

# **SAVE THE DATE**

## **Department Executive Committee Meeting**



**Date:** February 22, 2020

**Place:** Harry B. Pryor Post 152,  
123 E. Broadway Ashland, MO 65010

**Time:** 1:00 pm

**Please note that The Department Oratorical Contest is schedule for Sunday February 23, 2020 at 1:30p.m. at the Southern Boone County High School 14520 S. Crump Lane, Ashland, MO 65010. Please plan to attend and support this American Legion Youth Program.**

2020 NATIONAL CONVENTION

Louisville, KY
REGISTRATION & NATIONAL COMMANDER'S BANQUET

CUT-OFF DATE JULY 17, 2020

Name Legion ID#

Post # Unit # Squadron #

Address

City State Zip Code

Daytime telephone Email

REGISTRATION

\$25.00 per person

No one will be allowed in the Exhibit Hall, Emblem Sales, shuttle transportation or in the general session if the registration fee is not paid.

Auxiliary members attending as delegates or alternates must pay their registration fee through the Auxiliary.

Guests name

NATIONAL COMMANDER'S BANQUET

September 1, 2020

Entertainment:

"Craig Morgan - Country Music Artist and Army Veteran"

\$51.00 per person (tickets limited to the first 30 no refund)

(# ) Registration fee @ \$25.00 per person \$

(# ) National Commander's Banquet @ \$51.00 per person \$
NO REFUNDS FOR BANQUET TICKETS

(# ) Missouri Party. Saturday August 29, 2020 Dinner Boat Cruise
\$48.00 per person (Combine Party with AZ, NM & WY) \$

Make check payable to The American Legion
Dept. of MO, P.O. Box 179, Jefferson City, MO 65102

Total \$

2020 NATIONAL CONVENTION

Omni Louisville Hotel
400 Second Street
Louisville, KY 4020

Housing Form Only

(Do not contact Hotel for reservation information)

ALL RESERVATIONS MUST BE RECEIVED AT LEGION HEADQUARTERS JULY 17, 2020

Name

Address

City

State

Zip Code

Daytime telephone

Email

Housing with

Spouse or other (Names)

Rooms are 1 or 2 persons. Additional occupancy \$20.00 per person

Circle your preference of Rooms type, however, there are no guarantees.

I prefer a room with (1 Bed - King) (2 Beds - Doubles) \$162.50 Tax included
(Identify type handicap - hearing - wheelchair - blindness)

ARRIVAL DATE

ARRIVAL TIME

DEPARTURE DATE

Housing (1st night's deposit only please)

Enclosed is my check payable to The American
Legion Dept. of MO in the amount of \$162.50 tax included
(Do not include registration or events, housing only please)

Send to: The American Legion, P.O. Box 179, Jefferson City, MO 65102

FOR REGISTRATION AND OTHER EVENTS USE OTHER FORM.

## 2020 National Convention Fact Sheet

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**Hotel:** Omni Louisville Hotel – 400 Second Street, Louisville, KY 40202

**Registration Room:** Thursday, August 27 - 3:30 p.m. -6:30 p.m.  
Friday, August 28 - 1:30 p.m. to 3:00 p.m.  
Saturday, August. 29 - 9:00 a.m. to Noon  
Location: Clifton Meeting Room Located on Second Level

**Missouri Caucus:** Sunday, 1:00 pm, August 30th  
Location: Clifton Meeting Room Located on the Second Level

**Missouri Party:** August 29 – Belle of Louisville Dinner Cruise – 48.00 per person

**Airport shuttle:** Shuttle Service- NO

**Parking:** Valet Parking only -\$32.00 per day

**Room amenities:** Rooms Available: 10-Kings or 17 Doubles

All Rooms are Non- Smoking

Coffee pot

Iron and board

Hair dryer & Clothes Steamer

Refrigerator

TV

Safe in room

**Other amenities:** Laundry Service & Same Day Dry cleaning  
Internet services – Complimentary to reward members  
Swimming pool – (Outdoor) & Fitness Center –

**Parade:** Yes - Sunday August 30

**Café/Shops:** Many Shops and Cafe's on the Hotel Property

**Grocery Store & Package Store:** Yes - (within walking distance of Hotel)

**Hotel is 1 ½ blocks from Convention Center**

**Registration and Housing Forms can be found on Department Website**

**2020 DEPARTMENT CONVENTION**

**HOUSING REQUEST**

**July 8-12, 2020**

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**HOUSING/HOSPITALITY/CAUCUS ROOM & VENDOR TABLE REQUEST**

**Hilton St. Louis Airport  
10330 Natural Bridge Road, St. Louis MO 63134  
314-426-5500**

**Make reservations directly with the hotel, using a credit card for confirmation be sure to mention you are with The American Legion. Or you can go to the Department website click on the Department Convention Housing Registration to book your room.**

**\*\*CUTOFF DATE FOR ALL HOUSING RESERVATIONS IS JUNE 17, 2020\*\*  
(Group room rates is not guaranteed after the cutoff date)**

**Cost per night is \$90.00 (plus Sales and Lodging tax)**

**Check in time 3:00 p.m. No exceptions**

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**HOSPITALITY ROOM REQUEST**

**\* All Hospitality Rooms will be reserved through the Department Adjutant\*  
Please contact Department Adjutant for prices.**  
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**DISTRICT CAUCUS ROOMS**

**Will be assigned by Department Adjutant at Convention**  
.....

**Table Request for Vendors, Post and Auxiliary**

**All table requests will be reserved through Department Headquarters.  
Please call Theresa Boss to make your request 573-893-2353  
Deadline for table request: \*June 17, 2020\***

**DEPARTMENT COMMISSION / COMMITTEE CHAIRPERSON**

**If you need a room for meetings during the Convention in July, you need to contact the Department Adjutant NO LATER THAN June 1, 2020. Nothing is automatic. Thank you.**

September 27, 2019

Greetings from Missouri Boys State.

*"Missouri Boys State was one of the greatest experiences of my life. I truly believe that Boys State has changed the way I think about government, the world, and my own life."* This sentiment is echoed by many students who have participated in The American Legion Boys State of Missouri. We are able to continue making this program available to outstanding students and perpetuate this level of personal growth because of donations from sponsors.

We greatly appreciate your previous generosity which afforded young men the opportunity to participate in the program. In order to continue to enable deserving young men to attend, we have established a 2020 session goal for both new sponsors, as well as renewing past supporters. We hope that you will be a part of the 100 donors that will help us meet our goal of allowing young leaders to attend Missouri Boys State, who otherwise will miss this extraordinary leadership opportunity.

**The Program** - The 81<sup>st</sup> session will be held June 13-20, 2020 on the campus of the University of Central Missouri in Warrensburg. Missouri Boys State is a unique leadership and citizenship program which is an investment in student leaders that ultimately contributes tenfold to our communities. Through a learn by doing method of instruction, the students enhance their leadership and citizenship skills, broaden their knowledge of government and politics, and develop their understanding of the rights and responsibilities as citizens. And they have fun while learning and preparing to be the next generation of leaders.

**Our Goal** - To provide approximately 1,000 young men the once in a lifetime experience to participate in this exceptional American Legion program which is recognized as one of the leading youth citizenship and leadership training programs in the nation.

**How You Can Help** - The 2020 program fee for the eight-day session is \$500 per student. We request your help by sponsoring one or more participants. While a full sponsorship is ideal, if you are unable to contribute the entire amount, please consider a partial sponsorship.

**Submit a Donation** - Online donations may be made on our website at [www.moboyssstate.org/donate/](http://www.moboyssstate.org/donate/). Checks should be made payable and mailed to The American Legion Boys State of Missouri, Inc., P.O. Box 667, Warrensburg, MO 64093. Donations may be submitted at any time but are requested by February 1, 2020.

**Benefits to Participants** - The enclosed material also provides an overview of the program and the benefits available to the participants, such as becoming eligible for scholarships and university credit, interacting and networking with outstanding professionals who serve as volunteers and mentors, and hearing from state and national-level speakers. Our website ([www.moboyssstate.org](http://www.moboyssstate.org)) is an additional resource regarding the program.

We hope you will once again support a young man to attend this very worthwhile youth citizenship and leadership training program. Should you have questions or would like to request a presentation, please contact Bettie Rusher at our Headquarters (660.429.2761 or [bettie.rusher@moboyssstate.org](mailto:bettie.rusher@moboyssstate.org)). We look forward to receiving your 2020 sponsorship.

Sincerely,



Matt Dameron  
Director, The American Legion Boys State of Missouri, Inc.

Enclosure

### The Program

The American Legion Boys State of Missouri program was established in 1938 and is a statewide leadership and citizenship training program specifically developed for high school juniors who have distinguished themselves as leaders in their school. The 81<sup>st</sup> session will be held June 13-20, 2020 with approximately 1,000 students participating.

During the 8-day program, the young men experience government through a "hands on learning" approach, enhance their leadership skills, and develop an understanding of their rights and responsibilities as citizens. Using our democratic system as a basis, we equip the participants (Boys State citizens) to construct their own state utilizing the core values that hold true in our everyday lives. We teach the need for competition, the value of public office, and the strength of the individual voice and vote. By reinforcing these basic American ideals, we help to shape the future of our society.

### Benefits to Participants

Missouri Boys State provides young men with a broad understanding of the privileges and responsibilities of citizenship and an appreciation for self-government. It is expected that each participant will take the ideas and knowledge he has gained and put them to use in his own high school and community.

**Scholarships:** Through full participation in and successful completion of the Missouri Boys State program, participants become eligible for over \$2,000,000 in college scholarships from over 30 colleges and universities; the Citizen of the Week Scholarship at \$10,000; several American Legion Scholarships totaling \$4,250; and the Samsung American Legion Scholarship (multiple national-level scholarships valued at \$10,000 and \$5,000 each).

**University Credit:** Each participant who successfully completes the program is also eligible for 2 or 3 hours of university credit in Political Science from the University of Central Missouri.

**Speakers:** During Boys State week, participants are involved in a wide variety of educational and recreational activities. Participants also hear inspirational talks from and ask questions of both state and national leaders. Speakers with expertise and knowledge in politics, education, business, military, and sports share their perspectives and engage with the participants.

**Boys Nation:** Two participants are chosen to attend Boys Nation held in Washington D.C. during July.

### Qualifications and Nomination Process

Each candidate for Missouri Boys State must meet the eligibility guidelines and be nominated by his high school.

Only eligible young men who exhibit high standards of leadership, character, scholarship, and citizenship are considered for participation in Missouri Boys State.

### Why Sponsor

Students and their families are not allowed to pay the program fee to participate. This ensures all eligible students who are nominated by their high school have the opportunity to attend regardless of their financial background. Therefore, a sponsor must be located for each participant.

While the American Legion Posts provide financial support, their membership has declined and now nearly 70% of sponsorship dollars must come from community-minded organizations, businesses, and individuals.

Receiving sponsorship contributions from other organizations, clubs, businesses, and individuals are essential to the continued success of the program.

### Types of Sponsors

Sponsor a student - the \$500 per participant program fee includes all educational materials, meals, and lodging for the 8-day program.

Sponsor a program activity - donations may be directed to underwrite portions of our program (e.g., printing the daily newspaper - *The Record* and the annual yearbook - *A Week to Shape a Lifetime*; providing in-kind donations of supplies, computers, printers).

Sponsor a speaker - contributions may be designated to fund an evening program and speaker.

### How to Make a Donation

Make check made payable to The American Legion Boys State of Missouri, Inc. and provide to the local American Legion Post or District Chair or mail to Missouri Boys State Headquarters, P.O. Box 667, Warrensburg, MO 64093.

Credit card payments can be made on our website ([moboysstate.org/donate/](http://moboysstate.org/donate/)). The Comments Section should be used to indicate the preferred use of the donation.

### Tax Information

The American Legion Boys State of Missouri, Inc. is recognized as a 501(c)(3) nonprofit organization. Since no goods or services are rendered in return, most contributions are fully tax deductible. Check with your tax consultant for more information.

### For More Information

Contact the Missouri Boys State Headquarters at 660.429.2761, email Bettie Rusher at [bettie.rusher@moboysstate.org](mailto:bettie.rusher@moboysstate.org), or visit our website at [www.moboysstate.org](http://www.moboysstate.org). We are available to respond to questions and/or schedule a personal visit or presentation.



THE NATIONAL  
WWI MUSEUM  
AND MEMORIAL

The American Legion,  
Department of Missouri



## PRESENTS THE WALK OF HONOR BRICK PROGRAM

The American Legion has been involved with The National WWI Museum and Memorial, then known as The Liberty Memorial, since the first fundraising drive to construct the monument in 1919. Let's stay the course!



1 Nov 1921 Library of Congress

The above picture was taken at our Third National Convention, held in Kansas City MO. in 1921. Five allied commanders attended the convention and stood with Vice President Coolidge and National Commander of The American Legion John G. Emery on the reviewing stand for the parade, and then at the memorial site dedication where Commander Emery declared that *"the flame of inspiration that will shine forth from the summit of this monument will be but the representation of the fire of patriotism and love of country which burned in every loyal American heart during the war when our heroes were giving their strength and lives that liberty might prevail"*.



COMMANDERS OF THE BERGENIE STAND.



You can stand with our founders and support the museum and memorial in their mission, in part; *Maintaining the Liberty Memorial as a beacon of freedom and a symbol of the courage, patriotism, sacrifice, and honor of all who served in World War I.* How wonderfully that mission falls into our own, "To preserve the memories and incidents of our associations in the great wars"!

All bricks purchased through the program are placed together on the eastern walkway to the Memorial until all spaces are sold out. Use the Department order form to purchase your Memorial Brick and show your support today.

*Orders received by Mar. 15th will be honored in the Memorial Day Ceremony, by Aug. 15th, the Veterans Day Ceremony.*



**THE NATIONAL  
WWI MUSEUM  
AND MEMORIAL**

**The American Legion,  
Department of Missouri**



## WALK OF HONOR BRICK ORDER FORM

This brick is being purchased for The American Legion, Department of Missouri's Memorial Brick Program, in support of The National WWI Museum and Memorial in Kansas City MO.

I am purchasing the following size brick:

- \$200, 4" x 8" brick, maximum of 3 lines of inscription  
 \$400, 8" x 8" brick, maximum of 4 lines of inscription  
 \$1,000, 16" x 16" brick, maximum of 6 lines of inscription

Each stone has a maximum of 15 characters per line (letters, numbers, spaces and punctuation)  
 Please inscribe the brick with the following:

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Up to 3 lines for 4" x 8" brick

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Up to 4 lines for 8" x 8" brick

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Up to 6 lines for 16" x 16" brick

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_ Zip Code: \_ Telephone: ( ) \_

Email: \_\_\_\_\_

- I will mail in a check with a copy of this form  
 Please charge my credit card in the amount of \_ . (MC, VISA, American Express, Discover) Credit Card  
 Number: \_ Expiration: \_ CVV: \_

*Orders received by Mar. 15th will be honored in the Memorial Day Ceremony, and by Aug. 15th, the Veterans Day Ceremony.*

**Checks: Make checks payable to American Legion Dept. of Missouri, and mail to the same at PO Box 179, Jefferson City MO 65102**

**Phone: 800-846-9023 or 573-893-2980 Fax: 573-893-2980 or email: services@missourilegion.org**

50<sup>th</sup> Anniversary  
51<sup>st</sup> Class  
of the  
Missouri Cadet Patrol Academy



June 7<sup>th</sup> through June 12<sup>th</sup>, 2020  
Conducted at the Missouri Highway Patrol  
Law Enforcement Academy  
Jefferson City, Missouri  
Sponsored by The American Legion  
And  
the Missouri Highway Patrol



Application can be found on the Department website  
[www.missourilegion.org](http://www.missourilegion.org) deadline for application March 1, 2020

# THE AMERICAN LEGION



## **ANNOUNCING 2020 SCHOLARSHIP PROGRAMS**

### **Basic Criteria for Scholarship Awards**

The student must be a resident of Missouri. Applicants must be under the age of 21, unmarried and a descendant\* of a veteran with at least ninety days active service in the U. S. Army, Navy, Air Force, Marines or Coast Guard, who received an Honorable Discharge for such service. A photocopy of the veteran's DD 214, discharge or separation notice must accompany the scholarship application. Any additional requirements for each scholarship are on the reverse side of the application.

**Lillie Lois Ford Scholarship Fund** - Two awards of \$1,000 each are given each year. One to a boy who has attended a full session of The American Legion Boys State of Missouri or a full session of the Department's Cadet Patrol Academy. The second award is given to a girl who has attended a full session of The American Legion Auxiliary's Girls State program or a full session of the Department's Cadet Patrol Academy.

**M.D. "Jack" Murphy Memorial Nurses Training Fund** - Currently one \$1,000 award is given for two successive semesters, and may, by application, be extended for two additional successive semesters. This award is available to a Missouri boy or girl training to be a Registered Nurse, and may be used in their freshman or subsequent college years. The student must have graduated in the top forty percent of their high school class or have a "C" or equivalent standing from their last college or university semester. Scholarships are awarded for one year, payable \$375 per semester.

**Joseph J. Frank Scholarship** – Five awards of \$750.00 are given annually to individuals who are descendants of a veteran. Applicant must have attended a full session of The American Legion Boys State or The American Legion Auxiliary Girls State program. Applicants must be unmarried, under the age of 21, a current resident of the state of Missouri and must use the scholarship as a full time student in an accredited college or university.

(over)

# THE AMERICAN LEGION



**Charles L. Bacon Memorial Scholarship** - Two awards of \$750.00 are given annually in memory of the first Missourian to serve as National Commander of The American Legion. Eligible are individuals who are currently members of The American Legion, the American Legion Auxiliary, or the Sons of The American Legion, or a descendant\* of a member of any thereof. Applicants must be unmarried, a resident of Missouri, under the age of 21, and must use the scholarship as a full-time student in an accredited college or university and.

**Erman W. Taylor Memorial Scholarship** - Two \$750.00 awards are given annually to a student planning on obtaining a degree in education, in honor of this Past National Executive Committeeman from Missouri. To be eligible, individuals must: (1) be a descendant\* of a veteran who served 90 or more days of active duty in the armed forces and having an honorable discharge; (2) be a Missouri resident; (3) use the award as a full-time student at an accredited college or university; (4) provide a copy of the discharge certificate for the veteran on whose the application is made; and (6) submit an essay of 500 words or less on the subject **In your opinion, what was the most significant world event of this past year?**

**Shane Dean Voyles Memorial Scholarship** - One \$750.00 award will be awarded, annually. (1) Each school in the State of Missouri may nominate **one** student to be considered for the award. (2) The nominee will be selected on athletic, scholastic and leadership abilities. The nominee should be deeply involved in community and school activities. (4) Must use the award as a full-time student at an accredited college or university.

**Direct all questions concerning scholarships to:**  
**Mr. John Buckwalter, Chair**  
**Education and Scholarship Committee**  
**(660) 627-4713**

**Completed applications should be mailed no later than April 20, 2020 to:**  
**The American Legion Department of Missouri, Inc.**  
**Attn: Education and Scholarship Committee**  
**P.O. Box 179**  
**Jefferson City, MO 65102-0179**

**\*ATTENTION HIGH SCHOOL COUNSELORS \***

Scholarship applications  
**may be reproduced** as necessary. Copies of the scholarship applications may also  
be obtained on the web at [www.missourilegion.org](http://www.missourilegion.org)

**Some applications require a counselor's statement be attached.**

THE AMERICAN LEGION



**MEMBERSHIP AWARDS**

**Category I** -- Legionnaire to recruit **3 New Members** by **May 10, 2020** will be announced during General Session and receive the Department Commander Membership Pin

**Category II** -- Legionnaire to recruit **5 New Members** by **May 10, 2020** will receive a Certificate and Department Commander Membership Pin.

**Category III** -- Legionnaire to recruit **10 New Members** by **May 10, 2020** will receive a Plaque and Department Commander Membership Pin.

**Category IV** -- Legionnaire to recruit **25 New Members** by **May 10, 2020** will receive a Plaque and Department Commander Membership Pin.

**Category V** -- Legionnaire to recruit **50 New Members** by **May 10, 2020** will receive a Plaque and Department Commander Membership Pin.

**Legion Post** -- The Post with the highest percentage of its **2020** membership goal will be awarded \$100.00. Membership must be received at Department Headquarters by **July 1, 2020. (Postmarked not honored)**

**Auxiliary Members** -- Any Auxiliary member to recruit **2 New Legion Members** for **2020** by **May 10, 2020** will receive the Department Commander Membership Pin. The Auxiliary member who recruits the most Legion Members will receive a certificate of recognition.

**Recruiters Name should only be submitted once. This form should not be submitted to Department Headquarters before April 10, 2020 to ensure proper credit is given to the recruiter. New Members names will be verified at Department. This form must be returned to Department no later than May 10, 2020.**

|                       |          |                    |          |
|-----------------------|----------|--------------------|----------|
| Recruiters Name _____ |          | Post No. _____     |          |
| New Members Names:    | Post No. | New Members Names: | Post No. |
| 1 _____               |          | 2 _____            |          |
| 3 _____               |          | 4 _____            |          |
| 5 _____               |          | 6 _____            |          |
| 7 _____               |          | 8 _____            |          |
| 9 _____               |          | 10 _____           |          |







ANNOUNCING!!!!

## DISTINGUISHED LEGIONNAIRE AWARD

Deadline Feb. 8, 2020

**Eligibility:** Living members of The American Legion Department of Missouri, who have rendered and continue to render outstanding and even sacrificial service to The American Legion and its programs for "God and Country." No Past Department Commander, Past National Executive Committeeman or Alternate National Executive Committeeman shall be eligible for the award.

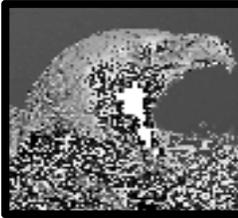
**Source of Nominations:** Nominations may come only from Districts of the Department of Missouri. Nominations must be approved by Districts action. Each District may submit no more than one nomination annually.

**Method for Nomination to be written:** They should state the branch of service and period during which the nominee served in the Armed Forces of the United States of America. The nomination must give, in detail, the history of service the nominee has rendered to The American Legion on the Post, District, and Department levels, giving dates of such service.

Nomination should be accompanied with other supporting material.

**Deadline for Nomination:** Nominations must be received at The American Legion Department of Missouri Headquarters by February 8, 2020.

**Post Awards:** No award will be made posthumously unless death occurs after nomination of Legionnaire has been received at Department Headquarters.



# The American Legion

## Eagle Scout of the Year

### NOMINATION FORM



Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (Zip)

Age: \_\_\_\_\_

Telephone number: ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Is your Scouts BSA Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron? \_\_\_\_\_

**If YES, please complete the following:**

\_\_\_\_\_  
(Post/Unit/Squadron Number)

\_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (ZIP)

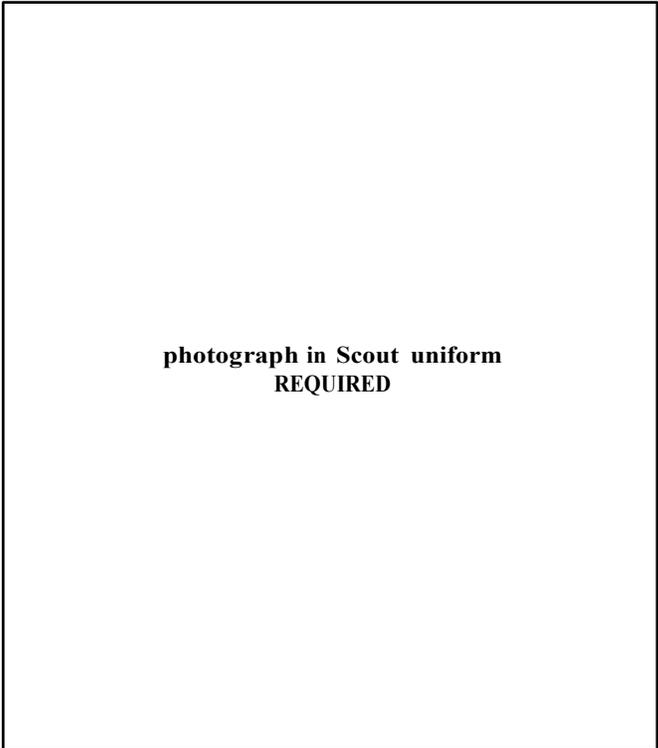
Are you the Scout of a Legionnaire, Sons of The American Legion or American Legion Auxiliary member?

**\_\_\_\_\_ If yes, please complete the following:**

\_\_\_\_\_  
(Name of Member)

\_\_\_\_\_  
(Relationship) (Membership No.)

**APPLICANTS: DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS. SUBMIT TO YOUR AMERICAN LEGION DEPARTMENT (STATE) HEADQUARTERS.**



**photograph in Scout uniform  
REQUIRED**

### Eligibility Requirements

**THE NOMINEE MUST:**

- Be a registered, active member of a Scouts BSA Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron.

**OR**

- Be a registered, active member of a chartered Scouts BSA Troop, Varsity Scout Team, or Venturing Crew, and the scout of a Legionnaire, Sons of The American Legion or Auxiliary member.

**AND**

- Received the Eagle Scout Award.
- Be an active member of their religious institution and must have received the appropriate Scouts BSA religious emblem.
- Have demonstrated practical citizenship in church, school, Scouting, and community.
- Have reached their 15th birthday and be enrolled in high school at the time of selection.
- Reside in the department (state) to which they applies.

**Note: Eagle Scouts still in high school who reached their 18th birthday during the nomination year remain eligible if otherwise qualified.**



# The American Legion Eagle Scout of the Year



## NOMINATION INSTRUCTIONS

The Scout who best meets the qualifications outlined in the nomination application will be selected as the 2020 American Legion Eagle Scout of the Year by the National Americanism Commission.

The American Legion Eagle Scout of the Year will join the youth champion delegation and participate in the 102nd annual National Convention in Indianapolis, Aug. 28-Sept. 3, 2020.

### Scholarships

The American Legion provides for a national scholarship to be awarded to the Eagle Scout who is selected "The American Legion Eagle Scout of the Year."

**The American Legion Eagle Scout of the Year will receive a \$10,000 scholarship.** Three runner-up scholarship awards will be granted in the amount of \$2,500 each.

The scholarship recipients will be eligible to receive their scholarship immediately upon graduation from high school (public, parochial, military, private, or home school) and must utilize the total award within four years of their graduation date, excluding active military duty or religious mission.

The scholarship may be used to attend a school selected by the student provided it is state accredited, above the high school level, and within the continental limits of the United States, except in the case where the student may be from a possession of the United States, in which case the student can select a school in that possession or in the continental United States.

Disbursement from the scholarship fund will be made jointly to the student and the school at the beginning of each semester or quarter. **Only one request will be honored per semester or quarter.**

***DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS.***

**Applicant should type or print all information.**

### Section A – High School Record

**Note: Please attach a copy of your official high school transcript.**

Grade: \_\_\_\_\_ Name of high school: \_\_\_\_\_

Grade point average: \_\_\_\_\_ In upper \_\_\_\_\_% of class. Number in class: \_\_\_\_\_

On **one additional page (8 1/2 x 11 inches)** list activities participated in during high school and also list awards, honors and recognition received.

*Note: The screening committee will only consider information provided on the first page of Attachment A if more than one page is submitted.*

### Section B – Scouting Record

Note: This section will be reviewed closely by the selection committee.

|                       | Years | Unit No. | Sponsor |
|-----------------------|-------|----------|---------|
| Cub Scout             | _____ | _____    | _____   |
| Scouts BSA            | _____ | _____    | _____   |
| Varsity Scout         | _____ | _____    | _____   |
| Venturing Crew        | _____ | _____    | _____   |
| Eagle Award Received: | _____ | Palms:   | _____   |

## Section B – Scouting Record (continued)

On **two additional pages (8 1/2 x 11 inches)** (1) List leadership positions held in your Cub Scout Pack, Scouts BSA Troop, Varsity Scout Team, and/or Venturing Crew; (2) List other Scouting activities you may have participated in (Jamborees, Order of the Arrow Conferences, etc.).

*Note: The screening committee will only consider information provided on the first two pages of Attachment B if more than two pages are submitted.*

## Section B1 – Eagle Scout Project

On **two additional pages (8 1/2 x 11 inches)** succinctly describe your Eagle Scout Project.

*Note: The screening committee will only consider information provided on the first two pages of Attachment B1 if more than two pages are submitted.*

## Section C – Community Participation Record

On **one additional page (8 1/2 x 11 inches)** list community organizations in which you have held membership **excluding high school and Scouting**. Additionally, list other activities that you were involved with that directly or indirectly improved life in your community.

*Note: The screening committee will only consider information provided on the first page of Attachment C if more than one page is submitted.*

## Section D – Religious Award

Denomination: \_\_\_\_\_ Name of Religious Institution: \_\_\_\_\_

Name of Scouts BSA Religious Emblem (Award) Received: \_\_\_\_\_

– (cannot be Cub Scout Religious Emblem)

Month and Year Received: \_\_\_\_\_

On **one additional page (8 1/2 x 11 inches)** list religious youth organizations, clubs, groups that you have been involved in, to include honors awarded and offices held.

*Note: The screening committee will only consider information provided on the first page of Attachment D if more than one page is submitted.*

## Section E – Career Interests

On **one additional page (8 1/2 x 11 inches)** describe your career interests and/or goals. The selection committee realizes that in many cases, applicants will not have decided on career goals; however, complete this section to the best of your ability.

*Note: The screening committee will only consider information provided on the first page of Attachment E if more than one page is submitted.*

## Section F – Letters of Recommendation and Testimony

**One letter each** from your **religious institution, school, your community and Scouting must be included**. Two additional letters of recommendation and testimony may also be included. Please keep in mind that the letters of recommendation are an important part of this application and will be carefully reviewed by the screening committee.

*Note: The screening committee will only consider the four required letters and the two additional letters of recommendation of Attachment F if more than the six required letters of recommendation are submitted. Letters of recommendation will be limited to one page.*

## Authorization

### CERTIFICATION BY EAGLE SCOUT

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion National Convention and participate as a member of the youth champion delegation, representing The American Legion and the Boy Scouts of America.

SIGNATURE OF EAGLE SCOUT: \_\_\_\_\_ DATE: \_\_\_\_\_

### PARENTAL CONSENT

We hereby certify that the information on this application pertaining to our scout's age and grade in school is correct. We are willing and desirous that they become The American Legion Eagle Scout of the Year. In consideration of the benefits derived from this honor, if selected, we hereby voluntarily waive any, and all, claims against The American Legion and the Boy Scouts of America totally and all representatives thereof.

SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

## Authorization (continued)

### SCOUT UNIT LEADER

The above-named applicant is qualified in every respect to represent The American Legion and the Boy Scouts of America and has our recommendation.

SIGNATURE OF SCOUT UNIT LEADER: \_\_\_\_\_ DATE: \_\_\_\_\_

### AMERICAN LEGION SELECTION COMMITTEE APPROVAL

DEPARTMENT ADJUTANT/SCOUT CHAIRMAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NUMBER OF APPLICATIONS REVIEWED BY DEPARTMENT SELECTION COMMITTEE: \_\_\_\_\_

## Selection Process

### DEPARTMENT

- **Nominations must be received by department headquarters no later than March 1, 2020.**
- The application judged best in the department and a list of the members of the Department Selection Committee should be sent to: Assistant Director, Americanism Division, Attention: Eagle Scout of the Year, The American Legion National Headquarters, P.O. Box 1055, Indianapolis, IN 46206.
- For additional information, applicants should contact their department headquarters.

### NATIONAL

- **Nominations must be received by national headquarters no later than April 1, 2020.**
- The National Americanism Commission's Youth Activities Subcommittee will review all department nominations, and, in their judgment, select The American Legion Eagle Scout of the Year.

### ANNOUNCEMENT OF FINALIST

The selection will be announced in the National Americanism Commission Report to the National Executive Committee during The American Legion's 2020 Spring Meetings in Indianapolis, May 4-7.

American Legion department (state) contact information is online:  
 [www.legion.org/departments](http://www.legion.org/departments)



## The American Legion

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1204  
scouting@legion.org  
 [www.legion.org](http://www.legion.org)

Follow The American Legion online:

 [www.legion.org/facebook](http://www.legion.org/facebook)  
 [twitter.com/AmericanLegion](https://twitter.com/AmericanLegion)

The American Legion Eagle Scout of the Year Award program for 2020 is currently taking applications from qualified Eagle Scouts.

To qualify as a nominee, the prospective Eagle Scout must meet the following requirements:

- (1) Be a registered, active member of a Scouts BSA Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or a Sons of The American Legion squadron or be a registered, active member of a Scouts BSA Troop, Varsity Scout Team, or Venturing Crew and be the son or daughter of an active Legionnaire, Sons of The American Legion or Auxiliary member.
- (2) Received the Eagle Scout award.
- (3) Receive a BSA religious emblem, regardless of which youth grade level earned.
- (4) Have demonstrated practical citizenship in church, school, Scouting, and community.
- (5) Have reached their 15th birthday, and be enrolled in high school at the time of selection.
- (6) Reside in the Department (state) to which they apply.

**NOTE:** Eagle Scouts still in high school who reached their 18th birthday during the nomination year remain eligible if otherwise qualified.

The American Legion provides an \$10,000 college scholarship to the winner of their Eagle Scout program and three \$2,500 scholarship awards at the national level. **The Department of Missouri provides a \$750 scholarship to their selectee for the national competition.**

Applications may be obtained now from your local Scouts BSA Council or from your local American Legion Post.

If you feel you have a qualified applicant, have them complete an application and send it to the following address **no later than *March 1, 2020***:

Boy Scout Committee  
American Legion Department of Missouri  
Post Office Box 179  
Jefferson City, Missouri 65102 - 0179



# THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR NOMINATION FORM



Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (Zip)

Age: \_\_\_\_\_

Telephone number: (        ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Is your Scouts BSA Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron? \_\_\_\_\_

**If YES, please complete the following:**

\_\_\_\_\_  
(Post/Unit/Squadron Number)

\_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (ZIP)

Are you the Scout of a Legionnaire, Sons of The American Legion or American Legion Auxiliary member? \_\_\_\_\_ **If yes, please complete the following:**

\_\_\_\_\_  
(Name of Member)

\_\_\_\_\_  
(Relationship) (Membership No.)

### Eligibility Requirements

**THE NOMINEE MUST:**

- Be a registered, active member of a Scouts BSA Troop, Varsity Scout Team or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit, or Sons of The American Legion squadron.

**OR**

- Be a registered, active member of a chartered Scouts BSA Troop, Varsity Scout Team or Venturing Crew, and the son/daughter of an active Legionnaire, Sons of The American Legion or Auxiliary member.

**AND**

- Received the Eagle Scout Award.
- Received a BSA religious emblem, regardless of which youth grade level earned (Cub, Webelos, Scout, Venturer or Older Scout).
- Have demonstrated practical citizenship in church, school, Scouting and community.
- Have reached their 15th birthday and be enrolled in high school at the time of selection.
- Apply to the department (state) in which their Scout unit is chartered.

**Note: Eagle Scouts still in high school who reached their 18th birthday during the nomination year remain eligible if otherwise qualified.**

**APPLICANTS: DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS. SUBMIT TO YOUR AMERICAN LEGION DEPARTMENT (STATE) HEADQUARTERS.**



# THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR



## NOMINATION INSTRUCTIONS

The Scout who best meets the qualifications outlined in the nomination application will be selected as the annual American Legion Eagle Scout of the Year by the National Americanism Commission.

Each year the American Legion Eagle Scout of the Year will travel to join the youth champion delegation of The American Legion for participation in the annual National Convention of The American Legion.

### Scholarships

The American Legion provides for a national scholarship to be awarded to the Eagle Scout who is selected "The American Legion Eagle Scout of the Year."

**The American Legion Eagle Scout of the Year will receive a \$10,000 scholarship.** Three runner-up scholarship awards will be granted in the amount of \$2,500 each.

The scholarship recipients will be eligible to receive their scholarship immediately upon graduation from high school (public, parochial, military, private, or home school) and must utilize the total award within four years of their graduation date, excluding active military duty or religious mission.

The scholarship may be used to attend a school selected by the student provided it is state accredited, above the high school level, and within the continental limits of the United States, except in the case where the student may be from a possession of the United States, in which case the student can select a school in that possession or in the continental United States.

Disbursement from the scholarship fund will be made jointly to the student and the school at the beginning of each semester or quarter. **Only one request will be honored per semester or quarter.**

**DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS.**

**Applicant should type or print all information.**

### Section A – High School Record

**Note: Please attach a copy of your official high school transcript.**

Grade: \_\_\_\_\_ Name of high school: \_\_\_\_\_

Grade point average: \_\_\_\_\_ In upper \_\_\_\_\_ % of class. Number in class: \_\_\_\_\_

On **one additional page (500 words)** list activities participated in during high school and also list awards, honors and recognition received. And include a copy of school transcripts.

**Note: The screening committee will only consider information provided on the first page of Attachment A if more than one page is submitted.**

### Section B – Scouting Record

Note: This section will be reviewed closely by the selection committee.

|                             | Years        | Unit No. | Sponsor |
|-----------------------------|--------------|----------|---------|
| Cub Scout                   | _____        | _____    | _____   |
| Scouts BSA                  | _____        | _____    | _____   |
| Varsity Scout               | _____        | _____    | _____   |
| Venturing Crew              | _____        | _____    | _____   |
| Eagle Award Received: _____ | Palms: _____ |          |         |

## Section B – Scouting Record (continued)

On **two additional pages (1,000 words total)** (1) List leadership positions held in your Cub Scout Pack, Scouts BSA Troop, Varsity Scout Team, and/or Venturing Crew; (2) List other Scouting activities you may have participated in (Jamborees, Order of the Arrow Conferences, etc.).

*Note: The screening committee will only consider information provided on the first two pages of Attachment B if more than two pages are submitted.*

## Section B1 – Eagle Scout Project

On **two additional pages (1,000 words total)** succinctly describe your Eagle Scout Project.

*Note: The screening committee will only consider information provided on the first two pages of Attachment B1 if more than two pages are submitted.*

## Section C – Community Participation Record

On **one additional page (500 words)** list community organizations in which you have held membership **excluding high school and Scouting**. Additionally list other activities that you were involved with that directly or indirectly improved life in your community.

*Note: The screening committee will only consider information provided on the first page of Attachment C if more than one page is submitted.*

## Section D – Religious Award

Denomination: \_\_\_\_\_ Name of Religious Institution: \_\_\_\_\_

Name of BSA Religious Emblem (Award) Received: \_\_\_\_\_

Month and Year Received: \_\_\_\_\_

On **one additional page (500 words)** list religious youth organizations, clubs, groups that you have been involved in, to include honors awarded and offices held.

*Note: The screening committee will only consider information provided on the first page of Attachment D if more than one page is submitted.*

## Section E – Career Interests

On **one additional page (500 words)** describe your career interests and/or goals. The selection committee realizes that in many cases, applicants will not have decided on career goals; however, complete this section to the best of your ability.

*Note: The screening committee will only consider information provided on the first page of Attachment E if more than one page is submitted.*

## Section F – Letters of Recommendation and Testimony

**One letter each** from your **religious institution, school, your community and Scouting must be included**. Two additional letters of recommendation and testimony may also be included. Please keep in mind that the letters of recommendation are an important part of this application and will be carefully reviewed by the screening committee.

*Note: The screening committee will only consider the four required letters and the two additional letters of recommendation of Attachment F if more than the six required letters of recommendation are submitted. Letters of recommendation will be limited to one page.*

## Authorization

### CERTIFICATION BY EAGLE SCOUT

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion National Convention and participate as a member of the youth champion delegation, representing The American Legion and the Boy Scouts of America.

SIGNATURE OF EAGLE SCOUT: \_\_\_\_\_ DATE: \_\_\_\_\_

### PARENTAL CONSENT

We hereby certify that the information on this application pertaining to our scout's age and grade in school is correct. We are willing and desirous that they become The American Legion Eagle Scout of the Year. In consideration of the benefits derived from this honor, if selected, we hereby voluntarily waive any, and all, claims against The American Legion and the Boy Scouts of America totally and all representatives thereof.

SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

## Authorization (continued)

### SCOUT UNIT LEADER

The above named applicant is qualified in every respect to represent The American Legion and the Boy Scouts of America and has our recommendation.

SIGNATURE OF SCOUT UNIT LEADER: \_\_\_\_\_ DATE: \_\_\_\_\_

### AMERICAN LEGION SELECTION COMMITTEE APPROVAL

DEPARTMENT ADJUTANT/SCOUT CHAIRMAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NUMBER OF APPLICATIONS REVIEWED BY DEPARTMENT SELECTION COMMITTEE: \_\_\_\_\_

## Selection Process

### DEPARTMENT

- Nominations must be received by department headquarters no later than March 1st.
- The application judged best in the department and a list of the members of the Department Selection Committee should be emailed to: [americanism@legion.org](mailto:americanism@legion.org), Subject: Eagle Scout of the Year Nomination.
- For additional information, applicants should contact their department headquarters.

### NATIONAL

- Nominations must be received by national headquarters no later than April 1st.
- The National Americanism Commission's Youth Activities Subcommittee will review all department nominations, and, in their judgment, select The American Legion Eagle Scout of the Year.

### ANNOUNCEMENT OF FINALIST

The selection will be announced in the National Americanism Commission Report to the National Executive Committee during The American Legion's annual Spring Meetings in Indianapolis, each May.

American Legion department (state) contact information is online:

 [www.legion.org/departments](http://www.legion.org/departments)



## THE AMERICAN LEGION

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1204  
[americanism@legion.org](mailto:americanism@legion.org)  
 [www.legion.org](http://www.legion.org)

Follow The American Legion online:

 [www.legion.org/facebook](http://www.legion.org/facebook)  
 [twitter.com/AmericanLegion](https://twitter.com/AmericanLegion)

**The American Legion  
Department of Missouri  
Nomination Form**

**Check one:**

- Career Fire Fighter
- Volunteer Fire Fighter
- Career EMT
- Volunteer EMT

Date: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Spouse: \_\_\_\_\_

Nominating Agency: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/ Zip Code: \_\_\_\_\_

Agency Director: \_\_\_\_\_ Supervisor: \_\_\_\_\_

Sponsoring American Legion Post: \_\_\_\_\_

County: \_\_\_\_\_ District: \_\_\_\_\_

Commander: \_\_\_\_\_ Commander's Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/ Zip Code: \_\_\_\_\_

Received by: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Total Number of Packages Included: \_\_\_\_\_

**Failure to use this form may result in the Disqualification of your Nominee. It should be placed immediately after the cover sheet and in front of the supporting documents. Include certification as a career Fire Fighter or EMT and / or Volunteer Fire Fighter or EMT. The Fire Fighter/EMT that is selected as the winner will be requested to forward an official 5" X 7" photograph of the Candidate mounted on a standard 8 ½" x 11" sheet of bond paper with Name and Rank below the picture. The original copy of the entire nomination package must be submitted no later than the close of business, February 10, 2020.**

**Mail Package to:  
Kenny Goth, Chairman  
Law & Order and Public Safety  
P.O. Box 179  
Jefferson City, MO 65102  
(660) 351-2184**



6. List any honors or awards for outstanding work.

7. If this nominee is declared the winner, will he or she appear at our Department convention? Yes\_\_\_ No\_\_\_

8. Has the nominee's superior been informed of this recommendation? Yes \_\_\_ No \_\_\_

Please attach hereto a letter of recommendation from the nominee's superior.

9. If additional space is needed for further comments on anything pertaining to this nomination use the remaining space or attach additional sheets with comments.

**Deadline February 6, 2020**

Mail to: Kenny Goth, Chairman  
Law & Order and Public Safety  
P.O. Box 179  
Jefferson City, MO 65102

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(Post Commander)

---

(Post Adjutant)

**2020**

**MAVO LEGISLATIVE DAYS**

**27 January 2020, Monday**

**10:00 am – Missouri Veterans Commission Meeting  
1st Floor State Board of Edu. Room  
Jefferson State Office Building, Jefferson City, MO**

**1:30 pm – Missouri Association of Veterans Organization (MAVO)  
Meeting, Room 400  
Truman Office Building, Jefferson City, MO**

**28 January 2020, Tuesday**

**8:00 - 10:00 am – Coffee & Donuts  
Missouri State Capitol Rotunda  
3rd Floor of the Rotunda**

**Please visit your Senator and your Representative  
during this time  
and between scheduled events.**

**VETERANS DAY AT THE CAPITOL**

**Missouri Association of  
Veterans Organizations**



***Thank You for Attending – Please Drive Safely!***



# MAVO

## Missouri Association of Veterans Organizations

### LEGISLATIVE AGENDA - 2020

- Maintain the 9-person Missouri Veterans Commission with 1 Ex-Officio member from the MMPEC AS STATED IN Chapter 42 RsMO and maintain the governance of Missouri Veterans Commission as stated in Chapter 42 RsMO with NO MERGER WITH ANY OTHER ENTITY; MVC Shall remain under the Department of Public Safety
- Maintain the necessary level of funding for the operation and maintenance of State Veterans Homes, State Veterans Cemeteries, Veterans Service Officers Program, Veterans Grant Program and other needs of Missouri Veterans. MVC is funded by two major sources: Dept of Veteran Affairs and Missouri Gaming Commission. As revenues from gaming continue to decline, it is imperative for the state to ensure veterans commission funding remains a top priority.
- Support the execution of the Missouri Veterans Commission Capital Improvement Budget including construction of new Columbarium Wall at Bloomfield Cemetery.
- PRIORITY: Implement plans to introduce Adult Day Health Care in our state veteran homes
- Support implementation of new VA Home model in ALL HOMES of our state veterans homes to include construction of private rooms and restrooms for our veterans
- Support the creation of a state-wide Prescription Drug Monitoring program
- Support the concept of the "Missouri Veterans' Heritage Protection Act" to protect memorials of historic military significance in Missouri
- Support any other legislation introduced in the legislature determined by the MAVO Legislative Committee to be in the interest of veterans.
- Support Veterans Treatment Courts Statewide



*For God and Country*

DEPARTMENT OF MISSOURI, INC. PO BOX 179 JEFFERSON CITY, MISSOURI 65102-0179  
(573) 893-2353 (800) 846-9023 FAX (573) 893-2980  
E-MAIL: [info@missourilegion.org](mailto:info@missourilegion.org) WEBSITE: [www.missourilegion.org](http://www.missourilegion.org)

HALLIE WILLIAMS

DEPARTMENT COMMANDER  
6924 WILLOW WOOD DR.  
ST. LOUIS, MO 63121

KENNETH J. GOTH

NATIONAL EXECUTIVE  
COMMITTEEMAN 1800 STRAWBERRY  
LN.  
CLINTON, MO 64735

GARY GRIGSBY

SENIOR VICE COMMANDER  
477 NE HIGHWAY 13  
WARRENSBURG, MO 64093

LOWRY A. FINLEY-JACKSON, DEPARTMENT ADJUTANT

**2019-20 HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM**  
***A Constitutional Speech Contest***

TO: Post Adjutants (For Post Oratorical Chair)

This letter inaugurates the 86<sup>th</sup> Annual High School Oratorical Contest. For more than seven decades, Legionnaires of Missouri have unselfishly worked to help boys and girls become better citizens. Certainly, it is a record in which we can all take pride.

To accomplish our goal, we cannot merely wish for results. It takes hard work by the Post Chair. The Post Chair is the key to the Oratorical Program, which can be no better than the number of schools and students enrolled by them.

**Post Chair must contact their schools immediately.** The minute that high schools receive our materials is when contestants need to begin to prepare for this program.

Contact your schools. Briefly explain the program, its purpose, and what it does for the students. Encourage the school to enroll its entire speech or social studies class, but if the school can enroll only one student, that is fine. Tell the school the name and address of the County Oratorical Chair, available from your District Chairman. Next, find out what supplies are needed for your schools and order them from Department Headquarters.

The attached "Checklist" will help insure you have all needed materials.

Please use only the material received this year, as outdated materials can cause embarrassment.

Thank you for making the Oratorical program successful. Call or write if I can help in any way.

Sincerely,

Judge Duane Benton, Chair  
Department Oratorical Commission

P.S. ***Oratorical information is now available at <http://www.missourilegion.org/oratorical>***

## **86TH LEGION ORATORICAL CONTEST DATES**

Please join legionnaires and other community members in supporting our youth!!

Zone 1: Jan 19, 2020 AL Post 55

Chairman: Larry Dufour

Zone 2: Jan 26<sup>th</sup>, 2020 1:30pm

800 NE 72<sup>nd</sup> Gladstone, MO Chairman: Marvin Harper

Zone 3: Jan 26<sup>th</sup>, 2020 Republic Community Center

Chairman: David Shafer

Zone 4: Jan 26<sup>th</sup>, 2020 AL Post 253

Chairman: Darlene Coates

**STATE FINALS COMPETITION : FEB 23, 2020 1:30PM**

**SOUTHERN BOONE COUNTY HIGH SCHOOL**

# Post Excellence Award

The American Legion's Post Excellence Award has added new criteria. To qualify for the Post Excellence Award, a post is required to achieve excellence in four areas: membership, submission of the Consolidated Post Report (CPR), attaining a 90 percent renewal rate and community activity.

The purposes of this award is membership growth, exposure of American Legion values to the youth of the community, and increased visibility of the American Legion Family through service projects. A post achieving this qualification will have had numerous post members involved in planning and achieving these goals. Many posts are most likely already active in these areas and will qualify without extra effort. Others, however, will need to increase their efforts in one or more areas to qualify for the award.

## **The standard to be achieved in each area is as follows:**

**Membership:** Post must attain at least 103 percent of their membership goal. At least one post officer attends district meetings.

**Consolidated Post Report:** CPRs must be submitted by July 1. The American Legion's federal charter requires the submission of an annual report to Congress on activities for the year. MyLegion.org has made it simple for a post to submit its CPR in a timely manner.

**90% Renewal Rate:** The post must renew at least 90 percent of their members that were on the 2019 roster.

**Community Activity:** The post must conduct an event that connects the local community with The American Legion post. The objective is to open your doors, welcome the community in, and educate them on what The American Legion is all about and how the post is an asset to the community. Posts do not need to have a physical building to accomplish this. This activity can be held in a park, a community center, or anywhere the post can welcome and interact with the local community.

The district commander responsible for the post will certify a post as having achieved the four specified criteria. The district commander will submit a list of posts meeting the criteria to department headquarters. That list should include the post name, phone number, address and commander's name. If possible, accompany the last two criteria with copies of press releases submitted to the local media about the projects to show that the projects were not only accomplished but that an attempt was made to enhance the image of The American Legion through local media. The copy submitted should include a date and time stamp showing receipt by the media outlet.

The department adjutant will transmit information as posts qualify to:

The American Legion National Headquarters  
Attn: Membership

P.O. Box 1055  
Indianapolis, IN 46206-1055

## SCHEDULE

9:00 a.m. — REGISTRATION  
Roscoe Enloe Post 5

9:45 a.m. — Tour Missouri Senate  
*If there is time left after the Senate  
tour, you are welcome to tour the  
Missouri State Capital.*

12:00 p.m. — LUNCHEON  
Roscoe Enloe Post 5  
*Guest Speaker*

2:30 p.m. — SUPREME COURT VISIT  
207 West High Street

33rd Annual  
**Missouri State  
Youth Government Day**



*Thank you for participating in  
this memorable day.*

*Wishing you success in all your  
future endeavors and a safe  
trip home.*

*~The American Legion  
State Youth Government Committee*



The American Legion  
Department of Missouri  
P.O. Box 179  
Jefferson City, MO 65101-0179  
573-893-2353  
800-846-9023

33rd Annual

# Missouri State Youth Government Day



*Conducted at the  
Missouri State Capitol  
and  
The American Legion  
Roscoe Enloe Post 5*

*April 14, 2020*

*An Americanism Activity  
Of The American Legion  
Department of Missouri*

The American Legion



DEPARTMENT OF MISSOURI INC.



## In Memoriam

The State Youth Government Day Program is a result of the efforts of the late Lawrence F. Bonderer, Past Commander of Vern R. Glick Post 25, The American Legion, Chillicothe, Missouri.

Commander Bonderer's tragic death occurred just days before the first State Youth Government Day held in April 1988. In appreciative memory, a Resolution was unanimously adopted during the 1988 Department Convention naming the program for him.



## Purpose

*Our purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is providing a forum allowing young adults to participate in the governmental process with officials of the three branches of government. The heritage of freedom, liberty, and justice gained through the sacrifices of our forefathers cannot be lost nor taken for granted through complacency. We, the people, must make every effort to insure understanding and dedication to these principles.*



*We hope that the young men and women who participate in State Youth Government Day will witness the professionalism and dedication of our government officials in action and will have their pride in America strengthened.*

*The American Legion's State Government Day should not detract from any other organization's Government Day, but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.*





33<sup>rd</sup> Annual  
**Missouri State Youth  
Government Day**



*Conducted at the  
Missouri State Capitol  
and  
The American Legion  
Roscoe Enloe Post 5*

***April 14, 2020***

*An Americanism Activity  
Of The American Legion  
Department of Missouri*

***District commanders/Chairman should submit their list and luncheon money to Department Headquarters no later than March 25, 2020, to meet deadlines for preparing necessary packets and luncheon arrangements.***



THE AMERICAN LEGION  
STATE YOUTH GOVERNMENT DAY

# CHAPERONE REGISTRATION

(Submit to District Commander/Chairman by March 15, 2020)

|                       |   |  |  |
|-----------------------|---|--|--|
| <b>DISTRICT</b>       | <b>DISTRICT COMMANDER / CHAIRMAN NAME</b> |  |  |
| <b>E-MAIL ADDRESS</b> | <b>PHONE NUMBER</b>                       |  | <input type="radio"/> HOME<br><input type="radio"/> CELL |

| NAME  | TITLE<br><small>i.e. Commander, Member, President,<br/>Teacher</small> | POST / SQUAD / UNIT /<br>SCHOOL        | CELL PHONE<br><small>Important for Dept. Staff</small> |
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| <b>TOTAL NUMBER ATTENDING</b>                       |  |  |  |
| LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 \$8.00/PERSON |  | <input type="radio"/> Payment Enclosed | <b>TOTAL AMOUNT</b>                                    |





THE AMERICAN LEGION  
STATE YOUTH GOVERNMENT DAY  
DISTRICT CONTACTS

**DISTRICT 1**

Terry McCameron, Chairman  
18073 Monroe Road 851  
Paris MO 65275  
573-931-1239  
[Outdoorsman117@yahoo.com](mailto:Outdoorsman117@yahoo.com)

*District 1 counties include:  
Schuyler, Scotland, Ralls,  
Clark, Adair, Knox, Lewis,  
Macon, Shelby Marion,  
Monroe*

**DISTRICT 2**

Ralph Thomas, Chairman  
10707 Atlantic Loop  
Bucklin MO 64631  
660-342-9376  
[rlthomas@cvalley.net](mailto:rlthomas@cvalley.net)

*District 2 counties include:  
Mercer, Putnam, Grundy,  
Sullivan, Livingston, Linn,  
Carroll, Chariton, Randolph*

**DISTRICT 3**

Doug Millison, Chairman  
7001 N. Highland Ct.  
Gladstone, MO 64118  
816-509-5247  
[Dwmillison7@gmail.com](mailto:Dwmillison7@gmail.com)

*District 3 counties include:  
Worth, Harrison, Gentry,  
Daviss, Dekalb, Caldwell,  
Clinton, Clay, Ray*

**DISTRICT 4**

James A. Bliley, Chairman  
308 Clark St.  
Conception Junction MO 64434  
660-944-2520  
[jimdeb@jaytec.net](mailto:jimdeb@jaytec.net)

*District 4 counties include:  
Atchison, Nodaway, Holt,  
Andrew, Buchanan, Platte*

**DISTRICT 5**

Steven W. Boeck, Chairman  
409 W Country Ln Terr  
Kansas City MO 64114  
816-941-0882  
[s.j.boeck@att.net](mailto:s.j.boeck@att.net)

*District 5 - Jackson County*

**DISTRICT 6**

Gerald Seelinger, Chairman  
705 Shamrock Ln.  
Warrensburg, MO 64093  
660-238-0994  
[seelinger@gmail.com](mailto:seelinger@gmail.com)

*District 6 counties include:  
Cass, Johnson, Bates, Henry  
St. Clair, Vernon, Cedar*

**DISTRICT 7**

Stephen J. Olson, Chairman  
423 E North St  
Marshall MO 65340  
660-831-0982  
[Stephen.j.olson@hotmail.com](mailto:Stephen.j.olson@hotmail.com)

*District 7 counties include:  
Lafayette, Saline, Howard,  
Pettis, Benton, Hickory*

**DISTRICT 8**

Terry McDonald, Chairman  
404 S Greenwood Ave  
Columbia, MO 65203  
573-289-1708  
[tbmcdonald@hotmail.com](mailto:tbmcdonald@hotmail.com)

*District 8 counties include:  
Cooper, Boone, Morgan,  
Moniteau, Cole, Callaway,  
Osage, Miller, Camden*

THE AMERICAN LEGION  
STATE YOUTH GOVERNMENT DAY  
DISTRICT CONTACTS

**DISTRICT 9**

Ray Rolley, Chairman  
2760 Westwood Rd,  
St Clair, MO 63077  
314-258-4156  
[rayrolley@yahoo.com](mailto:rayrolley@yahoo.com)

*District 9 counties include:  
Pike, Audrain, Lincoln  
Montgomery, Warren, St.  
Charles, Gasconade, Franklin*

**DISTRICT 14**

Tom Giles, Chairman  
2720 Jewell Dr  
Cape Girardeau, MO 63703  
573-335-0513  
[Tagiles8292@gmail.com](mailto:Tagiles8292@gmail.com)

*District 14 counties include:  
Cape Girardeau, Carter,  
Ripley, Butler, Bollinger,  
Stoddard, Scott, Mississippi,  
Dunklin, New Madrid,  
Pemiscot*

**DISTRICT 10**

Ed Ucinski, Chairman  
1370 Green Birch Dr  
Fenton, MO 63026  
314-660-7685  
[educinski780@hotmail.com](mailto:educinski780@hotmail.com)

*District 10 - St. Louis County*

**DISTRICT 15**

Dan Musgrove, Chairman  
400 Valley Dr  
Purdy, MO 65734  
417-442-9359  
[Dannyboym1@msn.com](mailto:Dannyboym1@msn.com)

*District 15 counties include:  
Barton, Dade, Jasper,  
Lawrence, Newton, Barry,  
McDonald*

**DISTRICT 11 / 12**

Michael Klingeman, Chairman  
263 Dart Ln  
Fenton, MO 63026  
636-305-1321  
[Lqqky64vette@aol.com](mailto:Lqqky64vette@aol.com)

*District 11 / 12 - St. Louis City*

**DISTRICT 16**

Marilyn S. Hirsch, Chairman  
13400 Holden Ln  
Dixon MO 65459  
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[Cdr16district@gmail.com](mailto:Cdr16district@gmail.com)

*District 16 counties include:  
Maries, Pulaski, Phelps,  
Crawford, Oregon, Laclede,  
Texas, Dent, Wright, Shannon,  
Howell*

**DISTRICT 13**

Duane DeClue, Chairman  
108 Virginia Ave  
Crystal City MO 63019  
636-208-9097  
[duanedecclue@earthlink.net](mailto:duanedecclue@earthlink.net)

*District 13 counties include:  
Jefferson, Washington, Iron  
St. Francois, Ste. Genevieve,  
Madison, Reynolds, Wayne,  
Perry*

**DISTRICT 17**

Mark W. Reed, Chairman  
27494 Crow Lane  
Flemington MO 65650  
417-234-9390  
[Markwr45@yahoo.com](mailto:Markwr45@yahoo.com)

*District 17 counties include:  
Polk, Dallas, Greene,  
Webster, Christian, Douglas,  
Stone, Taney, Ozark*



THE AMERICAN LEGION  
STATE YOUTH GOVERNMENT DAY

# TEACHER / STUDENT REGISTRATON

**(Submit to District Commander/Chairman by March 15, 2020)**

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To: All Missouri High Schools  
From: The Department of Missouri American Legion  
Subject: Missouri State Youth Government Day

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It is time to begin planning of our 33rd Annual Missouri State Youth Government Day, conducted at the Missouri State Capitol and the American Legion Roscoe Enloe Post 5. The 2019 State Youth Government Day will be held on **April 14, 2020**.

Our Purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is proving a forum allowing young adults to participate in the governmental process with officials of the three branches of government.

The American Legions State Government Day should not detract from any other organization's Government Day, but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.