00 p.m. – Luncheon
3:30 pm – Supreme Court Visit
6:00 p.m. – Supreme Court Visit
5:30 pm – Supreme Court Visit
Guest Speaker, Representative

LIP HOME
JUDGING INDUCTION AND A SILE

Youth Government Committee
American Legion
-THE AMERICAN LEGION

Tobacco Free. All Groupings to Leave the
If there is time left after the program
10:00 a.m. – Tour Government Mansion
9:00 a.m. – Registration

SCHEDULE
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LUNCHbuffet @ Roscoe Enloe - Post 5 $8.00/Person

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**TOTAL NUMBER ATTENDING**

- Payment arranged by ________________ (Post or Dist.)
- Payment Enclosed

LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 IS $10.00/PERSON

**TOTAL AMOUNT**

(COPY: ATTACH ADDITIONAL SHEETS AS NECESSARY)
SUGGESTED CHILDREN & YOUTH POST NARRATIVE REPORT FORM

Please Print

Post Name _______________________________ No. _____ District No. ____________

Department of __________________________ Present Membership _________________________

City ____________________________ State __________________________

Address ____________________________________________________________

Date ____________________________ Signature ______________________________

(1.) Did your Post file a Consolidated Post Report form? Yes _____ No _____

(2.) Did your Post participate in any of the following National Children & Youth Program objectives?

____ Family Emphasis (National Family Week) __ Child Safety (Drug Abuse Prevention: Youth Suicide Prevention, etc.)

____ Children’s Miracle Network ______ Halloween Safety

____ Missing Children ______ April Is Children & Youth Month

____ Temporary Financial Assistance ______ Family Support Network

(3.) Estimate the number of volunteer service hours provided by the membership of your Post for the children and youth in your community. ______ hours

(4.) Please estimate the amount of money your Post expended for administrative expenses for Children & Youth overhead. (Postage, printing, conferences, travel, salaries, etc.)

$ ______________________________

(5.) Use the remaining space on this sheet to describe, in detail, specific Children & Youth activity promoted by your Post. (Please attach extra sheets as needed) This section of the narrative is most important to your Department Children & Youth Committee in determining various awards.

________________________________________

________________________________________

________________________________________

________________________________________

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INSTRUCTIONS

To the Post Children & Youth Chairman:

1. Before completing this form, complete your section of the Consolidated Post Report.
2. Fill out this narrative report form.
3. Send this completed form, and any additional information, to you Department C&Y Chairman at your Department Headquarters.
4. This narrative report form is NOT to be attached to the Consolidated Post Report. It is intended for the use of your Department Chairman in determining Post C&Y awards and for substantiating to National your Department’s attainment of 100 percent Children & Youth Post narrative reporting.
5. In order to make your total report more effective, we recommend you make three copies – one for your file, and one to be mailed to both your District and Department C&Y Chairman.

To be submitted NLT June 30th each year. No exceptions.
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To be submitted NLT June 30th each year. No exceptions.
THE AMERICAN LEGION NATIONAL AMERICANISM COMMISSION

COURAGE  LEADERSHIP
HONOR  SERVICE
SCHOLARSHIP  PATRIOTISM

THE AMERICAN LEGION

SCHOOL AWARD
MEDAL PROGRAM

OBJECTIVES

I. Place emphasis on the development of the qualities of COURAGE, HONOR, LEADERSHIP, PATRIOTISM, SCHOLARSHIP and SERVICE.

II. Develop those ideals of Americanism among young people which will make them citizens of the highest type.

III. Give recognition through the award of American Legion School Award Medals to the boy and to the girl who are deemed most worthy of the high qualities of citizenship and of true Americanism.

The Award Medal represents the educational symbolism of the School Award Medal Program and associates it with the American Legion and its purposes. The medal is applicable for award in either boys or girls in the graduating class of elementary, junior and senior high schools, and colleges.

The American Legion School Award Medal Plan is a project of the National Americanism Commission, and is put in effect by Legion Departments, Districts and Posts according to the instructions in this leaflet.

This plan has now been in effect for a number of years, and most Posts have worked out a program which fits their individual situation. For those Posts that are new, or that have not participated in years, here are some suggestions.
**Qualities to Be Developed**

**Courage**
- Fearlessness in the face of opposition and danger; determination and force to do right without public applause and regardless of personal advantage. A quality of the intellect.

**Honor**
- Highly-developed moral character; moral excellence; strength and stability of character; high standards of conduct; devotion to duty; advancement to truth; keen sense of what is right; practice of clean speech and thoughts.

**Leadership**
- Ability to lead and to accomplish through group action; ability to work in harmony and in union with other leaders in accomplishing group results; desire and ability to fill the voids in the lives of others caused by timidity, illness and other handicaps.

**Patriotism**
- An ideal of loyal Americanism, religious tolerance, righteous freedom, and the willingness to defend our flag against all enemies—foreign and domestic. Perhaps best defined in the American Creed.

**Scholarship**
- Attainments in school studies, quality of school work reflecting the fine traits of industry, persistence, efficiency and intelligence.

**Service**
- Kindliness; unselfishness; fellowship; protection of the weak; promotion of the interests and the welfare of associates and, constructive aid for the upbuilding of schools and of community.

**Method of Award**

First, the Post Commander will appoint a committee of not more than three members to contact local school authorities. Through them a basis of friendly cooperation, on the part of the faculty and students, should be established. When this had been done, it will be possible to design and activate a smooth, coordinated program.

Such a program would almost of necessity include the following:

- A series of talks to the students, and faculty, on the six traits which are the basis of the program. These talks should be delivered by Legionnaires, tuned to the students’ level of understanding, of good grammatical structure, and short. The customary weekly assembly period would be an excellent opportunity for such presentations.

- Arrangements on how the recipients are to be selected should be made well in advance of the elections. Members of the graduating class and the faculty are to cast secret ballots to determine the boy awardee and the girl awardee. Traits underlying the selection of the boy and the girl will be Courage, Honor, Leadership, Patriotism, Scholarship and Service. Make sure that the voters understand the meaning of the qualities and their weights in the selection. The Post Committee upon the recommendation of faculty members and school administration should make the final selection.

- Students, patrons and the entire community should know and understand the entire program. Suitable publicity should be arranged to publicize this. The role purpose of the undertaking by the American Legion is the cultivation of high character and wholesome ideals in youth approaching active citizenship. No trace of politics, sectarianism or favoritism should be allowed to attach itself to the School Award Program.

- At the medal presentation ceremony, it is only fitting and proper that the local American Legion Post take the major role. A number of The American Legion should present the awards. The school principal is to be consulted before any speaker is named in order to be certain that the speaker is acceptable to the local school authorities. All speakers should be cautioned not to take up too much time on the commencement program. World War II, Korean and Viet Nam veterans can serve admirably in presenting awards.

**Awards**

Awards shall be made to the boy and to the girl of the graduating class* in elementary, junior and senior high schools and colleges. Awards are limited to the graduating classes because of the candidates’ positions on the threshold of entrance upon a more extensive period of education, or upon entrance into the wage-earning world.

Illustrations of the awards, with the exception of the certificates, and information on how they may be obtained will be found on page 4 of this leaflet. The certificates, one for each of the medal winners as indicated under the illustrations and others for the runners-up, are handsomely engraved on heavy paper suitable for framing.

**The Ralph T. O’Neill Education Trophy**

Through the generosity of Past National Commander Ralph T. O’Neill, a beautiful plaque, known as “The Ralph T. O’Neill Educational Trophy,” will be awarded annually to that Department showing the greatest Americanism activity in the use of the American Legion School Award Medals. The conditions governing the award of this trophy are as follows:

- Title of this trophy is to remain in the American Legion. A plaque replica is awarded permanently to the winning Department annually.

- The Ralph T. O’Neill Education Trophy will be awarded annually to the Department of the United States showing the greatest Americanism activity in the use of The American Legion School Award Medals. The winning Department will be determined by: (a) the number of “American Legion School Awards Medals” recorded in the Consolidated Post Report form; (b) the number of awards per Department is then divided by the number of Post in the Department; and (c) the Department with the highest percentage will be declared the winner of the Ralph T. O’Neill Education Trophy.

- This award shall be confined to the 51 Departments of the United States.

*In schools where there are many graduates, and where there are several classrooms in homerooms making up the graduating class, an award for each group may be given. Special arrangements to cover this situation are left to the discretion of the Post Committee working with the school authorities.
Here is a short speech which may be used to get your speaker (or speakers) started in preparing talks to the student body.

A series of short talks, using the six qualities as their subjects, should be delivered at judicious intervals.

You are all familiar, in varying degrees, with the history of our country. You know that our way of life didn’t "just happen." It is the product of work and an active interest on the part of good citizens from its beginning to the present.

The American Legion is an organization dedicated to the service of God and Country. We believe that one of the best ways to perform this service is to take an active interest in the preparation of our youth so that they will become patriotic, freedom-preserving citizens. It is in this interest that The American Legion School Awards Plan was born and is maintained on a national level through the Americanism Commission of The American Legion.

We want you, the citizens of the future, to realize that your democracy is in constant need of protection and improvement. The liberty, the rights, the duties we all enjoy are by no means perfect, not is it likely that they will ever be perfect. I say this because these rights are the product of people like you and me. These people had ideas, gave them time and thought, talked them over with other people, and then acted to make them into rules of conduct. These we call laws. You know that some of these rules are being changed, new ones are being written, and you will add others. You will also change or amend some of the rules now in effect, which you will consider inadequate to the demands of your problems. This process is Liberty in action. This is why we call democracy "a living thing." It lives in the body and spirit of each and every one of us. The rights and duties are yours and mine. They are the property of all the people. They are the responsibility of all the people, as individuals and as groups.

What are you willing to do to get and keep the kind of world you really want? Are you willing to give time for thinking? Are you keeping the high purpose of Liberty in mind? Past Wars, and the times between them, indicate that such vigilance is fundamental if we are to sustain and maintain a society of people governing themselves through their chosen representatives. Take an active part in choosing those to represent you and keep them informed of your dislikes and desires.

Courage...Honor...Leadership...
Patriotism...Scholarship...Service

Let these six qualities be the stones of the foundation upon which you construct your lives. There is a law much older that any found on the books of our land... The Golden Rule... Use it as a basis for other rules of conduct you may see fit to set up.

Remember. Liberty and Democracy didn’t "just happen," not will it continue to grow or even exist without the thoughts and actions of every one of you.

The Color Bearers advance the Flag of our Country.

"To the Colors" is played by a school bugler.

Pledge of Allegiance to the Flag of the United States.

The meeting is formally opened by one of the members of the Post Committee.

The Post Chaplain delivers a prayer.

A very brief address is delivered telling of the activity and why The American Legion is interested in educational activities designed for building good citizens.

A brief presentation using highlights in American history, as a theme is appropriate. You may also use respect for the flag in your message.

Here is a short address, which may be used in the declaration of medal recipients.

"This is the highest honor awarded American Youth by The American Legion. It is a medal that proclaims to the world you are the kind of boy (or girl) that we, the comrades of men and women who gave their lives in battle, believe worthy of such honor. It is our desire that wherever you go, and whatever you do, you will always be guided by the highest ideals."

(Chaplain)

"Now, may the love of God Almighty abide within you, and, like an armed band of invincible and immortal warriors, guard and guide your soul.

"Please stand here until after the closing of the Post and the Commander bids you be seated." (Mr. ________ will place the boy (or girl) between the emblems.)

Good Morning for Other Suggestions

Good Citizen... The American Heritage Foundation.

The American Citizen's Handbook... The National Education Association, 1201 16th St., NW Washington, DC 20036.
SCHOOL AWARD MEDALS

· Plaques & Certificates ·

For Better Citizenship and Americanism. The official American Legion School Award Medal is presented by Posts to a vast number of boys and girls in graduating classes of public and private schools. Recipients best represent outstanding qualities of character and ability. Award is based on Courage, Honor, Leadership, Patriotism, Scholarship and Service, which if cultivated, result in better citizenship.

Check current Emblem Catalog, or call 1-888-453-4466, for all prices on the following items:

A. Medallion Type of Award
2 1/2 inches, suitable for either boy or girl. Comes complete with easel and engraved certificate.
Catalog .................................................. No. 73460

B. Medal
1 1/4 inch. Identical in design to large medal. American Legion ribbon with pin and catch. Complete with engraved certificate.
Catalog .................................................. No. 73463

C. Better Quality Brooch
Many Posts desire to supplement their present School Awards by presenting a Better Quality Brooch in addition to the present awards. Gold filled with joint pin and safety catch. Suitable for wear by either a boy or girl.
Catalog .................................................. No. 73402

D. Certificate Of Honorable Mention
For presentation only to runner-up in American Legion School Award Medal program in recognition of outstanding scholarship and achievement.
Catalog .................................................. No. 73405

E. School Award Plaque
School Award Plaque, with reproduction of one side of medal as integral part of design. Bronze plate, mounted on walnut stained backboard. Space at bottom of plaque for embossing the following inscription: "Awarded Annually By." plus the Post name, number, town and state location. Embossing is included in price. Four weeks for delivery. No. C.O.D. shipment.
Catalog .................................................. No. 73409

ENCOURAGE BETTER CITIZENS TOMORROW — PRESENT SCHOOL AWARDS TODAY

STOCK NO. 23-007
804 30,003

ARTWORK NO. 23ACY2804

Order From:
The American Legion
Emblem Sales
P.O. Box 1020
Indianapolis, IN 46206
1-888-453-4466

www.legion.org
**Non-Athletic Accomplishments:** (List below any achievements, awards, etc. That speaks directly to the nominee’s integrity, sportsmanship and character.)
Nomination for Missouri American Legion Baseball Hall of Fame (MALBHF)

The nomination of individuals for induction is a very important part of our Hall of Fame. Please read the following carefully to ensure your nomination is complete and complies with the selection guidelines:

Nominations:

Any member of the Department of Missouri American Legion may nominate individuals, living or deceased, to be considered for induction in the MALBHF. Individuals are nominated in one of the three categories: Athlete, Coach/Manager, and Contributor. The information provided for the nominee must relate directly to the category selected. For example, if the individual is nominated in the coach/manager category, information on his or her playing career at any level is not needed and will not be used for considerations for induction. By the same token, the nomination of an athlete should focus on his or her accomplishments as a player.

Eligibility:

Individuals nominated for selection to the MALBHF must have a long or significant association with MALBHF; or, made an outstanding contribution to the Baseball program; so, as to reflect great credit and recognition upon the Missouri Legion Baseball program.

Athlete:

In addition to the Eligibility criteria, an athlete being placed in nomination must have:

1. Achieved a distinguished record at the highest level in baseball, with consideration given to integrity, sportsmanship and character.
2. Participated in American Legion baseball for a minimum of two years.
**Coach/Manager:** In addition to the Eligibility criteria, a coach/manager being placed in nomination must have:

1. Compiled an outstanding record of coaching/managing teams and/or athletes, and
2. Compiled an extraordinary winning record or achieve other outstanding accomplishments, with consideration given to integrity, sportsmanship, character, and
3. Coached American Legion Baseball for a minimum of five years.

**Contributor:** In addition to the Eligibility criteria, a contributor/sponsor being placed in nomination must have:

1. Served athletic community with special distinction in areas including, but not limited to, administration and officiating, and
2. Worked within the Missouri American Legion Baseball community in its best interests in an outstanding manner for a minimum of five years with consideration given to integrity, sportsmanship, and character.

**Selection:** All nominees go through a three-tiered screening process. Decisions are first made by the respective District Chairman, then by a voting committee composed of Missouri American Legion Baseball representatives from across the state; and finally, a Missouri American Legion Baseball Legion State Committee, composed of Baseball Commissioners.

Nominations must be submitted on nomination forms as provided by the Missouri American Legion Baseball Hall of Fame and returned to the Chairman of the Hall of Fame, Tom Rhoads, (trhoads@american legion.com), or 2941 Marbach Court, St. Charles, Mo. 63301, on or before May 1st of each year. Nomination forms can be reproduced by computer or other means, but must replicate exactly the format of the form as designed by the Missouri American Legion Baseball Hall of Fame. Any nominator may include other relevant information to be considered by the appropriate committees, such as letters of references, statistical highlights of the nominee’s career, and/or other information that, in the opinion of the nominator, demonstrates that the nominee deserves to be inducted into the Baseball Hall of Fame.

**Note 1:** All nomination forms will stay on file at the MALBHF for a period of 5 years from the time they are first received. If the nominee has not been selected for induction during that time frame, the individual must be re-nominated for further consideration.

**Note 2:** NOF winners must agree to attend the Fall Missouri Awards Luncheon. If winner is deceased, then a representative from the family will be invited.
Nomination form for Missouri American Legion Baseball Hall of Fame

Nominee

Name

Address

Phone Number

E-Mail Address

Date of Birth | Place of Birth

Date of Death *(if applicable)*

High School Attended | Dates

College Attended | Dates

Legion Team Played/Coached | Dates

Categories/Classifications:

Please circle the one category for which you are nominating the candidate.

- Athlete
- Coach/Manager
- Contributor

*If this nomination is for Contributor category, please choose one of the following additional classifications: Officiating Administrations Other*

Nominated by:

(Print Name)

(Sign)

Date

Address

Phone Number
**Accomplishments:** (Please summarize your nominee’s baseball career, listing career totals and pertinent statistics that are directly related to baseball. In organizing your information you may want to list the most significant career accomplishments first and others in descending order. The information may be typed in paragraph form or listed in bullet points.)
National Vice Commander Byron Callies  
Visit to Missouri - March 1st – 4th 2018

Thursday - March 1, 2018

5:30-6:30 pm – Dinner - Tiery J. Ford Post 21, 16701 East 40 Highway, Independence, MO  
(6:00 pm - Post meeting with remarks from NVC Callies)  
POC - Commander Mike Feliciano – 816-836-8756

Friday - March 2, 2018

8:00-9:30 am – Breakfast - Post 379, 1209 S. Broadway, Oak Grove, MO  
POC – John Phillips – 816-447-0772

10:00 am – Meet & Greet - Robert L. Clore Post 189, 820 SE Vista Dr., Lee’s Summit, MO  
POC – John Williams – 816-520-2546

12:00 pm – Lunch - Tiemann-Blackburn Post 478, 20891 Alfalfa Ave., Blackburn, MO  
POC – Richard Wagner, Jr. – 660-229-1270

2:00 pm – Meet & Greet - Post 78, Charles E. Bollman-Frank T. Markovich, 720 Heiler St.  
Slater, MO - POC – Shawn Coleman – 660-631-0781

3:45-4:30pm – Tour - Missouri Veterans Home, 1300 Veterans Rd., Warrensburg, MO

5:00-7:00pm – Dinner - at the Post 642 George A. Whiteman Post 642, 2016 W. Main St.,  
Sedalia, MO - POC – Jane Stewart – 660-281-4529

Saturday – March 3, 2018

Breakfast at the Hotel

9:00am-12:00pm – Revitalization/Lunch - Dick Munkres Post 287, 501 E. Price St.,  
Savannah, MO POC – Don Dillman – 816-324-5648

1:00-2:00pm – Meet & Greet - Smithville Post 58, 2607 E. 92 Highway, Smithville, MO  
POC – Gareath Lintt -816-532-8115

3:00-4:00pm – Meet & Greet - Griffith-Skiles Post 237,312 S. Clark St., Richmond, MO  
POC – Mark Foley – 816-776-8956

Continues on back page
5:00-7:00pm - Dinner - Tri-C-Memorial Post 464, 408 Berry St., Conception Junction, MO
POC - Bill McCreary – 660-944-2471

Sunday - March 4th
Breakfast at the hotel – NVC travels

**Official Traveling Party**

National Vice Commander – Byron Callies
Senior Vice Commander – Kerry Boardman
Department Adjutant – Lowry Finley-Jackson (Thursday & Friday only)
Department Historian – Paul Bennett
Zone II Vice Commander – Mark Clark
District Commanders when available

The attire for all events is Legion casual (i.e. Collar Legion shirts, khakis or slacks). **Don’t forget your Legion Cap.**

This schedule is subject to change. Please check the Department website for changes or call ahead to location of the event you are planning to attend.
Four Chaplains Service

Four U.S. Army Chaplains gave up their life jackets and prayed together when their transport ship, the U.S.A.T Dorchester was torpedoed eighty miles south of Greenland on February 3, 1943. The Chaplains came from different faiths and backgrounds.

John P. Washington was a Catholic Priest from Kearny, New Jersey. Rabbi Alexander D. Goode was a native of York, Pennsylvania. Clark V. Poling was a minister in the Reformed Church in America at the First Reformed Church in Schenectady, New York. George L. Fox, a decorated World War One veteran, was a Methodist minister in Gilman, Vermont.

You are cordially invited to attend the Four Chaplains Service during The American Legion Department of Missouri’s Spring Conference.

Saturday February 17, 2018

11:00 AM

Missouri Capital Room

Capital Plaza
# SPRING CONFERENCE COMMITTEE MEETINGS/WORKSHOPS
## As of January 30, 2018

### Friday, February 16, 2018

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<td>Baseball</td>
<td>Truman A</td>
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<td>Sub-Committee</td>
<td>Truman C</td>
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<td>4:00-5:00 p.m.</td>
<td>Foundation</td>
<td>Truman B</td>
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<tr>
<td>4:00-6:00 p.m.</td>
<td>Intro to Vet Benefits</td>
<td>Lincoln</td>
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<td>4:00-5:00 p.m.</td>
<td>Education &amp; Scholarship</td>
<td>Truman A</td>
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<tr>
<td>4:00-5:00 p.m.</td>
<td>100th Anniversary Committee</td>
<td>Truman C</td>
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<tr>
<td>5:00-6:00 p.m.</td>
<td>C &amp; Y Background Check</td>
<td>Truman B</td>
</tr>
<tr>
<td>6:00-8:00 p.m.</td>
<td>Law &amp; Order</td>
<td>Joplin</td>
</tr>
<tr>
<td>5:00-6:30 p.m.</td>
<td>Membership</td>
<td>Truman C</td>
</tr>
<tr>
<td>6:30-7:00 p.m.</td>
<td>Membership Commission</td>
<td>Truman C</td>
</tr>
<tr>
<td>7:00 p.m.</td>
<td>Distinguished Legionnaire</td>
<td>Truman A</td>
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<td></td>
<td>VA&amp;R</td>
<td>Lincoln</td>
</tr>
<tr>
<td>7:00 p.m.</td>
<td>Truman Pilgrimage</td>
<td>Joplin</td>
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<tr>
<td>7:30 p.m.</td>
<td>POW/MIA</td>
<td>Truman A</td>
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<tr>
<td>7:30 p.m.</td>
<td>Cdr’s Advisory Committee</td>
<td>Joplin</td>
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<tr>
<td>8:00 p.m.</td>
<td>Dist Service Award</td>
<td>Truman A</td>
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<td></td>
<td>ALR Executive Committee Meeting</td>
<td>Truman B</td>
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### Saturday, February 17, 2018

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<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>8:00 a.m. - 12 p.m.</td>
<td>Finance Commission</td>
<td>Truman A</td>
</tr>
<tr>
<td>8:00 a.m.-10 a.m.</td>
<td>ALR Meeting</td>
<td>Truman B</td>
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<tr>
<td>8:00 a.m. - 10:00 a.m.</td>
<td>Boy Scouts Committee</td>
<td>Carnegie</td>
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<tr>
<td>9:00 a.m.</td>
<td>Convention Committee</td>
<td>Joplin</td>
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<tr>
<td>9:00 a.m.</td>
<td>S.A.L. (all day)</td>
<td>Truman C</td>
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<tr>
<td>10:00 a.m.</td>
<td>Oratorical Commission</td>
<td>Joplin</td>
</tr>
<tr>
<td>10:00 a.m.</td>
<td>General Session</td>
<td>Missouri/Capitol</td>
</tr>
<tr>
<td>12:00 p.m.</td>
<td>Lunch – Contestants</td>
<td>Lincoln</td>
</tr>
<tr>
<td>12:00 p.m.</td>
<td>Lunch – Judges</td>
<td>Joplin</td>
</tr>
<tr>
<td>1:30 p.m. (please be seated by 1:15)</td>
<td>Oratorical Contest</td>
<td>Missouri/Capitol</td>
</tr>
<tr>
<td>4:00 p.m.</td>
<td>Past Post Cmr’s Club</td>
<td>Truman B</td>
</tr>
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<td></td>
<td>Homeland Security</td>
<td>Truman C</td>
</tr>
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<td>Children &amp; Youth</td>
<td>Joplin</td>
</tr>
<tr>
<td>4:30 - 5:30 p.m.</td>
<td>RO TC</td>
<td>Truman A</td>
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<tr>
<td>4:30 p.m.</td>
<td>Leadership Training Committee</td>
<td>Truman B</td>
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<tr>
<td>5:00 p.m. - 6:00 p.m.</td>
<td>Media and Communication</td>
<td>Truman B</td>
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<td>5:00 p.m.</td>
<td>County Gov Committee</td>
<td>Truman C</td>
</tr>
<tr>
<td>5:00 p.m.</td>
<td>Protestant Service</td>
<td>Lincoln</td>
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<tr>
<td>5:15 p.m.</td>
<td>Catholic Service</td>
<td>St. Peter Catholic Church</td>
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<td>216 Broadway, Jefferson City</td>
<td>216 Broadway, Jefferson City</td>
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<tr>
<td>5:30 p.m.</td>
<td>Legislative Meeting</td>
<td>Truman C</td>
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<tr>
<td>5:30 p.m.</td>
<td>Economics</td>
<td>Truman A</td>
</tr>
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### Sunday, February 18, 2018

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
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<tbody>
<tr>
<td>7:30 a.m.</td>
<td>Past Dist. CDR’s Breakfast</td>
<td>Lincoln</td>
</tr>
<tr>
<td>8:30 a.m.</td>
<td>Closed DEC (Act on Awards)</td>
<td>Missouri/Capitol</td>
</tr>
<tr>
<td>9:00 a.m.</td>
<td>General Session</td>
<td>Missouri/Capitol</td>
</tr>
<tr>
<td>10:00 a.m.</td>
<td>DEC/after General Session</td>
<td>Truman A&amp;B</td>
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</table>

"THIS SCHEDULE IS SUBJECT TO CHANGE"
DEPARTMENT OF MISSOURI
AMERICAN LEGION FAMILY
CELEBRATION BANQUET

Friday, July 13th, 2018
Ramada Plaza Hotel & Oasis Convention Center
Springfield, MO 65803

6:00 p.m. Dignitaries Reception
6:30 p.m. Dinner
7:00 p.m. Program

Join us in our 7th American Legion Family Celebration Banquet marking the 2017-2018
Department Commander Cary Kellett and Department President Carolyn Sanford year of service to
The Department of Missouri American Legion Family.

Please RSVP by July 1, 2018 and remit your banquet reservation(s) of
$31.50 per person
(Make Check payable to The American Legion Department of Missouri)
Send to:

The American Legion Department of Missouri
P. O. Box 179
Jefferson City, Mo 65102
If you have any questions please call: 573-893-2353

Person(s) attending:

_________________________

_________________________
Total Included: __________________
**NOMINATION FORM**  
"RECRUITER OF THE YEAR"

* POST ADJUTANT SEND TO:  
DEPARTMENT HEADQUARTERS

** DEPARTMENT ADJUTANT SEND TO:  
MEMBERSHIP DIVISION  
PO BOX 1055  
INDIANAPOLIS, IN 46206-1055  
Email: ia@legion.org Fax: 317-630-1413

In the Department of ______________________ the **top new member recruiter** of membership enrolled for current membership year as of May target date, and transmitted to National Headquarters is:

(PLEASE PRINT OR TYPE)

<table>
<thead>
<tr>
<th>Name</th>
<th>Post</th>
<th>Member ID No.</th>
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</table>

Address:

City, State, ZIP:

Phone:

Number of NEW MEMBERS enrolled (minimum 10): (Attach list of names and ID numbers of new members)

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<th>Name</th>
<th>Post</th>
<th>Member ID No.</th>
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</table>

Address:

City, State, ZIP:

Phone:

Number of NEW MEMBERS enrolled (minimum 10): (Attach list of names and ID numbers of new members)

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<th>Member ID No.</th>
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Post Adjutant ____________________________  
Date ____________________________

Department Adjutant ____________________________  
Date ____________________________

Mail to reach on or before:

*Department Headquarters: May 14th

**National Headquarters: Last Day of May
**MEMBERSHIP AWARDS**

**Category I** -- Legionnaire to recruit **3 New Members** by May 10, 2018 will receive the Department Commander Membership Pin and entered in the $50.00 drawing.

**Category II** -- Legionnaire to recruit **5 New Members** by May 10, 2018 will receive a Certificate, Department Commander Membership Pin and entered in the $106.00 drawing.

**Category III** -- Legionnaire to recruit **10 New Members** by May 10, 2018 will receive a Plaque, Department Commander Membership Pin and entered in the $150.00 drawing.

**Category IV** -- Legionnaire to recruit **25 New Members** by May 10, 2018 will receive a Plaque, Department Commander Membership Pin and entered in the $200.00 drawing.

**Category V** -- Legionnaire to recruit **50 New Members** by May 10, 2018 will receive a Plaque, Department Commander Membership Pin and entered in the $250.00 drawing.

**Legion Post** -- The Post with the highest percentage of its 2018 membership goal will be awarded $100.00. Membership must be received at Department Headquarters by July 1, 2018. *(Postmarked not honored)*

**Auxiliary Members** -- Any Auxiliary member to recruit **2 New Legion Members** for 2018 by May 10, 2018 will receive the Department Commander Membership Pin and entered in a drawing for $50.00. The Auxiliary member who recruits the most Legion Members will receive a certificate of recognition.

**Recruiters Name should only be submitted once. This form should not be submitted to Department Headquarters before May 10, 2018 to ensure proper credit is given to the recruiter. New Members names will be verified at Department. This form must be returned to Department no later than May 10, 2018.**

<table>
<thead>
<tr>
<th>Recruiters Name</th>
<th>Post No.</th>
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<td>New Members Names:</td>
<td>Post No.</td>
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<tr>
<td>New Members Names:</td>
<td>Post No.</td>
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</table>
2018 Membership Recruiter

This form is to be completed by the Post Adjutant or Post Membership Chairman to submit names for Membership Recruiter Awards. Send to Department Headquarters at P.O. Box 179, Jefferson City, MO 65102, no later than May 10, 2018.

Post #_______ District _________

Please Mail Pins To:

__________________________________

<table>
<thead>
<tr>
<th>Recruiters Name</th>
<th># Of New</th>
<th>Transfer</th>
<th>Renewal</th>
<th>Department Will complete Total</th>
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CERTIFICATION FORM
SILVER BRIGADE NEW MEMBER RECRUITER AWARD

POST: RETAIN COPY FOR YOUR RECORDS
SEND TO: DEPARTMENT HEADQUARTERS ON OR BEFORE MAY TARGET DATE

The following member in the Department of __________________________ qualifies for the Silver Brigade Award for enrolling 25 to 49 NEW MEMBERS into The American Legion by May Target Date.

Silver Brigaders receive a silver pin and a Silver Brigade certificate.

NAME: __________________________ POST NO: ______
ADDRESS: ____________________________________________
PHONE: _______ Number of NEW MEMBERS enrolled (25 to 49): ______

_________________________________ Post Adjutant (signature)

_________________________________ Date

_________________________________ Department Adjutant (signature)

_________________________________ Date

USE ADDITIONAL SHEETS IF NECESSARY

DEPARTMENT REMINDERS - Forward a copy of this form to the National Membership Division and a copy of the list of new members signed up to National Headquarters, on or before the last day of May.

A NEW member is defined as ANY eligible veteran who was not a paid member, in good standing, for the current membership year. Transfers do not count as new members.
CERTIFICATION FORM
GOLD BRIGADE NEW MEMBER RECRUITER AWARD

POST: RETAIN COPY FOR YOUR RECORDS
SEND TO: DEPARTMENT ON OR BEFORE THE MAY TARGET DATE

The following member in the Department of ___________________________ qualifies for the Gold Brigade award for enrolling 50 or more new members into The American Legion by May target date. (Please attach the list of names with each nomination form).

First time qualifiers for the Gold Brigade receive:
   a Gold Brigade cap pin, certificate, a Gold Brigade patch, and choice of a jacket, or sweater, or polo shirt with the Gold Brigade logo.

Second time qualifiers for the award receive:
   a Gold Brigade certificate, patch, a “hash mark” for the sleeve, and the choice of either another Gold Brigade jacket, or sweater, or polo shirt with the Gold Brigade logo.

PLEASE CHECK THE APPROPRIATE BOX(ES):
This Gold Brigade award will be my:
(A) First “Gold Brigade” award
(B) Other (Specify 2nd or 3rd time qualified) ___________________________

If you checked either box “A” or “B”, check one: jacket sweater polo shirt
(Check size): □ S □ M □ L □ XL □ XXL □ XXXL

<table>
<thead>
<tr>
<th>NAME:</th>
<th>POST NUMBER:</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS:</td>
<td>CITY, STATE, ZIP:</td>
</tr>
<tr>
<td>PHONE:</td>
<td># NEW MEMBERS ENROLLED (min 50)</td>
</tr>
</tbody>
</table>

DEPARTMENT ADJUTANT (signature)  POST ADJUTANT (signature)

DATE  ADDRESS

DATE: (Cannot be after May Target Date)

USE ADDITIONAL SHEETS IF NECESSARY

DEPARTMENT REMINDER - Forward a copy of this form and a copy of the list of new members to National Membership Division on or before the last day of May. Email: ia@legion.org or Fax: 317-630-1413.