



The American Legion
Department of Missouri, Inc.
P.O. Box 179
Jefferson City, MO 65102

Post Number: _____

Date: _____

TO:

NOTE: Make check or money order payable to The American Legion Department of MO, Inc.

2018-2019 Department Directory Available.....\$6.00 each + Postage

Available After October 23, 2018

1 copy - \$9.00

2 copies - \$18.00

3 copies - \$27.00

4 copies - \$36.00

Total Enclosed: _____



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Missouri Cadet Patrol Academy

The 50th Missouri Cadet Patrol Academy will be held June 9-14, 2019. Qualifications include:

-) Must be age 16 through 18 years with birthday by April 1, 2019
-) Must have a C (2.0 GPA) average or higher. Home schooled students must also meet the C average.
-) Must be of good moral character and present a neat, well-groomed military appearance (beards are not allowed)
-) Must have a valid driver's license
-) Must have an interest in a career in the criminal justice system.
-) Must be recommended by their high school official (counselor, teacher or principal)

The week's activities will include classes for the history of law enforcement, defensive driving, radar, motor vehicle law, first aid, shooting, drug abuse, police skills, swimming, lifesaving self-defense, and educational tours. Students completing the program may be eligible for two scholarships given by the University of Central Missouri.

These are the basic qualifications for a student to attend the Cadet Patrol program held in the Missouri Highway Patrol Academy in Jefferson City Missouri.

Applications have been declining in recent years. This is not only for the Cadet Patrol program but many law enforcement officers and other programs supporting criminal justice help is needed. Please support the Cadet Patrol program. Discuss a career in law enforcement with young people that are eligible or soon will be. Support your law enforcement personnel and thank them for the job they do. Because of the current social unrest and changing lifestyles in this country, the roll of law enforcement agencies is un upholding the law needs full understanding and support.

Our young people have proven their abilities to think clearly and other to be the staunchest of supports for moral and legal rights. The Cadet Patrol Academy gives them the opportunity to see law enforcement practices and concepts at their best.

For complete information on the Missouri Cadet Patrol Academy you may go to the Missouri American Legion website (www.missourilegion.org), have the student ask their school counselor for an application, write to The Missouri Department of The American Legion, PO Box 179, Jefferson City, MO 65102 or call Bob Jordan, Director of the Missouri Cadet Patrol Academy at 573-619-0080.

Thank you for your help and support. Remember—thank a law enforcement member and tell them that the Missouri American Legion also thanks them.

To: The Missouri Firefighter or EMT (Career/Volunteer)

From: The American Legion Department of Missouri, Inc.

Re: 2019 Firefighter/EMT Award

The purpose of this letter is to make everyone in Missouri's Firefighter/EMT community aware of our Department's annual Firefighter/EMT Award, which is to honor a Missouri Firefighter/EMT for his/her career in serving the general public.

Every Missouri Firefighter/EMT who is affiliated with a tax-supported entity and reside and serve within the State of Missouri is eligible for this award. **We request that only one (1) Firefighter/EMT from your agency be submitted for the award.** Should there be more than one (1) Firefighter/EMT involved in an incident, submit details on those involved.

Our Law & Order/Public Safety Committee will select one (1) as Missouri's Firefighter/EMT recipient for 2019. That person will be invited to the Department Convention, July 13th, 2019, in Jefferson City, to receive the award. The Missouri winner will then be nominated for the National Firefighter/EMT Award of The American Legion. Should the Missouri recipient win the National Contest he/she will be invited to the National Convention, August 28th, 2019 for recognition.

Please note the enclosed application requires the signature of the Post Commander, if there is not an American Legion Post in your jurisdiction contact the Law & Order and Public Safety Chairman, Mr. Kenny Goth at (660) 351-2184.

The Chairman must receive nominees by February 6th, 2019. Please complete and submit all information and documentation to:

Kenneth Goth, Chairman
Law & Order and Public Safety
P.O. Box 179
Jefferson City, MO 65102
(660) 351-2184

*Regards,
The American Legion Department of Missouri, Inc.*

CAREER FIRE FIGHTER/ CAREER EMT
VOLUNTEER FIRE FIGHTER /VOLUNTEER EMT ELIGIBILITY

ELIGIBILITY:

To be considered for this most prestigious award, all nominees must meet the following criteria:

1. Be a citizen of the United States of America.
2. Be a Career Fire Fighter or Career EMT, or a Volunteer Fire Fighter or Volunteer EMT, personnel, who swore an oath to protect the lives and property of the citizens of their respective jurisdiction.
3. Consideration for posthumous award is permissible only when the recipient has died subsequent to selection for the award and prior to its presentation.
4. Be assigned as a Career Fire Fighter or Career EMT, or a Volunteer Fire Fighter or Volunteer EMT, personnel, representing within the State of Missouri:
 -) A Municipality (City)
 -) County
 -) State Fire Fighter
 -) Private communities that have paid Fire Departments
 -) Federal Fire Fighter
5. Reside and serve with in the State of Missouri.

Note: An individual can only be considered for one award and cannot be submitted under the guidelines for both career (paid) and volunteer services.

NOMINATIONS:

The following rules apply to all nominations for this most prestigious award. All candidates:

1. Must meet the guidelines spelled out in the beginning of the letter.
2. Period of **2019** Nominees service: January 1, **2018**-December 31, **2018**.
3. Must be nominated using the official form provided; copies of which can be obtained from the department website : www.missourilegion.org
Please contact Department at 1-800-846-9023
4. Nominations for a Career Fire Fighter or EMT must be accompanied with a copy of the nominee's certificate of graduation from an accredited fire academy, Should the volunteer Fire Fighter or EMT have a certificate, please include that also.
5. Must be recommended by his/ her commanding officer
6. Nomination Applications shall have the following: **(1)** a completed application form.
(2) A total of 12 pages of service documentation. The first 6 pages will be one-sided 8 ½ "x 11" bond paper and include press articles. (Specific acts of community service; heroism and meritorious performance recognized by his/her fire agency should be included and documented.)
7. Nominations shall be submitted to their local post
8. All nominations shall be submitted with the official cover sheet as the top page of the application.

Mail to: Kenny Goth, Chairman
 Law & Order and Public Safety
 P.O. Box 179
 Jefferson City, MO 65102
 (660) 351-2184

Deadline February 6th, 2019

CAREER FIRE FIGHTER/ CAREER EMT **VOLUNTEER FIRE FIGHTER /VOULUNTEER EMT ELIGIBILITY**

Judging Criteria:

Many Fire Fighters/ EMT personnel exemplify themselves with a single act of bravery or distinguishing event. However, Community Service will count significantly in the overall selection criteria and will make up fifty percent of the criteria for The American Legion Career Fire Fighters/ EMT's or Volunteer Fire Fighters/ EMT's awards. Volunteers also distinguish themselves by attaining additional training and studies (College) towards degrees and studies within their own Agency to advance in the Volunteer ranks of their agency.

Specific Act of Heroism or Meritorious Service (20 Points):

Citations for acts of heroism or meritorious service must be provided including a description of the act that was performed in detail, the medal or the award that the individual was recommended for and received. The award or citation must have been awarded within the time frame designated by the Standing Rules. Any supporting documentation such as newspaper accounts of the act or of the individual receiving the award, certificates and letters of recommendation and commendation should be submitted.

Community Service (50 Points):

Career Fire Fighters/ EMT's or Volunteer Fire Fighters/ EMT's personnel provide service to their communities as First Responders on a daily basis at their local Volunteer stations. These activities must be performed with in the time frame set by the Standing Rules and must be described in detail and must be substantiated by official letters from their agency, community or county officials, citizens associations, American Legion Post or other recognized private or civic organizations.

Community service typically has been performed over an extended period of time. Those activities, in addition to those described above, should be described in detail and must be substantiated by an official letter from the city or county officials, Missouri State Officials, citizens associations, American Legion Posts, county, or district, or other officially recognized private or civic organizations. Supporting documentation such as awards, certificates, letters of recognition, letters of recommendation and commendation, and/or newspaper clippings must be included.

Supporting documentation such as awards, certificates, letters of recommendation or commendation and newspaper clippings must be provided.

Note: Any full time paid Fire Fighter/ EMT personnel that volunteers at a local Volunteer Fire Station and is being considered for The American Legion Career Fire Fighters/ EMT awards, under the guidelines of the full time personnel, cannot also be considered under the Volunteer Fire Fighter/ EMT guidelines and have two applications submitted.

Career Achievements (25 Points):

Many Fire Fighters/ EMT, Career or Volunteer, personnel excel in their careers over the years by continuing their education and training to better themselves in the performance of their daily duties. Education leading to a degree in fire service and promotions and specialized training to enhance their job performance is relevant and should be included. These achievements must be substantiated by official letters or other official documentation from the Agency he/she is a volunteer for, and should be included.

Committee Preference (5 Points):

The Committee will be given the option to award five points to the candidate that exhibits the best letters of recognition and news clippings and has the best overall record in their opinion.

Judges:

A panel of six committee members shall judge all entries. All entries shall be judge based upon criteria specified herein. A quorum shall constitute four committee members.

**The American Legion
Department of Missouri
Nomination Form**

Check one:

- ☐ Career Fire Fighter
- ☐ Volunteer Fire Fighter
- ☐ Career EMT
- ☐ Volunteer EMT

Date: _____

Name of Nominee: _____

Home Address: _____

City/State/ Zip Code: _____ Phone: _____

Age: _____ Marital Status: _____ Spouse: _____

Nominating Agency: _____ Phone: _____

Address: _____ City/State/ Zip Code: _____

Agency Director: _____ Supervisor: _____

Sponsoring American Legion Post: _____

County: _____ District: _____

Commander: _____ Commander's Signature: _____

Address: _____

City/State/ Zip Code: _____

Received by: _____

Date: _____ Time: _____

Total Number of Packages Included: _____

Failure to use this form may result in the Disqualification of your Nominee. It should be placed immediately after the cover sheet and in front of the supporting documents. Include certification as a career Fire Fighter or EMT and / or Volunteer Fire Fighter or EMT. The Fire Fighter/EMT that is selected as the winner will be requested to forward an official 5" X 7" photograph of the Candidate mounted on a standard 8 1/2" x 11" sheet of bond paper with Name and Rank below the picture. The original copy of the entire nomination package must be submitted no later than the close of business, February 6, 2019.

**Mail Package to:
Kenny Goth, Chairman
Law & Order and Public Safety
P.O. Box 179
Jefferson City, MO 65102
(660) 351-2184**

The American Legion Department of Missouri

Fire Fighter/ EMT Award Nomination

1. Name of Nominee _____ Age _____
Address _____ City _____ Zip _____
Recommended by _____ Post No. _____
2. Present Position (i.e., Lieutenant, Captain, Fire Chief, etc.) How long as a Fire Fighter/ EMT?

3. List of previous experience: _____

4. Give a brief biographical sketch of nominee, including, but not limited to education, family, church affiliation (if any), fraternal or social organizations including youth groups worked with.
5. Just what, in your opinion, makes this nominee an outstanding Fire Fighter/ EMT?

6. List any honors or awards for outstanding work.

7. If this nominee is declared the winner, will he or she appear at our Department convention? Yes___ No___

8. Has the nominee’s superior been informed of this recommendation? Yes___ No___

Please attach hereto a letter of recommendation from the nominee’s superior.

9. If additional space is needed for further comments on anything pertaining to this nomination use the remaining space or attach additional sheets with comments.

Deadline February 6, 2019

Mail to: Kenny Goth, Chairman
Law & Order and Public Safety
P.O. Box 179
Jefferson City, MO 65102

(Post Commander)

(Post Adjutant)

To: The Missouri Sheriffs, Chiefs of Police and Department of Public Safety

From: The American Legion Department of Missouri, Inc.

Re: 2019 Law and Order Award

The purpose of this letter is to make everyone in Missouri's law enforcement community aware of our Department's annual Law & Order Award, which is to honor a Missouri Law Enforcement Officer for his/her career in serving the general public.

Every Missouri law enforcement officer who is affiliated with a tax-supported entity and has the power of arrest is eligible for this award. **We request that only one (1) officer from your agency be submitted for the award.** Should there be more than one (1) officer involved in an incident, submit details on those involved. Each Troop of the Missouri Highway Patrol will be treated as a separate agency.

Our Law & Order/Public Safety Committee will select one (1) as Missouri's Law & Order recipient for 2018. That person will be invited to the Department Convention, July 15th, 2019, in Jefferson City, to receive the award. The Missouri winner will then be nominated for the National Law & Order Award of The American Legion. Should the Missouri recipient win the National Contest he/she will be invited to the National Convention, August 28th, 2019 for recognition.

Please note the enclosed application requires the signature of the Post Commander, if there is not an American Legion Post in your jurisdiction contact the Law & Order Chairman, Mr. Kenny Goth at (660) 351-2184.

The Chairman must receive nominees by February 6th, 2019. Please complete and submit all information and documentation to:

Kenneth Goth, Chairman
Law & Order and Public Safety
P.O. Box 179
Jefferson City, MO 65102
(660) 351-2184

*Regards,
The American Legion Department of Missouri, Inc.*

LAW OFFICER OF THE YEAR

Nominations:

The following rules apply to all nomination for this most prestigious award. All candidates:

1. Must meet the guidelines spelled out in the beginning of the letter.
 - a. The American Legion Posts present their selections to Department Chairman of the Law & Order Committee.
 - b. The Chairman must receive the agencies nomination by February 6th, 2019.
Only one nomination will be accepted from each agency. Each Troop of the Missouri State Highway Patrol can submit one nomination.
2. Period of Service for this award shall be specified under the Standing Rules of the National criteria. (2019 Nominees service: January 1, 2018 – December 31, 2018).
3. Must be nominated using the official form provided; copies of which can be obtained from The American Legion Department of Missouri, Inc. Jefferson City, MO. 1-800-846-9023
4. Nominations must be accompanied with a copy of the nominee's certificate as a law enforcement officer.
5. Must be recommended by his/her commanding officer or supervisor.
6. Nomination Applications shall have the following: (1) a completed application form.
(2) A total of 12 pages of service documentation. The first 6 pages will be one-sided 8 ½ "x 11" bond paper and include press articles. (Specific acts of community service; heroism and meritorious performance recognized by his/her law enforcement agency should be included and documented.)
7. Nominations shall be selected by the Law & Order Committee, where a final selection will be made prior to the State Convention.
8. All Nominations shall be submitted with the official cover sheet as the top page of the nomination package.
9. All candidates must agree, and be granted prior permission to attend The American Legion National Convention if selected to receive the National Award.

Mail to: Kenny Goth, Chairman
 Law & Order and Public Safety
 P.O. Box 179
 Jefferson City, MO 65102
 (660) 351-2184

Deadline February 6th, 2019.

LAW OFFICER ELIGIBILITY

To be considered for the most prestigious award, all nominees must meet the following criteria:

1. Be a Citizen of the United States of America
2. Be a full time sworn and paid law enforcement officer entrusted with the authority and powers of arrest.
3. Consideration for a posthumous award is permissible only when the recipient has died subsequent to selection for the award and prior to its presentation.
4. Be assigned as a law enforcement officer representing, within the State of Missouri.

*A municipality	*Immigration and Naturalization Service
*County	*Drug Enforcement Agency (DEA)
*District	*U.S. Treasury Agents
*The Missouri State Highway Patrol-each troop	
*The Secret Service	*U.S. Customs Service
*U.S. Postal Inspectors	*The Federal Marshal's Office
*The Federal Bureau of Investigations	

5. Reside and serve as a law enforcement officer within the State of Missouri.

The American Legion Department of Missouri

Law & Order Award Nomination

1. Name of Nominee _____ Age _____
Address _____ City _____ Zip _____
Recommended by _____ Post No. _____
2. Present Position (i.e., Patrolman, Chief of Police, Deputy, etc.) How long in Police service?

3. List of previous Police experience: _____

4. Give a brief biographical sketch of nominee, including, but not limited to education, family, church affiliation (if any), fraternal or social organizations including youth groups worked with.
5. Just what, in your opinion, makes this nominee an outstanding Police Officer?

6. List any honors or awards for outstanding police work.

7. If this nominee is declared the winner, will he or she appear at our Department convention? Yes___ No___

8. Has the nominee’s superior been informed of this recommendation? Yes___ No___

Please attach hereto a letter of recommendation from the nominee’s superior.

9. If additional space is needed for further comments on anything pertaining to this nomination use the remaining space or attach additional sheets with comments.

Deadline February 6, 2019

Mail to: Kenny Goth, Chairman
Law & Order and Public Safety
P.O. Box 179
Jefferson City, MO 65102

(Post Commander)

(Post Adjutant)



★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★
★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★
★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org ★

CARY KELLETT
DEPARTMENT COMMANDER
6121 CEDAR SPRINGS RD.
CEDAR HILL, MO 63016

KENNETH J. GOTH
NATIONAL EXECUTIVE COMMITTEEMAN
1800 STRAWBERRY LN.
CLINTON, MO 64735

KERRY BOARDMAN
SENIOR VICE COMMANDER
1008 SW SHORTHORN DR.
GRAIN VALLEY, MO 64029

LOWRY A. FINLEY-JACKSON, DEPARTMENT ADJUTANT

85th ANNUAL
2018-19 ORATORICAL SCHOLARSHIP PROGRAM
A Constitutional Speech Contest

Greetings, High School Administrator:

The American Legion Department of Missouri, teaming with your local Post, will again sponsor the High School oratorical contest. The contest meets the guidelines of the Missouri State High School Activities Association, and appears in the Advisory List of Contests and Activities, of the National Association of Secondary School Principals. The Legion contest is a partner with the National Forensic League, the honor society for high school students in speech and debate.

The Oratorical Contest exists to increase students' knowledge of the Constitution of the United States, to develop the ability to think and speak clearly, and to promote the rights and responsibilities of American citizenship.

We sincerely hope that your students will participate in the Contest this year. Although we want to involve as many students as possible, we encourage you to enroll at least one to represent your school.

This year, state finalists will receive the largest scholarship certificates ever--for **\$2,000, \$1,800, \$1,600, and \$1,400** respectively--redeemable after graduation at any college. Also, some colleges will grant substantial scholarships to all participants who reach the District contest.

All information on the Oratorical contest can be found at <http://missourilegion.org/oratorical> For any questions, simply contact Department Headquarters, PO Box 179, Jefferson City, 65102, programs@missourilegion.org or call (800) 846-9023

To enter a student, send the Form to me or you may enter electronically at
<http://www.missourilegion.org/oratorical>

The American Legion appreciates the support of school administrators for the past 83 years. We trust that this program continues to earn the cooperation of your speech, social studies, and similar programs.

Sincerely,

Judge Duane Benton, Chair
Department Oratorical Commission

P.S. Feel free to pass this to your speech teacher/coach, other interested teachers, or counselors.



★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★
★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★
★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org ★

CARY KELLETT
DEPARTMENT COMMANDER
6121 CEDAR SPRINGS RD.
CEDAR HILL, MO 63016

KENNETH J. GOTH
NATIONAL EXECUTIVE COMMITTEEMAN
1800 STRAWBERRY LN.
CLINTON, MO 64735

KERRY BOARDMAN
SENIOR VICE COMMANDER
1008 SW SHORTHORN DR.
GRAIN VALLEY, MO 64029

LOWRY A. FINLEY-JACKSON, DEPARTMENT ADJUTANT

2018-19 HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM *A Constitutional Speech Contest*

TO: Post Adjutants (For Post Oratorical Chair)

This letter inaugurates the 85th Annual High School Oratorical Contest. For more than seven decades, Legionnaires of Missouri have unselfishly worked to help boys and girls become better citizens. Certainly, it is a record in which we can all take pride.

To accomplish our goal, we cannot merely wish for results. It takes hard work by the Post Chair. The Post Chair is the key to the Oratorical Program, which can be no better than the number of schools and students enrolled by them.

Post Chair must contact their schools immediately. The minute that high schools receive our materials is when contestants need to begin to prepare for this program.

Contact your schools. Briefly explain the program, its purpose, and what it does for the students. Encourage the school to enroll its entire speech or social studies class, but if the school can enroll only one student, that is fine. Tell the school the name and address of the County Oratorical Chair, available from your District Chairman. Next, find out what supplies are needed for your schools and order them from Department Headquarters.

The attached "Checklist" will help insure you have all needed materials.

Please use only the material received this year, as outdated materials can cause embarrassment.

Thank you for making the Oratorical program successful. Call or write if I can help in any way.

Sincerely,

Judge Duane Benton, Chair
Department Oratorical Commission

P.S. *Oratorical information is now available at <http://www.missourilegion.org/oratorical>*

CERTIFICATION FOR
THE AMERICAN LEGION DEPARTMENT OF MISSOURI, INC.
HIGH SCHOOL ORATORICAL CONTEST

Date _____

THIS CERTIFICATION SHOULD BE MAILED **OR** E-MAILED
ON OR BEFORE **NOVEMBER 30th**.

The total number of students in our high school who participated in the Oratorical Contest is:

Number of Students (Please include **all students who studied** for this program.)

Student selected to represent our High School in the County (or Group) Contest:

Mr./Ms. _____ (NAME)	_____ (STREET)	_____ (CITY, STATE, ZIP)
_____ (GRADE) (AGE)	_____ (EMAIL ADDRESS)	_____ (PHONE NUMBER)

Alternate Selection:

_____ (NAME)	_____ (STREET)	_____ (CITY, STATE, ZIP)
_____ (GRADE) (AGE)	_____ (EMAIL ADDRESS)	_____ (PHONE NUMBER)

HIGH SCHOOL _____

STREET ADDRESS _____

CITY & ZIP _____ COUNTY _____

PRINCIPAL Mr./Ms. _____ PHONE _____

TEACHER/COACH Mr./Ms. _____ PHONE _____

E-MAIL ADDRESS _____

Local Newspaper Name/Address _____

You may enter electronically at <http://www.missourilegion.org/oratorical.htm>

MAIL THIS COPY TO

Judge Duane Benton, Chair
Department Oratorical Commission
The American Legion
PO Box 179
Jefferson City, MO 65102
programs@missourilegion.org

OR E-MAIL TO

"High schools may select, in any reasonable manner, a contestant to represent the school. Each contestant, to advance, must be certified the winner of each prior contest beginning with the high school. Certification must be made in writing to both the COMMISSION Chair and the CHAIR of the next contest. If a winner is disqualified, withdraws, or cannot compete, then the second-place contestant may advance. If a substitute contestant is not available without undue delay, the contest shall proceed among available contestants."

HOME SCHOOL CERTIFICATION
THE AMERICAN LEGION DEPARTMENT OF MISSOURI, INC.
ORATORICAL CONTEST SCHOLARSHIP PROGRAM

Date _____

THIS CERTIFICATION SHOULD BE MAILED **OR** E-MAILED
ON OR BEFORE **NOVEMBER 30th**.

The total number of students in our home school who participated in the Oratorical Contest is:

Number of Students (Please include **all students who studied** for this program.)

Student selected to represent our Home School in the County Contest:

Mr./Ms. _____ (NAME)	_____ (STREET)	_____ (CITY, STATE, ZIP)
_____ (GRADE) (AGE)	_____ (EMAIL ADDRESS)	_____ (PHONE NUMBER)

Alternate Selection:

Mr./Ms. _____ (NAME)	_____ (STREET)	_____ (CITY, STATE, ZIP)
_____ (GRADE) (AGE)	_____ (EMAIL ADDRESS)	_____ (PHONE NUMBER)

HOME SCHOOL _____

STREET ADDRESS _____

CITY & ZIP _____ COUNTY _____

TEACHER/COACH Mr./Ms. _____ PHONE _____

E-MAIL ADDRESS _____

Local Newspaper Name/Address _____

You may enter electronically at <http://www.missourilegion.org/oratorical>

MAIL THIS COPY TO

Judge Duane Benton, Chair
Department Oratorical Commission
The American Legion
PO Box 179
Jefferson City, MO 65102
programs@missourilegion.org

OR E-MAIL TO

"Home schools may select, in any reasonable manner, a contestant to represent the school. Each contestant, to advance, must be certified the winner of each prior contest beginning with the home school. Certification must be made in writing to both the COMMISSION Chair and the CHAIR of the next contest. If a winner is disqualified, withdraws, or cannot compete, then the second-place contestant may advance. If a substitute contestant is not available without undue delay, the contest shall proceed among available contestants."

2018-2019 High School Oratorical District Chairs- As of 8-20-18

District	Chairs	Email	Phone
1st District	Ed Anderson, 602 S. Campbell St., Edina MO 63537 [Ralls, Schuyler, Scotland, Clark, Adair, Knox, Shelby, Lewis, Macon, Marion, Monroe]	eanders1@sbcglobal.net	(660) 397-3970
2nd District	Larry Warren, 15596 LIV 257, Chillicothe MO 64601 [Mercer, Putnam, Grundy, Sullivan, Livingston, Linn, Carroll, Chariton, Randolph]	lrwarren@greenhills.net	(660) 646-5704
3rd District	Ron Pardeck, 1213 Willow Lane Liberty, MO 64068 [Worth, Harrison, Gentry, DeKalb, Daviess, Clinton, Caldwell, Clay, Ray]	ronaldpardeck@sbcglobal.net	(816)415-4869
4th District	Marvin Harper, 202 McCandles, Barnard MO 64423 [Atchison, Nodaway, Holt, Andrew, Buchanan, Platte]	marehar@grm.net	(660) 562-8770
5th District	Steven W. Boeck, 409 W. Country Lane Terr, Kansas City MO 64114 [Jackson County]	s.j.boeck@att.net	(816) 941-0882
6th District	Patricia C. Olmstead, 1005 S. Main St., El Dorado Springs MO 64744 [Cass, Johnson, Bates, Henry, Vernon, St. Clair, Cedar]	patriciaolmstead@hotmail.com	(417) 684-7512
7th District	Paul Bennett, 1011 Royal Blvd., Sedalia MO 65301 [Lafayette, Saline, Howard, Pettis, Benton, Hickory]	pb65301@yahoo.com	(660) 827-5023
8th District	Christine Sapp, 608 Appaloosa Dr Ashland, MO 65010 [Callaway, Cooper, Boone, Morgan, Cole, Osage, Camden, Miller, Moniteau]	Sapp_family@yahoo.com	(573) 469-3461
9th District	Larry DuFour, 106 Mill Run Ln., St. Peters MO 63376 [Audrain, Pike, Montgomery, Lincoln, Warren, Gasconade, St. Charles, Franklin]		(636) 441-7102
10th District	John L. Midkiff, 1277 Mautenne Dr., Ballwin MO 63021 [St. Louis County]	johnmidkiff@att.net	(636) 207-0626 (314) 732-9684
11th/12th District	Darlene Coats, 5389 Wells Ave., St. Louis MO 63112 [St. Louis City]	darlenecoats@sbcglobal.net	(314) 367-1173 (314) 477-6841
13th District	Duane DeClue, 108 Virginia Ave., Crystal City MO 63019 [Jefferson, Washington, Iron, St. Francois, Ste. Genevieve, Perry, Madison, Reynolds]	duanedecclue@earthlink.net	(636) 931-2796
14th District	James Walton 618 West Salcedo Rd, Sikeston, MO 63801 [Bollinger, Carter, Ripley, Butler, Stoddard, Cape Girardeau, Pemiscot, Dunklin, New Madrid, Mississippi, Scott]	jwaltonin@hotmail.com	(317) 815-9233
15th District	Kim Bell, 99 Valley View Ct., Pineville MO 64856 [Barton, Dade, Jasper, Lawrence, Newton, McDonald, Barry]	Kimberly.bell2014@gmail.com	(417) 850-3996
16th District	David E. Shafer, 14325 Camden Ln., Dixon 65459 [Oregon, Maries, Pulaski, Phelps, Laclede, Crawford, Dent, Wright, Texas, Shannon, Howell]	shaferde@windstream.net	(573) 759-6874
17th District	Bill Roark, 3712 W. Morningside St., Springfield MO 65807 [Polk, Dallas, Greene, Webster, Christian, Douglas, Stone, Taney, Ozark]	bill@billroark.com	(417) 207-0038

POST ORATORICAL CHAIR CHECKLIST

LOCAL HIGH SCHOOL CONTESTS

The High School Oratorical Contest is one of our great Americanism programs. This program emphasizes knowledge about the U.S. Constitution. It stimulates speaking abilities for high school youth, along with emphasis on the attendant duties, rights, and responsibilities of citizenship under the Constitution. The Post Oratorical Chair and his Committee are the key to participation. Specific suggestions follow:

- _____ 1. Study the Missouri Rules Brochure for all details of the program.
- _____ 2. Contact local high schools to encourage participation. (Talk with principals and appropriate teachers, especially speech, social studies, and history teachers.)
- _____ 3. Have local Post order a bronze medal for the winner at the local high school, Department Headquarters, P.O. Box 179, Jefferson City, Missouri 65102 - Cost is \$12.50.
- _____ 4. A local high school contest only has the prepared oration on some phase of the U.S. Constitution with emphasis on the attendant duties, rights, responsibilities, and privileges of citizenship. (5-6 minutes)*
- _____ 5. Volunteer to help - if desired by the local high school - to furnish judges, timekeepers, and other helpers.*
- _____ 6. Find out when the County or Group Contest is scheduled. Tell the local schools of time, place, and date of County or Group Contest. Also, inform them of name of County or Group Chair.
- _____ 7. Remind the local high school to certify the winner's name, age, grade, and address, and total number of students who study the topic, to the District Contest Oratorical Chair and to the State Oratorical Chair. **DEADLINE - NOVEMBER 30th**
Instead you may enter electronically at <http://www.missourilegion.org/oratorical.htm>
- _____ 8. Arrange with your Post to sponsor the winner to the next contest levels. Arrange transportation if needed. Be sure members of your Post attend subsequent contests.

* **Note:** Local high schools may conduct the contest as they wish, and some conduct no contest.

Date _____

**The American Legion
Department of Missouri, Inc.
P.O. Box 179
Jefferson City, MO 65102**

Please send the following supplies for the American Legion High School Oratorical Contests:

_____Missouri Oratorical Contest Rules

SEND TO: NAME: _____
 ADDRESS: _____
 CITY: _____
 EMAIL: _____

SCHEDULE

9:00 a.m. — REGISTRATION
Roscoe Enloe Post 5

10:00 a.m.— Tour Governors Mansion

*If there is time left after the Mansion
tour, you are welcome to tour the
Missouri State Capital.*

12:00 p.m. — LUNCHEON
Roscoe Enloe Post 5
Guest Speaker

2:30 p.m.— SUPREME COURT VISIT
207 West High Street



32nd Annual
**Missouri State
Youth Government Day**



*Thank you for participating in
this memorable day.*

*Wishing you success in all your
future endeavors and a safe
trip home.*

*~The American Legion
State Youth Government Committee*



The American Legion
Department of Missouri
P.O. Box 179
Jefferson City, MO 65101-0179
573-893-2353
800-846-9023



32nd Annual

Missouri State Youth Government Day



*Conducted at the
Missouri State Capitol
and
The American Legion
Roscoe Enloe Post 5*

April 9, 2019

*An Americanism Activity
Of The American Legion
Department of Missouri*

The American Legion



DEPARTMENT OF MISSOURI INC.



In Memoriam

The State Youth Government Day Program is a result of the efforts of the late Lawrence F. Bonderer, Past Commander of Vern R. Glick Post 25, The American Legion, Chillicothe, Missouri.

Commander Bonderer's tragic death occurred just days before the first State Youth Government Day held in April 1988. In appreciative memory, a Resolution was unanimously adopted during the 1988 Department Convention naming the program for him.



Purpose

Our purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is providing a forum allowing young adults to participate in the governmental process with officials of the three branches of government. The heritage of freedom, liberty, and justice gained through the sacrifices of our forefathers cannot be lost nor taken for granted through complacency. We, the people, must make every effort to insure understanding and dedication to these principles.



We hope that the young men and women who participate in State Youth Government Day will witness the professionalism and dedication of our government officials in action and will have their pride in America strengthened.

The American Legion's State Government Day should not detract from any other organization's Government Day, but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.





★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★
★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★
★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org ★

TO: District Commanders, District Chairmen, and Post Adjutants
From: Charlie Davis, Chairman State Youth in Government
Subject: Thirty-Second Annual Missouri State Youth in Government Day
Date: October 24, 2018

The 32nd Annual State Youth in Government Day Program is scheduled for **April 9, 2019**, at the Missouri State Capitol. A busy schedule is planned for the day.

9:00 am Registration—Roscoe Enloe Post 5
10:00 am Tour the Governor's Mansion
12:00 pm Luncheon – Roscoe Enloe Post 5 – Guest Speaker

2:30 pm - - Visit Supreme Court ***With the exception of cameras, absolutely no electronic devices permitted. Cell phones, pagers, games should remain in your mode of transportation or at home.**

ALL EVENTS AND TIMES ARE SUBJECT TO CHANGE WITHOUT PRIOR NOTICE

All participants and chaperones should report for registration at a location to be announced at a later date. Sponsor packets containing nametags, certificates, and a map to Roscoe Enloe Post 5 will be distributed at that time. Should your guest list change after being submitted to Department Headquarters it is important you contact Theresa Boss by phone, 800-8469023 or send email to services@missourilegion.org to advise her of any changes.

Registration forms must be submitted to your District Commander/Chairman by **March 15, 2019**. This list must include all Legionnaires, Auxiliary Members, Chaperones, Teachers and Students attending. Please include \$8.00 per person for the luncheon with your list of names. Don't forget to include bus drivers.

District commanders/Chairman should submit their list and luncheon money to Department Headquarters **no later than March 25, 2019**, to meet deadlines for preparing necessary packets and luncheon arrangements.

Any questions you may have should be directed to your District Commander/Chairman. **Please encourage all schools to participate in this program.**

Teacher/Student Registration and Chaperone Registration forms are on this webpage under 'Programs' and 'State Youth Government Day'.

THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY
DISTRICT CONTACTS

DISTRICT 1

Lloyd Miller, Chairman
210 Rock Road
Paris MO 65275
573-231-2288

*District 1 counties include:
Schuyler, Scotland, Ralls,
Clark, Adair, Knox, Lewis,
Macon, Shelby Marion,
Monroe*

DISTRICT 2

Ralph Thomas, Chairman
10707 Atlantic Loop
Bucklin MO 64631
660-342-9376
rlthomas@cvalley.net

*District 2 counties include:
Mercer, Putnam, Grundy,
Sullivan, Livingston, Linn,
Carroll, Chariton, Randolph*

DISTRICT 3

Ann Roberts, Chairperson
1104 Per St
Liberty, MO 64068
816-469-0271
Annroberts977@gmail.com

*District 3 counties include:
Worth, Harrison, Gentry,
Davies, Dekalb, Caldwell,
Clinton, Clay, Ray*

DISTRICT 4

James A. Bliley, Chairman
308 Clark St.
Conception Junction MO 64434
660-944-2520

*District 4 counties include:
Atchison, Nodaway, Holt,
Andrew, Buchanan, Platte*

DISTRICT 5

Steven W. Boeck, Chairman
409 W Country Ln Terr
Kansas City MO 64114
816-941-0882
s.j.boeck@att.net

District 5 - Jackson County

DISTRICT 6

Steve Tiedeman, Chairman
1710 Ann Ave
Harrisonville, MO 64701
816-872-4450
Mwc1973@hotmail.com

*District 6 counties include:
Cass, Johnson, Bates, Henry
St. Clair, Vernon, Cedar*

DISTRICT 7

Stephen J. Olson, Chairman
423 E North St
Marshall MO 65340
660-831-0982
Stephen.j.olson@hotmail.com

*District 7 counties include:
Lafayette, Saline, Howard,
Pettis, Benton, Hickory*

DISTRICT 8

Terry McDonald, Chairman
404 S Greenwood Ave
Columbia, MO 65203
573-289-1708
tbmcdonald@hotmail.com

*District 8 counties include:
Cooper, Boone, Morgan,
Moniteau, Cole, Callaway,
Osage, Miller, Camden*

THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY
DISTRICT CONTACTS

DISTRICT 9

Robert White, Chairman
7 Prairie ell Trl Ct
Union, MO 63084
636-584-0329
Bob773447@gmail.com

*District 9 counties include:
Pike, Audrain, Lincoln
Montgomery, Warren, St.
Charles, Gasconade, Franklin*

DISTRICT 10

Michael LeBlanc, Chairman
1273 Charter Oak Pkwy Apt D
St Louis MO 63146
314-363-3715
Stlveteran@yahoo.com

District 10 - St. Louis County

DISTRICT 11 / 12

Darlene Coats, Chairman
2812 Franklin Ave Apt A
St Louis, MO 63106
314-477-6841
Darlenecoats@sbcglobal.net

District 11 / 12 - St. Louis City

DISTRICT 13

Duane DeClue, Chairman
108 Virginia Ave
Crystal City MO 63019
636-208-9097
duanedecclue@earthlink.net

*District 13 counties include:
Jefferson, Washington, Iron
St. Francois, Ste. Genevieve,
Madison, Reynolds, Wayne,
Perry*

DISTRICT 14

Tom Giles, Chairman
2720 Jewell Dr
Cape Girardeau, MO 63703
573-335-0513
Tagiles8292@gmail.com

*District 14 counties include:
Cape Girardeau, Carter,
Ripley, Butler, Bollinger,
Stoddard, Scott, Mississippi,
Dunklin, New Madrid,
Pemiscot*

DISTRICT 15

Cue Conway, Chairman
PO Box 447
Mt. Vernon MO 65712
417-366-3322
Rockconway447@gmail.com

*District 15 counties include:
Barton, Dade, Jasper,
Lawrence, Newton, Barry,
McDonald*

DISTRICT 16

Marilyn S. Hirsch, Chairman
13400 Holden Ln
Dixon MO 65459
573-433-0560
Marilyn.s.hirsch.civ@mail.mil

*District 16 counties include:
Maries, Pulaski, Phelps,
Crawford, Oregon, Laclede,
Texas, Dent, Wright, Shannon,
Howell*

DISTRICT 17

Mark W. Reed, Chairman
27494 Crow Lane
Flemington MO 65650
417-234-9390

*District 17 counties include:
Polk, Dallas, Greene,
Webster, Christian, Douglas,
Stone, Taney, Ozark*



THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY

CHAPERONE REGISTRATION

(Submit to District Commander/Chairman by March 15, 2016)

DISTRICT	DISTRICT COMMANDER / CHAIRMAN NAME		
E-MAIL ADDRESS		PHONE NUMBER	HOME CELL

NAME	TITLE <small>i.e. Commander, Member, President, Teacher</small>	POST / SQUAD / UNIT / SCHOOL	CELL PHONE <small>Important for Dept. Staff</small>
TOTAL NUMBER ATTENDING			
LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 \$8.00/PERSON		Payment Enclosed	TOTAL AMOUNT



THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY

TEACHER / STUDENT REGISTRATON

(Submit to District Commander/Chairman by March 15, 2016)

DISTRICT	DISTRICT COMMANDER / CHAIRMAN NAME		
E-MAIL ADDRESS		PHONE NUMBER	HOME
			CELL

PARTICIPANT'S NAME	SCHOOL NAME	TITLE T - Teacher S - Student D-Bus Driver	TEACHER'S CELL PHONE <small>IMPORTANT - TO NOTIFY YOU OF CHANGES WHEN ENROUTE</small>
TOTAL NUMBER ATTENDING			
Payment arranged by _____ (Post or Dist.)		Payment Enclosed	
LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 IS \$8.00/PERSON		TOTAL AMOUNT	

(COPY / ATTACH ADDITIONAL SHEETS AS NECESSARY)



For God and Country

★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★

★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★

★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org ★

To: All Missouri High Schools

From: The Department of Missouri American Legion

Subject: Missouri State Youth Government Day

It is time to begin planning of our 32nd Annual Missouri State Youth Government Day, conducted at the Missouri State Capitol and the American Legion Roscoe Enloe Post 5. The 2019 State Youth Government Day will be held on **April 9, 2019**.

Our Purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is proving a forum allowing young adults to participate in the governmental process with officials of the three branches of government.

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