**Reminders**
The American Legion
Department of Missouri
2018/19

**September - National Disaster Preparedness Month**
12 Early Bird/NEF Kickoff
12 National Dues Cutoff

**14 September Legionnaire Articles Submission Deadline**
15 National History Contest Certification form due to National
16 The American Legion Day
21-23 National Children & Youth Conference

**28 Deadline for Hotel Reservations for Department Conference**
28-30 National Americanism Conference

**October**
8 National Dues Notices Mailed Out
11-18 National Fall Meetings Indianapolis / 55% Membership Target Date
11 National Dues Notice Cutoff Date
13 The Navy’s Birthday
26-28 Department Fall Conference Jefferson City
28-November 2 National Legion College

**November - Membership Retention Month**
6 Election Day
10 Marine Corps Birthday
11 Veterans Day

**12 Veterans Day Observance (Department HQ Closed)**
15 Department 65% Membership Target Date
16 National Dues Renewal Mailout
22-23 - Thanksgiving (Department Headquarters Closed)
30 Post Oratorical Contest should be held before this date

**December**
7 Pearl Harbor Day
12 Department 75% Department Membership Target Date
12 National Dues Cutoff Date
8-17 High School Oratorical County Contest Window
28 Membership cutoff date for Lincoln Pilgrimage
31 Department closed at Noon

**January 2019**
From National changes since October (roster only).
Watch for Spring Conference room reservation deadlines.
4 National Dues Renewal Mailout

**15 Room Reservation cutoff Date for Spring Conference**
17 Department 80% Membership Target Date
21 Martin Luther King, Jr (Department HQ closed)
21 District Oratorical Contest before this date
February - Americanism Month

4 Zone Oratorical Completion date
6 Law & Order/Firefighter Nominations due
10 Distinguished Legionnaire Department Nomination deadline
11-12 Lincoln Pilgrimage, Springfield, IL

Mid to last February - Continuous membership 50, 60, 70, 75, 80, or 85 year mailed from National
13 Department 85% Membership Target Date
13 National Dues Cutoff Date
15 Cadet Patrol applications due to District Chair
14 Eagle Scout of the Year Nomination Department deadline
15-17 Department Spring Conference, Jefferson City
16 Department Oratorical Contest
18 President’s Day (Department HQ closed)
24-27 DC Conference
27 National 85% Membership Target Date

March - Community Service Month

2 March Paper - Legionnaire Article Submission Deadline
14 Department 90% Membership Target Date
15-17 American Legion Birthday

Watch for Truman Day registration
March 30 - Membership Cutoff date for Truman Pilgrimage Contest

April - Children and Youth Month
From National- initial rosters and cards are printed for next membership year.

11 Department 95% Membership Target Date
10 National Dues Cutoff Date
14 Annual Post Data Form Due
19 Good Friday (Department HQ closed)
20 Department/Foundation Scholarship Application submission deadline
26 National Dues Renewal Mailout

May

7-8 Truman Pilgrimage, Independence, MO
8 Truman Birthday (Department HQ Closed)
6-9 National Spring Meetings
9-10 100th Celebration of the Saint Louis Caucus
9 100% Department Membership target date
10 *Membership recruiter awards due to Department*
29 Memorial Day (Department HQ closed)
30 June Paper - Legionnaire Article Submission Deadline

June
Submit Certification of Officers - immediately following post-election
Submit Department Convention Delegates list - NLT July 3
Submit Children and Youth Narrative Report to Department

10 Room Reservation Deadline for Dept. Convention
9-14 Cadet Patrol Academy
14 Cadet Patrol Graduation 10am, MO Highway Patrol
14 Flag Day
15-22  80th Session of Missouri Boys State
15    Consolidated Post Report Department deadline
26    National Convention District Delegates & Alternates
30    Toot Our Horns Award Due to Department
30    ROTC Cadet of the Year Application deadline

**July**
From National- New members’ cards since April and roster to include changes from April to July.
1    National American Legion College Application Department deadline
1    2019- 1st National Dues Renewal Mailout
4    Independence Day (Department HQ Closed)

**10-13 Department Convention, Marriott Airport St. Louis, MO**
13    Deadline for Registration for the 101st National Convention- Indianapolis, IN
MISSOURI CADET PATROL ACADEMY
Sponsored by The American Legion Department of Missouri, Inc.
in cooperation with the Missouri State Highway Patrol

50th Class held June 9th thru June 14th, 2019

QUALIFICATIONS
1. Age - 16 - 18. No condition of race, creed, color or sex is a prerequisite for selection. Former Cadet Patrol Graduates are NOT eligible.
2. Applicants must have a ( C ) average or higher (2.0+ GPA). Home-schooled students that meet the ( C ) average requirement are also eligible.
3. Must furnish own transportation to and from the Missouri State Highway Patrol Law Enforcement Academy.
4. Every applicant must be of good moral character and come well recommended.
5. Applicants must be in excellent physical condition and able to participate in a rigorous physical program.
6. Copy of Valid Missouri drivers license must be attached.
7. This application must be endorsed by an American Legion Post in your area to be considered.

PERSONAL DATA
1. Name_________________________________________________________________ (Home Phone)____________________
2. (Date of Birth)__________________ (Age)_______ (Sex)_______ (School Grade)________ (Do you swim)______Yes______No
3. (Address)______________________________________________________ (City) ____________________ (Zip)________
4. (Father’s name)_________________________________________________________________(Phone)____________________
   (Cell Phone)_________________
5. (Mother’s name)________________________________________________________________(Phone)____________________
   (Cell Phone)_________________
6. I do believe in The American Legion’s principles of Law & Order and For God and Country. (Circle) YES / NO

UNIFORM MEASUREMENTS: (How to Measure) For accuracy, you must have someone else measure you. Keep the tape straight and snug, but not too tight. If your measurements are between sizes, order the next larger size, to the nearest inch. e.g., 34, 35, 36, etc. These garments do shrink somewhat with washing, so plan accordingly. (Pants inseam). Measure down the inseam of the leg to one inch below the anklebone and round up to the nearest full inch. (Example): actual measurement is 31 1/2 = 32 inseam request as shown above. (Waist). Measure over the shirt (not the trousers). (Neck) Measure actual collar size to the nearest one-half inch (e.g., 15 1/2, 16 1/2, 17 1/2, etc.) It is very important that these measurements are correct. Uniforms are ordered from a uniform company using the sizes given from below and cannot be changed.

***You can find a how to guide at the back of this application.

Height: ____________ Weight:____________

Uniform Pants: Uniform Shirts:(Nearest one-half inch) PT Clothes:(XS-3XL)

Waist____________________ Neck____________________ T-Shirt:__________

Inseam__________________ Chest____________________ Shorts:__________

Neck size must be accurate because shirts will be worn with a necktie.

Note: Please fill in Endorsements on back of form.
ENDORSEMENTS

1. SCHOOL - I hereby certify that the above-named student is a member in good standing of our local high school or home school, and has a (C) average or higher (2.0+ GPA) of the class and is recommended for participation in the youth program.

   (Signature of School official - Name of School - Position)

   GPA_________ The GPA is required of all Cadets

2. LOCAL LAW ENFORCEMENT OFFICIAL - I,_____________________________ regularly employed in the field of law enforcement, do know, or have interviewed this young person, and do recommend him/her as a worthy candidate to participate in the youth program.

   (Signature of Peace Officer) (Title) (Date)

   (Name of Law Enforcement Office)

3. LOCAL LEGION POST - I hereby certify that the above listed young person is a resident of Missouri. Our Legion Post Cadet Patrol Chairman recommends his/her acceptance in the youth program. (Note: Check for fee of $450.00 (PAID BY SPONSORING POST) MUST ACCOMPANY APPLICATION; make it payable to The American Legion Department of Missouri.)

   (Name & Number of Legion Post)

   (Signature of Post Commander or Adjutant) (Phone Number)

4. DISTRICT ENDORSEMENT - The young person named in the application is hereby approved as our District Representative in the youth program. (Student must be interested in pursuing a career in Law Enforcement.)

   (District #) (Signature of District Commander or District Cadet Patrol Chairman) (Date)

   THIS APPLICATION MUST BE TO THE DISTRICT CHAIRMAN NO LATER THAN February 1, 2019.

   APPLICATION MUST REACH DEPARTMENT HEADQUARTERS BY February 15, 2019.
MISSOURI CADET PATROL ACADEMY

**Must submit copy of Insurance in case of illness.** Student will be taken to Urgent Care clinic if complaining of illness while attending the program. Copayment will be the responsibility of student.

**MEDICAL CERTIFICATE** (Must be completed in full by applicant.)

1. ____________________________________________________________
   (Name-Relationship-Phone Number of person to be notified in case of medical emergency.)

2. Circle diseases you have had:

<table>
<thead>
<tr>
<th>Measles</th>
<th>Mumps</th>
<th>Small Pox</th>
<th>Chicken Pox</th>
<th>Pneumonia</th>
<th>Scarlet Fever</th>
<th>Asthma</th>
<th>Polio</th>
<th>Diabetes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Allergies</td>
<td>Diphtheria</td>
<td>Appendicitis</td>
<td>Convulsions</td>
<td>Heart Trouble</td>
<td>Lung Trouble</td>
<td>Ear Trouble</td>
<td>(Other)</td>
<td></td>
</tr>
</tbody>
</table>

3. Date of last Tetanus Shot______________________________.

4. Have you been vaccinated against Smallpox? (Please circle) Yes No

5. Have you received Polio Immunization? (Please circle) Yes No

   During your stay at the Academy you will be covered by Insurance. Your Insurance will be the primary policy and the Insurance provided by Cadet Patrol is the secondary Policy.

6. **Applicants Signature**__________________________________________________________  __________________
   (Name) (Date)

7. **TO BE COMPLETED BY YOUR FAMILY PHYSICIAN:**

   What is the physical condition of the applicant:
   Heart_________Ears_________Skin_________Eyes_________Lungs_________Throat_________

   Do you feel the applicant is physically capable of taking part in a program that includes rigorous physical activity? _____Yes____No

   ____________________________________________________________  ______________________
   (Signature of Physician) (Date)

**EMERGENCY AUTHORIZATION** (To be completed by parent or legal guardian.)

I,____________________________________ as the PARENT or LEGAL GUARDIAN of the applicant, do hereby consent to the performance of emergency medical or dental cares, including operations, for this applicant. I understand this will be done only in an emergency, and then by a licensed physician. Anesthesia may be used when deemed necessary, by medical personnel.

__________________________________________________________  ______________________
(Signature of Parent or Legal Guardian) (Date)
2018 FALL CONFERENCE HOUSING  
October 26-28, 2018  
Capitol Plaza Hotel, 415 W. McCarty  
Jefferson City, MO 65101 800-338-8088  
Make reservations using credit card for confirmation. Be sure to mention you are The American Legion.  
$83.00 + tax Check in time after 3:00 p.m.  
(DEADLINE FOR RESERVATIONS 9/25/2018)

COMMITTEE MEETINGS/WORKSHOPS

**Friday, October 26**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:00-4:00 p.m.</td>
<td>Baseball</td>
<td>Truman A</td>
</tr>
<tr>
<td>12:00-7:00 p.m.</td>
<td>VA&amp;R</td>
<td>Carnegies</td>
</tr>
<tr>
<td>1:00 -3:00 p.m.</td>
<td>Committee on Committees</td>
<td>Joplin</td>
</tr>
<tr>
<td>3:00 - 4:00 p.m.</td>
<td>Sub-committee</td>
<td>Truman B</td>
</tr>
<tr>
<td>4:00-5:00 p.m.</td>
<td>100th Anniversary Comm.</td>
<td>Truman C</td>
</tr>
<tr>
<td>5:00-7:00 p.m.</td>
<td>Membership</td>
<td>Missouri</td>
</tr>
<tr>
<td>5:00-6:00 p.m.</td>
<td>Foundation</td>
<td>Joplin</td>
</tr>
<tr>
<td>6:00-7:00 p.m.</td>
<td>Economics Commission</td>
<td>Joplin</td>
</tr>
<tr>
<td>6:00 – 8:00 p.m.</td>
<td>Chaplains Workshop (AL Family)</td>
<td>Truman A</td>
</tr>
<tr>
<td>7:00-8:00 p.m.</td>
<td>Distinguished Legionnaire</td>
<td>Truman C</td>
</tr>
<tr>
<td>7:00 -8:00 p.m.</td>
<td>ALR Executive Committee Meeting</td>
<td>Truman B</td>
</tr>
</tbody>
</table>

**Saturday, October 27**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00-10:00 a.m.</td>
<td>Finance Commission</td>
<td>Truman A</td>
</tr>
<tr>
<td>8:00 – 9:00</td>
<td>Convention Committee</td>
<td>Truman B</td>
</tr>
<tr>
<td>7:30 -9:00 a.m.</td>
<td>ALR General Meeting</td>
<td>Lincoln</td>
</tr>
<tr>
<td>8:00-8:30 a.m.</td>
<td>Leadership Training</td>
<td>Truman C</td>
</tr>
<tr>
<td>10:00 a.m.</td>
<td><strong>LEGION GENERAL SESSION</strong></td>
<td>Missouri/Capitol</td>
</tr>
<tr>
<td>9:00-11:30 a.m.</td>
<td>SAL General Session</td>
<td>Truman C</td>
</tr>
<tr>
<td>12:00-1:15 p.m.</td>
<td>Distinguished Guest Luncheon</td>
<td>Lincoln</td>
</tr>
<tr>
<td>1:30- 3:00 p.m.</td>
<td><strong>LEGION GENERAL SESSION</strong></td>
<td>Missouri/Capitol</td>
</tr>
<tr>
<td>1:00 -3:00 p.m.</td>
<td>SAL General Session</td>
<td>Truman C</td>
</tr>
<tr>
<td>3:00 -5:00 p.m.</td>
<td>Membership &amp; Revitalization Training</td>
<td>TBA</td>
</tr>
<tr>
<td>5:00 p.m.</td>
<td>Catholic Services</td>
<td>TBA</td>
</tr>
<tr>
<td>5:00-5:30 p.m.</td>
<td>Protestant Services</td>
<td>Lincoln</td>
</tr>
<tr>
<td>5:00-5:30 p.m.</td>
<td>Past Post Commanders</td>
<td>Truman A</td>
</tr>
<tr>
<td>5:30 - 6:30 p.m.</td>
<td>Children &amp; Youth Commission</td>
<td>Joplin</td>
</tr>
<tr>
<td>5:30 - 6:30 p.m.</td>
<td>County Government Committee</td>
<td>Truman B</td>
</tr>
<tr>
<td>5:30 - 6:30 p.m.</td>
<td>Oratorical Workshop</td>
<td>Missouri/Capitol</td>
</tr>
<tr>
<td>5:30 -7:30 p.m.</td>
<td>History Book Training</td>
<td>Joplin</td>
</tr>
<tr>
<td>6:00 - 6:30 p.m.</td>
<td>Scholarship Committee</td>
<td>Truman B</td>
</tr>
<tr>
<td>6:00 -7:00 p.m.</td>
<td>POW/MIA</td>
<td>Truman C</td>
</tr>
<tr>
<td>6:00 - 7:00 p.m.</td>
<td>Distinguished Service</td>
<td>Carnegies</td>
</tr>
<tr>
<td>6:30-7:00 p.m.</td>
<td>Junior Shooting Sport</td>
<td>Truman</td>
</tr>
</tbody>
</table>

**Sunday, October 28**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30 a.m.</td>
<td>Past District Cdr’s Breakfast</td>
<td>Lincoln</td>
</tr>
<tr>
<td>8:30 a.m.</td>
<td>DEC Member Pictures</td>
<td>MO/Capitol</td>
</tr>
<tr>
<td>9:00 a.m.</td>
<td>Final Session</td>
<td>MO/Capitol</td>
</tr>
<tr>
<td></td>
<td>D.E.C. following Final Session</td>
<td>Truman Rooms</td>
</tr>
</tbody>
</table>

**ALL MEETINGS SUBJECT TO CHANGE**

Updated 9/11/2018
Greetings Post Commanders/Adjutants,

Effective in October Due to budget cuts we will no longer be mailing out your Post Receipt Acknowledgement Notice or Online Traditional Post Renewal notice.

- Your Post Receipt Acknowledgement will be emailed to you by the 5th of the month.

- You can retrieve your Online Traditional Post Renewal notice from your Post MyLegion.org.

- Please contact Patty at Department Headquarters by email at membership@missourilegion.org to insure your documents are going to the right email address.

- If you have any questions, please feel free to call the Department Headquarters
CERTIFICATION FOR
THE AMERICAN LEGION DEPARTMENT OF MISSOURI, INC.
HIGH SCHOOL ORATORICAL CONTEST

THIS CERTIFICATION SHOULD BE MAILED OR E-MAILED
ON OR BEFORE NOVEMBER 30th.

Date ____________________

The total number of students in our high school who participated in the Oratorical Contest is:

Number of Students (Please include all students who studied for this program.)

Student selected to represent our High School in the County (or Group) Contest:

Mr./Ms._____________________  _____________________________  ________________________
(NAME)  (STREET)  (CITY, STATE, ZIP)

_____________________  _____________________________  ________________________
(GRADE)  (AGE)  (EMAIL ADDRESS)  (PHONE NUMBER)

Alternate Selection:

______________________  _____________________________  ________________________
(NAME)  (STREET)  (CITY, STATE, ZIP)

________________________  _____________________________  ________________________
(GRADE)  (AGE)  (EMAIL ADDRESS)  (PHONE NUMBER)

HIGH SCHOOL __________________________
STREET ADDRESS __________________________

CITY & ZIP ____________________________  COUNTY ____________________________
PRINCIPAL Mr./Ms._____________________  PHONE ____________________________
TEACHER/COACH Mr./Ms_____________________  PHONE ____________________________
E-MAIL ADDRESS __________________________

Local Newspaper Name/Address ___________________________________________________

You may enter electronically at http://www.missourilegion.org/oratorical.htm

MAIL THIS COPY TO
Judge Duane Benton, Chair
Department Oratorical Commission
The American Legion
PO Box 179
Jefferson City, MO  65102

OR E-MAIL TO
programs@missourilegion.org

"High schools may select, in any reasonable manner, a contestant to represent the school. Each contestant, to advance, must be certified the winner of each prior contest beginning with the high school. Certification must be made in writing to both the COMMISSION Chair and the CHAIR of the next contest. If a winner is disqualified, withdraws, or cannot compete, then the second-place contestant may advance. If a substitute contestant is not available without undue delay, the contest shall proceed among available contestants."
HOME SCHOOL CERTIFICATION
THE AMERICAN LEGION DEPARTMENT OF MISSOURI, INC.
ORATORICAL CONTEST SCHOLARSHIP PROGRAM

Date _____________________

THIS CERTIFICATION SHOULD BE MAILED OR E-MAILED ON OR BEFORE NOVEMBER 30th.

The total number of students in our home school who participated in the Oratorical Contest is:

Number of Students (Please include all students who studied for this program.)

Student selected to represent our Home School in the County Contest:

Mr./Ms. ___________________________ ___________________________ ________________________
(NAME) (STREET) (CITY, STATE, ZIP)

(GRADE) (AGE) (EMAIL ADDRESS) (PHONE NUMBER)

Alternate Selection:

Mr./Ms. ___________________________ ___________________________ ________________________
(NAME) (STREET) (CITY, STATE, ZIP)

(GRADE) (AGE) (EMAIL ADDRESS) (PHONE NUMBER)

HOME SCHOOL _____________________________________________

STREET ADDRESS ____________________________________________

CITY & ZIP ____________________________ COUNTY ______________

TEACHER/COACH Mr./Ms. __________________________ PHONE ______________

E-MAIL ADDRESS _____________________________________________

Local Newspaper Name/Address ___________________________________________

You may enter electronically at http://www.missourilegion.org/oratorical

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MAIL THIS COPY TO Judge Duane Benton, Chair
Department Oratorical Commission
The American Legion
PO Box 179
Jefferson City, MO  65102

OR E-MAIL TO programs@missourilegion.org

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"Home schools may select, in any reasonable manner, a contestant to represent the school. Each contestant, to advance, must be certified the winner of each prior contest beginning with the home school. Certification must be made in writing to both the COMMISSION Chair and the CHAIR of the next contest. If a winner is disqualified, withdraws, or cannot compete, then the second-place contestant may advance. If a substitute contestant is not available without undue delay, the contest shall proceed among available contestants."
2018-19 HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM
A Constitutional Speech Contest

TO: Post Adjutants (For Post Oratorical Chair)

This letter inaugurates the 85th Annual High School Oratorical Contest. For more than seven decades, Legionnaires of Missouri have unselfishly worked to help boys and girls become better citizens. Certainly, it is a record in which we can all take pride.

To accomplish our goal, we cannot merely wish for results. It takes hard work by the Post Chair. The Post Chair is the key to the Oratorical Program, which can be no better than the number of schools and students enrolled by them.

Post Chair must contact their schools immediately. The minute that high schools receive our materials is when contestants need to begin to prepare for this program.

Contact your schools. Briefly explain the program, its purpose, and what it does for the students. Encourage the school to enroll its entire speech or social studies class, but if the school can enroll only one student, that is fine. Tell the school the name and address of the County Oratorical Chair, available from your District Chairman. Next, find out what supplies are needed for your schools and order them from Department Headquarters.

The attached "Checklist" will help insure you have all needed materials.

Please use only the material received this year, as outdated materials can cause embarrassment.

Thank you for making the Oratorical program successful. Call or write if I can help in any way.

Sincerely,

Judge Duane Benton, Chair
Department Oratorical Commission

P.S. Oratorical information is now available at http://www.missourilegion.org/oratorical.htm
POST ORATORICAL CHAIR CHECKLIST
LOCAL HIGH SCHOOL CONTESTS

The High School Oratorical Contest is one of our great Americanism programs. This program emphasizes knowledge about the U.S. Constitution. It stimulates speaking abilities for high school youth, along with emphasis on the attendant duties, rights, and responsibilities of citizenship under the Constitution. The Post Oratorical Chair and his Committee are the key to participation. Specific suggestions follow:

______ 1. Study the Missouri Rules Brochure for all details of the program.
______ 2. Contact local high schools to encourage participation. (Talk with principals and appropriate teachers, especially speech, social studies, and history teachers.)
______ 3. Have local Post order a bronze medal for the winner at the local high school, Department Headquarters, P.O. Box 179, Jefferson City, Missouri 65102 - Cost is $12.50.
______ 4. A local high school contest only has the prepared oration on some phase of the U.S. Constitution with emphasis on the attendant duties, rights, responsibilities, and privileges of citizenship. (5-6 minutes)*
______ 5. Volunteer to help - if desired by the local high school - to furnish judges, timekeepers, and other helpers.*
______ 6. Find out when the County or Group Contest is scheduled. Tell the local schools of time, place, and date of County or Group Contest. Also, inform them of name of County or Group Chair.
______ 7. Remind the local high school to certify the winner's name, age, grade, and address, and total number of students who study the topic, to the District Contest Oratorical Chair and to the State Oratorical Chair. **DEADLINE - NOVEMBER 30**th **Instead you may enter electronically at http://www.missourilegion.org/oratorical.htm**
______ 8. Arrange with your Post to sponsor the winner to the next contest levels. Arrange transportation if needed. Be sure members of your Post attend subsequent contests.

* Note: Local high schools may conduct the contest as they wish, and some conduct no contest.
Greetings, High School Administrator:

The American Legion Department of Missouri, teaming with your local Post, will again sponsor the High School oratorical contest. The contest meets the guidelines of the Missouri State High School Activities Association, and appears in the Advisory List of Contests and Activities, of the National Association of Secondary School Principals. The Legion contest is a partner with the National Forensic League, the honor society for high school students in speech and debate.

The Oratorical Contest exists to increase students’ knowledge of the Constitution of the United States, to develop the ability to think and speak clearly, and to promote the rights and responsibilities of American citizenship.

We sincerely hope that your students will participate in the Contest this year. Although we want to involve as many students as possible, we encourage you to enroll at least one to represent your school.

This year, state finalists will receive the largest scholarship certificates ever--for $2,000, $1,800, $1,600, and $1,400 respectively--redeemable after graduation at any college. Also, some colleges will grant substantial scholarships to all participants who reach the District contest.

All information on the Oratorical contest can be found at http://missourilegion.org/oratorical.htm. For any questions, simply contact Department Headquarters, PO Box 179, Jefferson City, 65102, programs@missourilegion.org or call (800) 846-9023

To enter a student, send the Form to me or you may enter electronically at http://www.missourilegion.org/oratorical.htm.

The American Legion appreciates the support of school administrators for the past 83 years. We trust that this program continues to earn the cooperation of your speech, social studies, and similar programs.

Sincerely,

Judge Duane Benton, Chair
Department Oratorical Commission

P.S. Feel free to pass this to your speech teacher/coach, other interested teachers, or counselors.
THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION

Charles L. Bacon Memorial Scholarship

(Must be typewritten or printed legibly)
Full name of applicant

Complete Address

Phone # Home ( ) Work ( )

Date of Birth Graduation Date SAT/ACT Score

This application is based on the membership of The American Legion Family, i.e., Legion Member, Auxiliary Member, Sons of The American Legion Member, or a descendant* of any member thereof.

Legion Family Members Full Name and Membership Number

American Legion Post Number or Legion Auxiliary Unit Number or S.A.L. Squadron Number

Family combined gross annual income

Number of children under 18 in the family

Name and complete address of High School

Applicant’s signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant’s signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.

Applicant’s signature grants The American Legion Department Of Missouri the right to use applicant’s name and / or likeness to publicize the Scholarship Program.

________________________________________ Date ______________________
Applicant’s signature

This application for scholarship aid is being submitted with my knowledge and approval.

________________________________________ Date ______________________
Signature of Parent / Guardian

All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713
Letter will notify recipients after July 1, 2018.

Completed application should be mailed no later than April 20, 2019 to:

The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City MO 65102-0179

Please read carefully and follow all eligibility requirements on reverse.
Charles L. Bacon Memorial Scholarship - Two recipients $750.00 each.

The $750.00 scholarship award will be paid at the beginning of the student’s first semester at their college of choice. Registrar’s certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

**Basis for Eligibility:**

1. Must be a member of The American Legion Family, i.e., Legion Member, Auxiliary Member, S.A.L. Member, or a descendant* of any member thereof.

2. Be a resident of the state of **Missouri**.

3. An unmarried dependent under the age of 21.

4. Must be attending an accredited college / university as a full-time student.

5. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.

6. Scholarship must be used the first fall semester of a college / university following graduation from high school.

(*) **DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran’s home. (4) An illegitimate child (when necessary proof of relationship is provided).

**This scholarship may be obtained on the web at www.missourilegion.org**
THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION

COMMANDER’S SCHOLARSHIP

(Must be typewritten or printed legibly)

Full name of applicant ____________________________________________

Complete mailing address _________________________________________

Phone # Home (    ) Phone # Work (    )

Date and place of birth ___________________________________________

Name of Institution Attending _____________________________________

Address of Institution ___________________________________________

Year in College ___________ Marital status ___________ Number of dependants ___________

Combined Gross Annual Income (not taxable income) ___________ Are you using the GI Bill? ________

Are you a member of The American Legion? _________________ If yes, Post # __________

Payments of this scholarship will be in accordance with the financial rules of the institution you are attending.

Applicant’s signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant’s signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.

Applicant’s signature grants The American Legion Department Of Missouri the right to use applicant’s name and / or likeness to publicize the Scholarship Program.

_____________________________________________             _____________________

Applicant’s signature Date

All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713

Letter will notify recipients after July 1, 2019.

Completed application should be mailed no later than April 20, 2019 to:

The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City MO 65102-0179

Please read carefully and follow all eligibility requirements on reverse.
Two $1000.00 Scholarships will be awarded annually to eligible veterans who are currently or planning to attend a vocational technical college, college or university in the state of Missouri. The Education and Scholarship Committee of The American Legion, Department of Missouri will determine the recipients of the scholarship.

Basis for eligibility:

1. Applicant must have served in the U.S. Army, Navy, Marines, Air Force or Coast Guard for a minimum of 90 days and received an Honorable Discharge. **Photocopy of DD-214, Discharge or Separation papers must be included with application.**

2. Applicant must be enrolled or accepted, as a full time student, in an accredited vocational technical college, college or university in the state of Missouri. **A letter from the institution must be attached to application.**

3. Applicant must be a resident of the state of Missouri.

4. The scholarship must be used the following semester after it is awarded.

The scholarship award will be paid at the beginning of the student’s first semester at their college of choice. **Registrar’s certification of enrollment is required before payment will be made.** A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

**Please direct questions concerning the scholarship to Mr. John Buckwalter. Phone (660) 627-4713.**

**Completed application and supporting documentation should be submitted by April 20, 2019.**
THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION
Erman W. Taylor Memorial Scholarship

(Must be typewritten or printed legibly)
Full name of applicant

Complete Address

Phone #  Home     (       )    Work     (       )

Date of Birth     Graduation Date     SAT/ACT Score

* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent
*Name            *Relationship

Family combined gross annual income

Number of children under 18 in the family

Name and complete address of High School

Attach typewritten essay of 500 words or less.

In your opinion, what was the most significant world event of 2017/2018?

Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.

Applicant's signature grants The American Legion Department Of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

________________________________________ Date ______________________

Applicant's signature

This application for scholarship aid is being submitted with my knowledge and approval.

________________________________________ Date ______________________

Signature of Parent / Guardian

All inquiries should be directed to: Mr. John Buckwalter, Chairman (660) 627-4713
Letter will notify recipients after July 1, 2018.

Completed application should be mailed no later than April 20, 2019 to:

The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City MO 65102-0179

Please read carefully and follow all eligibility requirements on reverse.
Erman W. Taylor Americanism Scholarship - Three recipients of $750.00 each

The $750.00 scholarship award will be paid at the beginning of the student’s first semester at their college of choice. Registrar’s certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

Basis for Eligibility:

1. Must be the descendent* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with application. The copy must show the date the veteran entered service and the date the veteran left service.

2. Be a resident of the state of Missouri.

3. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.

4. Must be planning a major in education, attach high school counselors statement and SAT / ACT scores. A full time student enrolled in an accredited college / university.

5. Scholarship must be used the first fall semester of a college / university following graduation from high school.

(*) DEFINITION OF "DESCENDANT": Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran’s home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship may be obtained on the web at www.missourilegion.org
THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION

Joseph J. Frank Scholarship

(Must be typewritten or printed legibly)
Full name of applicant

Complete Address

Phone # Home ( ) Work ( )

Date of Birth Graduation Date SAT/ACT Score

Year applicant attended Missouri Boys / Girls State

* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent
*Name *Relationship

Family combined gross annual income

Number of children under 18 in the family

Name and complete address of High School

What community activities do you or have you participated in? Attach an additional sheet if necessary.

Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.

Applicant's signature grants The American Legion Department Of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

________________________________________ Date ______________________
Applicant's signature

This application for scholarship aid is being submitted with my knowledge and approval.

________________________________________ Date ______________________
Signature of Parent / Guardian

All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713
Letter will notify recipients after July 1, 2019.

Completed application should be mailed no later than April 20, 2019 to:
The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City MO 65102-0179

Please read carefully and follow all eligibility requirements on reverse.
Joseph J. Frank Scholarship - Five awards of $750.00 each.

The $750.00 scholarship award will be paid at the beginning of the student’s first semester at their college of choice. Registrar’s certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

**Basis for Eligibility:**

1. Applicant attended a full session of Missouri Boys / Girls State.
2. Must be the descendent* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with the application. The copy must show the date the veteran entered service and the date the veteran left service.
3. Be a resident of the state of Missouri.
4. An unmarried dependent under the age of 21.
5. Must be attending an accredited college / university as a full-time student.
6. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
7. Scholarship must be used the first fall semester of a college / university following graduation from high school.

(*) **DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran’s home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship may be obtained on the web at www.missourilegion.org
THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION
Lillie Lois Ford Scholarship Fund

(Must be typewritten or printed legibly)
Full name of applicant

Complete Address

Phone # Home (       ) Work (       )

Date and Place of Birth Graduation Date SAT/ACT Score

Year applicant attended Missouri Boys / Girls State or Cadet Patrol Academy

* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent

*Name *Relationship

Family combined gross annual income

Number of children under 18 in the family

Name and complete address of High School

What community activities do you or have you participated in? Attach an additional sheet if necessary.

Applicant’s signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant’s signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.

Applicant's signature grants The American Legion Department Of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

Applicant's signature

This application for scholarship aid is being submitted with my knowledge and approval.

Signature of Parent / Guardian

All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713
Letter will notify recipients after July 1, 2019.

Completed application should be mailed no later than April 20, 2019 to:

The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City MO 65102-0179

Please read carefully and follow all eligibility requirements on reverse.
Lillie Lois Ford Scholarship Fund-Two recipients of $1,000.00

The $1,000.00 scholarship award will be paid at the beginning of the student’s first semester at their college of choice. Registrar’s certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

**Basis for Eligibility:**

1. One boy who has attended a full session of Missouri Boys State or Missouri Cadet Patrol Academy.
2. One girl who has attended a full session of Missouri Girls State or Missouri Cadet Patrol Academy.
3. Must be the descendent* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with application.

   The copy must show the date the veteran entered service and the date the veteran left service.
4. Be a resident of the state of Missouri.
5. An unmarried dependent under the age of 21.
6. Must be attending an accredited college / university as a full-time student.
7. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
8. Scholarship must be used the first fall semester of a college / university following graduation from high school.

(*) **DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veterans home. (4) An illegitimate child (when necessary proof of relationship is provided).

**This scholarship may be obtained on the web at** [www.missourilegion.org](http://www.missourilegion.org)
THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION

M.D. "Jack" Murphy Memorial Nurses Training Scholarship

(Must be typewritten or printed legibly)

Full name of applicant

Complete Address

Phone # Home (       ) Work (       )

Date and Place of Birth Graduation Date SAT/ACT Score

* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent

*Name *Relationship

Family combined gross annual income

Number of children under 18 in the family

Name and complete address of High School

Applicant’s signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.

Applicant's signature grants The American Legion Department Of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

________________________________________ Date ______________________

Applicant's signature

This application for scholarship aid is being submitted with my knowledge and approval.

________________________________________ Date  ______________________

Signature of Parent / Guardian

All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713
Letter will notify recipients after July 1, 2019.

Completed application should be mailed no later than April 20, 2019 to:

The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee

P.O. Box 179
Jefferson City MO 65102-0179

Please read carefully and follow all eligibility requirements on reverse.
M. D. "Jack" Murphy Memorial Nurses Scholarship - One award of $1,000.00. The scholarship may be extended for one additional year by reapplying.

The $1,000.00 scholarship award will be paid at the beginning of the student’s first semester at their college of choice. Registrar’s certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

Basis for Eligibility:

1. One applicant planning a career as a Registered Nurse. The scholarship must be used the first fall semester upon completion of high school.

2. Must be the descendent* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with the application. The copy must show the date the veteran entered service and the date the veteran left service.

3. Be a resident of the state of Missouri.

4. Shall be an unmarried dependent under the age of 21.

5. Must be attending an accredited college / university as a full-time student.

6. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.

7. Applicant must graduate in the top 40% of his / her class. Counselor's statement must be attached.

(*) DEFINITION OF "DESCENDANT": Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of person and living in the veterans home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship may be obtained on the web at www.missourilegion.org
THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION
Shane Dean Voyles Memorial Scholarship

This application is limited to only one student per high school. The student is to be selected by the faculty of the school based on the criteria listed on the reverse side of this application.

(Must be typewritten or printed legibly)
Name and Address of High School
Counselor’s Name and Phone Number
Full name of applicant
Complete Address
Phone # Home ( ) Date of Birth
SAT/ACT Score Overall G.P.A.
Family combined gross annual income
Number of children under 18 in the family
List athletic activities applicant participated in while attending High School
College applicant plans to attend
Has he/she received an athletic scholarship? If yes, which sport?
Extra circular activities applicant participated in?
Community Service activities applicant participated in?

Applicant's signature certifies that he/she understands scholarship eligibility requirements and will adhere to its conditions.
Applicant's signature certifies that he/she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.
Applicant's signature grants The American Legion Department of Missouri the right to use applicant's name and/or likeness to publicize the Scholarship Program.

________________________________________ Date ______________________

Applicant's signature

This application for scholarship aid is being submitted with my knowledge and approval.

________________________________________ Date ______________________

Signature of Parent / Guardian

Please read carefully and follow all eligibility requirements. They must be strictly adhered to.
Shane Dean Voyles Memorial Scholarship - One award of $750.00.

The scholarship award will be paid at the beginning of the student’s first semester at their college of choice. Registrar’s certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school. The faculty of each High School in the state of Missouri may submit only one student for this scholarship. The Education & Scholarship Committee of The American Legion, Department of Missouri will determine the recipient of the scholarship. The decision of the Committee shall be final.

Basis for Eligibility:

1. Each High School in the state of Missouri may submit only one application for this award. Applicant must be selected by the faculty of the High School he/she is attending based on the individuals financial need, participation in athletics, participation in school activities/clubs, volunteer work, exceptional leadership qualities, high moral standards and extreme patriotism.
2. Recipient must be a full time student in an accredited college or university in the state of Missouri.
3. Applicant must be a resident of the state of Missouri.
4. Must be attending an accredited college / university as a full-time student.

The $750.00 will be paid at the beginning of the student’s first semester at their college of choice. Registrar’s certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713
Letter will notify recipients after July 1, 2019.

Completed application should be mailed no later than April 20, 2019 to:

The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City MO 65102-0179

This scholarship may be obtained on the web at www.missourilegion.org