ORDER FORM-100 Year Logo POLOS
American Legion Auxiliary
600 Ellis Blvd, Jefferson City, MO 65101
573-636-9133 Email: dptmoala@embarqmail.com

Port Authority Core Classic Pique Polo
60/40 Cotton/Poly pique

Pricing-Small to Xlarge $30.00  2xLarge $32.00
3XLarge $34.00 per shirt

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<tr>
<td><strong>Total</strong></td>
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</tbody>
</table>

Please make checks payable to American Legion Auxiliary. Send checks to 600 Ellis Blvd., Jefferson City, MO 65101

Ship To:

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</tr>
<tr>
<td>Phone</td>
<td></td>
</tr>
<tr>
<td>Email</td>
<td></td>
</tr>
</tbody>
</table>
The American Legion
Department of Missouri, Inc.
P.O. Box 179
Jefferson City, MO 65102

Post Number:_____________ Date: ________________

TO:

NOTE: Make check or money order payable to The American Legion Department of MO, Inc.

2019-2020 Department Directory Available...........................$7.00 each + Postage
Available After October 18, 2019
1 copy - $10.00
2 copies - $20.00
3 copies - $30.00
4 copies - $39.00

Total Enclosed:__________
NATIONAL COMMANDER JAMES W. “BILL” OXFORD
2020 MEMBERSHIP INCENTIVE PIN
CERTIFICATION FORM

Please make sure that the address, phone number and email address provided is for the recruiter and not the post

Date:

Name:

Membership ID Number:

Street Address or PO Box:

City, State, Zip:

Email Address:

☐ MAIL TO RECRUITER  ☐ MAIL TO POST

TO QUALIFY YOU NEED TO RECRUIT (3) NEW MEMBERS INTO THE AMERICAN LEGION.


PLEASE FORWARD THE NAMES OF NEW SAL MEMBERS OR AUXILIARY MEMBERS TO YOUR SQUADRON OR UNIT FOR USE IN THEIR RESPECTIVE INCENTIVE PROGRAMS. CONTACT YOUR STATE HEADQUARTERS FOR MORE INFORMATION.

PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. PINS WILL NOT BE MAILED UNTIL THEY ARE VERIFIED ON THE NATIONAL DATABASE.

(3) NEW MEMBERS:
(Include full name, ID number, department, post)

1. 

2. 

3. 

Return completed forms to:
The American Legion
National Internal Affairs & Membership Division
PO Box 1055
Indianapolis, IN  46206

Fax: 317-630-1413
Email: kadams@legion.org
American Legion Basic Training

The American Legion's official training program for officers, members, Legion College applicants and those who simply want to expand their knowledge of the nation’s largest veterans service organization is now available online.

Already taken the old course? The American Legion Extension Institute (ALEI) has been rewritten, updated, streamlined and enhanced with videos, digital photos, clickable links, a historical timeline and additional features. The program should take less than two hours to complete. It is divided into six sections, with a quiz at the end of each one, followed by a final exam.

How Does it Work?

Course Structure

The Course is arranged into 5 major topic areas and 1 concluding section. Each section will present information about the topic via text, images and video.

Evaluation

At the end of each topic area there is a quiz that will help gauge your understanding of the material.

When you've completed each section quiz, you'll be able to take the final exam. The exam will take roughly ~30 minutes to complete.

Course Topics

History & Organization
Learn why and how The American Legion came into existence after World War I.

Veterans Affairs & Rehabilitation
The foremost pillar of American Legion service learn the ways in which the organization is dedicated to compassionate care, timely delivery of benefits, career development and other areas of advocacy for those who have served in uniform.

National Security
Outlined here is The American Legion’s position on a strong, well-equipped and effectively deployed U.S. military, including a decent quality of life for those now in uniform and retirees of the Armed Forces.

Americanism
This pillar of American Legion service is filled with respect for the nation that those in the military swore with their lives to defend, from proper treatment of the U.S. flag to voter education to youth programs that make life-changing differences.

Children & Youth
The American Legion’s long-held position that “every child deserves a square deal” is explained here, to include such programs and efforts as the Child Welfare Foundation, the Family Support Network,
Temporary Financial Assistance and other initiatives that aim to help children and youth follow their dreams, no matter their circumstances.

**Course Conclusion**
See how all the pieces of American Legion service and advocacy fit together to best serve our nation and learn where other committees and commissions play vital roles.

**Final Exam**
Take an online test to see how well you understand the nation’s largest veterans service organization.

For more information or to take the course go to:  www.legion.org/alei
September 27, 2019

Greetings from Missouri Boys State.

"Missouri Boys State was one of the greatest experiences of my life. I truly believe that Boys State has changed the way I think about government, the world, and my own life." This sentiment is echoed by many students who have participated in The American Legion Boys State of Missouri. We are able to continue making this program available to outstanding students and perpetuate this level of personal growth because of donations from sponsors.

We greatly appreciate your previous generosity which afforded young men the opportunity to participate in the program. In order to continue to enable deserving young men to attend, we have established a 2020 session goal for both new sponsors, as well as renewing past supporters. We hope that you will be a part of the 100 donors that will help us meet our goal of allowing young leaders to attend Missouri Boys State, who otherwise will miss this extraordinary leadership opportunity.

The Program - The 81st session will be held June 13-20, 2020 on the campus of the University of Central Missouri in Warrensburg. Missouri Boys State is a unique leadership and citizenship program which is an investment in student leaders that ultimately contributes tenfold to our communities. Through a learn by doing method of instruction, the students enhance their leadership and citizenship skills, broaden their knowledge of government and politics, and develop their understanding of the rights and responsibilities as citizens. And they have fun while learning and preparing to be the next generation of leaders.

Our Goal - To provide approximately 1,000 young men the once in a lifetime experience to participate in this exceptional American Legion program which is recognized as one of the leading youth citizenship and leadership training programs in the nation.

How You Can Help - The 2020 program fee for the eight-day session is $500 per student. We request your help by sponsoring one or more participants. While a full sponsorship is ideal, if you are unable to contribute the entire amount, please consider a partial sponsorship.

Submit a Donation - Online donations may be made on our website at www.moboyesstate.org/donate/. Checks should be made payable and mailed to The American Legion Boys State of Missouri, Inc., P.O. Box 667, Warrensburg, MO 64093. Donations may be submitted at any time but are requested by February 1, 2020.

Benefits to Participants - The enclosed material also provides an overview of the program and the benefits available to the participants, such as becoming eligible for scholarships and university credit, interacting and networking with outstanding professionals who serve as volunteers and mentors, and hearing from state and national-level speakers. Our website (www.moboyesstate.org) is an additional resource regarding the program.

We hope you will once again support a young man to attend this very worthwhile youth citizenship and leadership training program. Should you have questions or would like to request a presentation, please contact Bettie Rusher at our Headquarters (660.429.2761 or bettie.rusher@moboyesstate.org). We look forward to receiving your 2020 sponsorship.

Sincerely,

Matt Dameron
Director, The American Legion Boys State of Missouri, Inc.

Enclosure
The Program

The American Legion Boys State of Missouri program was established in 1938 and is a statewide leadership and citizenship training program specifically developed for high school juniors who have distinguished themselves as leaders in their school. The 81st session will be held June 13-20, 2020 with approximately 1,000 students participating.

During the 8-day program, the young men experience government through a “hands on learning” approach, enhance their leadership skills, and develop an understanding of their rights and responsibilities as citizens. Using our democratic system as a basis, we equip the participants (Boys State citizens) to construct their own state utilizing the core values that hold true in our everyday lives. We teach the need for competition, the value of public office, and the strength of the individual voice and vote. By reinforcing these basic American ideals, we help to shape the future of our society.

Benefits to Participants

Missouri Boys State provides young men with a broad understanding of the privileges and responsibilities of citizenship and an appreciation for self-government. It is expected that each participant will take the ideas and knowledge he has gained and put them to use in his own high school and community.

Scholarships: Through full participation in and successful completion of the Missouri Boys State program, participants become eligible for over $2,000,000 in college scholarships from over 30 colleges and universities; the Citizen of the Week Scholarship at $10,000; several American Legion Scholarships totaling $4,250; and the Samsung American Legion Scholarship (multiple national-level scholarships valued at $10,000 and $5,000 each).

University Credit: Each participant who successfully completes the program is also eligible for 2 or 3 hours of university credit in Political Science from the University of Central Missouri.

Speakers: During Boys State week, participants are involved in a wide variety of educational and recreational activities. Participants also hear inspirational talks from and ask questions of both state and national leaders. Speakers with expertise and knowledge in politics, education, business, military, and sports share their perspectives and engage with the participants.

Boys Nation: Two participants are chosen to attend Boys Nation held in Washington D.C. during July.

Why Sponsor

Students and their families are not allowed to pay the program fee to participate. This ensures all eligible students who are nominated by their high school have the opportunity to attend regardless of their financial background. Therefore, a sponsor must be located for each participant.

While the American Legion Posts provide financial support, their membership has declined and now nearly 70% of sponsorship dollars must come from community-minded organizations, businesses, and individuals.

Receiving sponsorship contributions from other organizations, clubs, businesses, and individuals are essential to the continued success of the program.

Types of Sponsors

Sponsor a student - the $500 per participant program fee includes all educational materials, meals, and lodging for the 8-day program.

Sponsor a program activity - donations may be directed to underwrite portions of our program (e.g., printing the daily newspaper - The Record and the annual yearbook - A Week to Shape a Lifetime; providing in-kind donations of supplies, computers, printers).

Sponsor a speaker - contributions may be designated to fund an evening program and speaker.

How to Make a Donation

Make check made payable to The American Legion Boys State of Missouri, Inc. and provide to the local American Legion Post or District Chair or mail to Missouri Boys State Headquarters, P.O. Box 667, Warrensburg, MO 64088.

Credit card payments can be made on our website (moboysstate.org/donate). The Comments Section should be used to indicate the preferred use of the donation.

Qualifications and Nomination Process

Each candidate for Missouri Boys State must meet the eligibility guidelines and be nominated by his high school.

Only eligible young men who exhibit high standards of leadership, character, scholarship, and citizenship are considered for participation in Missouri Boys State.

Tax Information

The American Legion Boys State of Missouri, Inc. is recognized as a 501(c)(3) nonprofit organization. Since no goods or services are rendered in return, most contributions are fully tax deductible. Check with your tax consultant for more information.

For More Information

Contact the Missouri Boys State Headquarters at 660.429.2761, email Bettie Rusher at bettie.rusher@moboysstate.org, or visit our website at www.moboysstate.org. We are available to respond to questions and/or schedule a personal visit or presentation.
50th Anniversary
51st Class of the Missouri Cadet Patrol Academy

June 7th through June 12th, 2020
Conducted at the Missouri Highway Patrol Law Enforcement Academy
Jefferson City, Missouri
Sponsored by The American Legion
And the Missouri Highway Patrol

Application can be found on the Department website
www.missourilegion.org deadline for application March 1, 2020
ANNOUNCING 2020 SCHOLARSHIP PROGRAMS

Basic Criteria for Scholarship Awards
The student must be a resident of Missouri. Applicants must be under the age of 21, unmarried and a descendant* of a veteran with at least ninety days active service in the U. S. Army, Navy, Air Force, Marines or Coast Guard, who received an Honorable Discharge for such service. A photocopy of the veteran’s DD 214, discharge or separation notice must accompany the scholarship application. Any additional requirements for each scholarship are on the reverse side of the application.

Lillie Lois Ford Scholarship Fund  - Two awards of $1,000 each are given each year. One to a boy who has attended a full session of The American Legion Boys State of Missouri or a full session of the Department’s Cadet Patrol Academy. The second award is given to a girl who has attended a full session of The American Legion Auxiliary's Girls State program or a full session of the Department's Cadet Patrol Academy.

M.D. "Jack" Murphy Memorial Nurses Training Fund  - Currently one $1,000 award is given for two successive semesters, and may, by application, be extended for two additional successive semesters. This award is available to a Missouri boy or girl training to be a Registered Nurse, and may be used in their freshman or subsequent college years. The student must have graduated in the top forty percent of their high school class or have a "C" or equivalent standing from their last college or university semester. Scholarships are awarded for one year, payable $375 per semester.

Joseph J. Frank Scholarship  – Five awards of $750.00 are given annually to individuals who are descendants of a veteran. Applicant must have attended a full session of The American Legion Boys State or The American Legion Auxiliary Girls State program. Applicants must be unmarried, under the age of 21, a current resident of the state of Missouri and must use the scholarship as a full time student in an accredited college or university.

(over)
Charles L. Bacon Memorial Scholarship - Two awards of $750.00 are given annually in memory of the first Missourian to serve as National Commander of The American Legion. Eligible are individuals who are currently members of The American Legion, the American Legion Auxiliary, or the Sons of The American Legion, or a descendant* of a member of any thereof. Applicants must be unmarried, a resident of Missouri, under the age of 21, and must use the scholarship as a full-time student in an accredited college or university and.

Erman W. Taylor Memorial Scholarship - Two $750.00 awards are given annually to a student planning on obtaining a degree in education, in honor of this Past National Executive Committeeman from Missouri. To be eligible, individuals must: (1) be a descendant* of a veteran who served 90 or more days of active duty in the armed forces and having an honorable discharge; (2) be a Missouri resident; (3) use the award as a full-time student at an accredited college or university; (4) provide a copy of the discharge certificate for the veteran on whose the application is made; and (6) submit an essay of 500 words or less on the subject In your opinion, what was the most significant world event of this past year?

Shane Dean Voyles Memorial Scholarship - One $750.00 award will be awarded, annually. (1) Each school in the State of Missouri may nominate one student to be considered for the award. (2) The nominee will be selected on athletic, scholastic and leadership abilities. The nominee should be deeply involved in community and school activities. (4) Must use the award as a full-time student at an accredited college or university.

Direct all questions concerning scholarships to:
Mr. John Buckwalter, Chair
Education and Scholarship Committee
(660) 627-4713

Completed applications should be mailed no later than April 20, 2020 to:
The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City, MO 65102-0179

*ATTENTION HIGH SCHOOL COUNSELORS*

Scholarship applications may be reproduced as necessary. Copies of the scholarship applications may also be obtained on the web at www.missourilegion.org
Some applications require a counselor’s statement be attached.
**MEMBERSHIP AWARDS**

**Category I** -- Legionnaire to recruit 3 New Members by May 10, 2020 will be announced during General Session and receive the Department Commander Membership Pin.

**Category II** -- Legionnaire to recruit 5 New Members by May 10, 2020 will receive a Certificate and Department Commander Membership Pin.

**Category III** -- Legionnaire to recruit 10 New Members by May 10, 2020 will receive a Plaque and Department Commander Membership Pin.

**Category IV** -- Legionnaire to recruit 25 New Members by May 10, 2020 will receive a Plaque and Department Commander Membership Pin.

**Category V** -- Legionnaire to recruit 50 New Members by May 10, 2020 will receive a Plaque and Department Commander Membership Pin.

**Legion Post** – The Post with the highest percentage of its 2020 membership goal will be awarded $100.00. Membership must be received at Department Headquarters by July 1, 2020. *(Postmarked not honored)*

**Auxiliary Members** -- Any Auxiliary member to recruit 2 New Legion Members for 2020 by May 10, 2020 will receive the Department Commander Membership Pin. The Auxiliary member who recruits the most Legion Members will receive a certificate of recognition.

Recruiters Name should only be submitted once. This form should not be submitted to Department Headquarters before April 10, 2020 to ensure proper credit is given to the recruiter. New Members names will be verified at Department. This form must be returned to Department no later than May 10, 2020.

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<tr>
<td>1</td>
<td>Terry McCameron</td>
<td>18073 Monroe Road 851 Paris MO 65275</td>
<td>573-931-1239</td>
<td><a href="mailto:Outdoorsman117@yahoo.com">Outdoorsman117@yahoo.com</a></td>
<td>Schuyler, Scotland, Ralls, Clark, Adair, Knox, Lewis, Macon, Shelby Marion, Monroe</td>
</tr>
<tr>
<td>2</td>
<td>Ralph Thomas</td>
<td>10707 Atlantic Loop Bucklin MO 64631</td>
<td>660-342-9376</td>
<td><a href="mailto:rlthomas@cvalley.net">rlthomas@cvalley.net</a></td>
<td>Mercer, Putnam, Grundy, Sullivan, Livingston, Linn, Carroll, Chariton, Randolph</td>
</tr>
<tr>
<td>3</td>
<td>Doug Millison</td>
<td>7001 N. Highland Ct. Gladstone, MO 64118</td>
<td>816-509-5247</td>
<td><a href="mailto:Dwmillison7@gmail.com">Dwmillison7@gmail.com</a></td>
<td>Worth, Harrison, Gentry, Daviess, Dekalb, Caldwell, Clinton, Clay, Ray</td>
</tr>
<tr>
<td>4</td>
<td>James A. Bliley</td>
<td>308 Clark St. Conception Junction MO 64434</td>
<td>660-944-2520</td>
<td><a href="mailto:jimdeb@jaytec.net">jimdeb@jaytec.net</a></td>
<td>Atchison, Nodaway, Holt, Andrew, Buchanan, Platte</td>
</tr>
<tr>
<td>5</td>
<td>Steven W. Boeck</td>
<td>409 W Country Ln Terr Kansas City MO 64114</td>
<td>816-941-0882</td>
<td><a href="mailto:sj.boeck@att.net">sj.boeck@att.net</a></td>
<td>Jackson County</td>
</tr>
<tr>
<td>6</td>
<td>Gerald Seelinger</td>
<td>705 Shamrock Ln. Warrensburg, MO 64093</td>
<td>660-238-0994</td>
<td><a href="mailto:seelinger@gmail.com">seelinger@gmail.com</a></td>
<td>Cass, Johnson, Bates, Henry St. Clair, Vernon, Cedar</td>
</tr>
<tr>
<td>7</td>
<td>Stephen J. Olson</td>
<td>423 E North St Marshall MO 65340</td>
<td>660-831-0982</td>
<td><a href="mailto:Stephen.j.olson@hotmail.com">Stephen.j.olson@hotmail.com</a></td>
<td>Lafayette, Saline, Howard, Pettis, Benton, Hickory</td>
</tr>
<tr>
<td>8</td>
<td>Terry McDonald</td>
<td>404 S Greenwood Ave Columbia, MO 65203</td>
<td>573-289-1708</td>
<td><a href="mailto:tbmcdonald@hotmail.com">tbmcdonald@hotmail.com</a></td>
<td>Cooper, Boone, Morgan, Moniteau, Cole, Callaway, Osage, Miller, Camden</td>
</tr>
</tbody>
</table>
THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY
DISTRICT CONTACTS

DISTRICT 9
Ray Rolley, Chairman
2760 Westwood Rd,
St Clair, MO 63077
314-258-4156
rayrolley@yahoo.com
District 9 counties include:
Pike, Audrain, Lincoln
Montgomery, Warren, St.
Charles, Gasconade, Franklin

DISTRICT 10
Ed Ucinski, Chairman
1370 Green Birch Dr
Fenton, MO  63026
314-660-7685
educinski780@hotmail.com
District 10 - St. Louis County

DISTRICT 11 / 12
Michael Klingeman, Chairman
263 Dart Ln
Fenton, MO  63026
636-305-1321
Lqqky64vette@aol.com
District 11 / 12 - St. Louis City

DISTRICT 13
Duane DeClue, Chairman
108 Virginia Ave
Crystal City MO  63019
636-208-9097
duanedeclue@earthlink.net
District 13 counties include:
Jefferson, Washington, Iron
St. Francois, Ste. Genevieve,
Madison, Reynolds, Wayne,
Perry

DISTRICT 14
Tom Giles, Chairman
2720 Jewell Dr
Cape Girardeau, MO  63703
573-335-0513
Tagiles8292@gmail.com
District 14 counties include:
Cape Girardeau, Carter,
Ripley, Butler, Bollinger,
Stoddard, Scott, Mississippi,
Dunklin, New Madrid,
Pemiscot

DISTRICT 15
Dan Musgrove, Chairman
400 Valley Dr
Purdy, MO  65734
417-442-9359
Dannyboym1@msn.com
District 15 counties include:
Barton, Dade, Jasper,
Lawrence, Newton, Barry,
McDonald

DISTRICT 16
Marilyn S. Hirsch, Chairman
13400 Holden Ln
Dixon MO  65459
573-433-0560
Cdr16district@gmail.com
District 16 counties include:
Maries, Pulaski, Phelps,
Crawford, Oregon, Laclede,
Texas, Dent, Wright, Shannon,
Howell

DISTRICT 17
Mark W. Reed, Chairman
27494 Crow Lane
Flemington MO  65650
417-234-9390
Markwr45@yahoo.com
District 17 counties include:
Polk, Dallas, Greene,
Webster, Christian, Douglas,
Stone, Taney, Ozark
The American Legion

Eagle Scout of the Year

NOMINATION FORM

Name: _______________________________________

Address: ____________________________________

(Street)

(City) (State) (Zip)

Age: _____

Telephone number: ( ) ______________________

E-mail: _________________________________

Is your Scouts BSA Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron? _____

If YES, please complete the following:

(Post/Unit/Squadron Number)

(Street)

(City) (State) (Zip)

Are you the Scout of a Legionnaire, Sons of The American Legion or American Legion Auxiliary member? _____ If yes, please complete the following:

(Name of Member)

(Relationship) (Membership No.)

Eligibility Requirements

THE NOMINEE MUST:

• Be a registered, active member of a Scouts BSA Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron.

OR

• Be a registered, active member of a chartered Scouts BSA Troop, Varsity Scout Team, or Venturing Crew, and the scout of a Legionnaire, Sons of The American Legion or Auxiliary member.

AND

• Received the Eagle Scout Award.

• Be an active member of their religious institution and must have received the appropriate Scouts BSA religious emblem.

• Have demonstrated practical citizenship in church, school, Scouting, and community.

• Have reached their 15th birthday and be enrolled in high school at the time of selection.

• Reside in the department (state) to which they applies.

Note: Eagle Scouts still in high school who reached their 18th birthday during the nomination year remain eligible if otherwise qualified.
The American Legion
Eagle Scout of the Year

NOMINATION INSTRUCTIONS

The Scout who best meets the qualifications outlined in the nomination application will be selected as the 2020 American Legion Eagle Scout of the Year by the National Americanism Commission.

The American Legion Eagle Scout of the Year will join the youth champion delegation and participate in the 102nd annual National Convention in Indianapolis, Aug. 28-Sept. 3, 2020.

Scholarships

The American Legion provides for a national scholarship to be awarded to the Eagle Scout who is selected “The American Legion Eagle Scout of the Year.”

The American Legion Eagle Scout of the Year will receive a $10,000 scholarship. Three runner-up scholarship awards will be granted in the amount of $2,500 each.

The scholarship recipients will be eligible to receive their scholarship immediately upon graduation from high school (public, parochial, military, private, or home school) and must utilize the total award within four years of their graduation date, excluding active military duty or religious mission.

The scholarship may be used to attend a school selected by the student provided it is state accredited, above the high school level, and within the continental limits of the United States, except in the case where the student may be from a possession of the United States, in which case the student can select a school in that possession or in the continental United States.

Disbursement from the scholarship fund will be made jointly to the student and the school at the beginning of each semester or quarter. Only one request will be honored per semester or quarter.

DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS.

Applicant should type or print all information.

---

### Section A – High School Record

**Note:** Please attach a copy of your official high school transcript.

<table>
<thead>
<tr>
<th>Grade:</th>
<th>Name of high school:</th>
</tr>
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Grade point average: ________ In upper _______% of class. Number in class: ________

On one additional page (8 1/2 x 11 inches) list activities participated in during high school and also list awards, honors and recognition received.

**Note:** The screening committee will only consider information provided on the first page of Attachment A if more than one page is submitted.

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### Section B – Scouting Record

**Note:** This section will be reviewed closely by the selection committee.

<table>
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<th>Years</th>
<th>Unit No.</th>
<th>Sponsor</th>
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Cub Scout

Scouts BSA

Varsity Scout

Venturing Crew

Eagle Award Received: ___________ Palms: __________________________
Section B – Scouting Record (continued)
On two additional pages (8 1/2 x 11 inches) (1) List leadership positions held in your Cub Scout Pack, Scouts BSA Troop, Varsity Scout Team, and/or Venturing Crew; (2) List other Scouting activities you may have participated in (Jamborees, Order of the Arrow Conferences, etc.).
Note: The screening committee will only consider information provided on the first two pages of Attachment B if more than two pages are submitted.

Section B1 – Eagle Scout Project
On two additional pages (8 1/2 x 11 inches) succinctly describe your Eagle Scout Project.
Note: The screening committee will only consider information provided on the first two pages of Attachment B1 if more than two pages are submitted.

Section C – Community Participation Record
On one additional page (8 1/2 x 11 inches) list community organizations in which you have held membership excluding high school and Scouting. Additionally, list other activities that you were involved with that directly or indirectly improved life in your community.
Note: The screening committee will only consider information provided on the first page of Attachment C if more than one page is submitted.

Section D – Religious Award
Denomination: ____________________________ Name of Religious Institution: ____________________________

Name of Scouts BSA Religious Emblem (Award) Received: ________________________________________________() cannot be Cub Scout Religious Emblem
Month and Year Received: _____________________________

On one additional page (8 1/2 x 11 inches) list religious youth organizations, clubs, groups that you have been involved in, to include honors awarded and offices held.
Note: The screening committee will only consider information provided on the first page of Attachment D if more than one page is submitted.

Section E – Career Interests
On one additional page (8 1/2 x 11 inches) describe your career interests and/or goals. The selection committee realizes that in many cases, applicants will not have decided on career goals; however, complete this section to the best of your ability.
Note: The screening committee will only consider information provided on the first page of Attachment E if more than one page is submitted.

Section F – Letters of Recommendation and Testimony
One letter each from your religious institution, school, your community and Scouting must be included. Two additional letters of recommendation and testimony may also be included. Please keep in mind that the letters of recommendation are an important part of this application and will be carefully reviewed by the screening committee.
Note: The screening committee will only consider the four required letters and the two additional letters of recommendation of Attachment F if more than the six required letters of recommendation are submitted. Letters of recommendation will be limited to one page.

Authorization
CERTIFICATION BY EAGLE SCOUT
I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion National Convention and participate as a member of the youth champion delegation, representing The American Legion and the Boy Scouts of America.
SIGNATURE OF EAGLE SCOUT: ___________________________________________ DATE: _____________

PARENTAL CONSENT
We hereby certify that the information on this application pertaining to our scout’s age and grade in school is correct. We are willing and desirous that they become The American Legion Eagle Scout of the Year. In consideration of the benefits derived from this honor, if selected, we hereby voluntarily waive any, and all, claims against The American Legion and the Boy Scouts of America totally and all representatives thereof.
SIGNATURE OF PARENT OR GUARDIAN: ___________________________________________ DATE: _____________
Authorization (continued)

SCOUT UNIT LEADER

The above-named applicant is qualified in every respect to represent The American Legion and the Boy Scouts of America and has our recommendation.

SIGNATURE OF SCOUT UNIT LEADER: ________________________________ DATE: __________

AMERICAN LEGION SELECTION COMMITTEE APPROVAL

DEPARTMENT ADJUTANT/SCOUT CHAIRMAN SIGNATURE: ________________________________ DATE: __________

NUMBER OF APPLICATIONS REVIEWED BY DEPARTMENT SELECTION COMMITTEE: __________

Selection Process

DEPARTMENT

• Nominations must be received by department headquarters no later than March 1, 2020.
• The application judged best in the department and a list of the members of the Department Selection Committee should be sent to: Assistant Director, Americanism Division, Attention: Eagle Scout of the Year, The American Legion National Headquarters, P.O. Box 1055, Indianapolis, IN 46206.
• For additional information, applicants should contact their department headquarters.

NATIONAL

• Nominations must be received by national headquarters no later than April 1, 2020.
• The National Americanism Commission’s Youth Activities Subcommittee will review all department nominations, and, in their judgment, select The American Legion Eagle Scout of the Year.

ANNOUNCEMENT OF FINALIST

The selection will be announced in the National Americanism Commission Report to the National Executive Committee during The American Legion’s 2020 Spring Meetings in Indianapolis, May 4-7.

American Legion department (state) contact information is online:

www.legion.org/departments

The American Legion

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1204
scouting@legion.org

Follow The American Legion online:

www.legion.org/facebook
twitter.com/AmericanLegion
The American Legion
Department of Missouri
Nomination Form

Check one:

☐ Career Fire Fighter
☐ Volunteer Fire Fighter
☐ Career EMT
☐ Volunteer EMT

Date: ________________
Name of Nominee: ____________________________________________
Home Address: _______________________________________________
City/State/ Zip Code: ___________________________ Phone: ________________
Age: _______ Marital Status: _______ Spouse: ______________________
Nominating Agency: ___________________________ Phone: ________________
Address: ___________________________ City/State/ Zip Code: ____________
Agency Director: ___________________________ Supervisor: ________________
Sponsoring American Legion Post: ____________________________
County: ___________________________ District: ______________________
Commander: ___________________________ Commander’s Signature: ____________
Address: ____________________________
City/State/ Zip Code: ____________________________
Received by: ________________________________________________
Date: ________________ Time: ____________________________
Total Number of Packages Included: ____________________________

Failure to use this form may result in the Disqualification of your Nominee. It should be placed immediately after the cover sheet and in front of the supporting documents. Include certification as a career Fire Fighter or EMT and / or Volunteer Fire Fighter or EMT. The Fire Fighter/EMT that is selected as the winner will be requested to forward an official 5” X 7” photograph of the Candidate mounted on a standard 8 ½” x 11” sheet of bond paper with Name and Rank below the picture. The original copy of the entire nomination package must be submitted no later than the close of business, February 10, 2020.

Mail Package to:
Kenny Goth, Chairman
Law & Order and Public Safety
P.O. Box 179
Jefferson City, MO 65102
(660) 351-2184
The American Legion Department of Missouri

Fire Fighter/ EMT Award Nomination

1. Name of Nominee_________________________________________________Age_____
   Address________________________ City________________ Zip____________
   Recommended by________________________ Post No.________

2. Present Position (i.e., Lieutenant, Captain, Fire Chief, etc.) How long as a Fire Fighter/EMT?
   __________________________________________________________________________

3. List of previous experience: _________________________________
   __________________________________________________________________________

4. Give a brief biographical sketch of nominee, including, but not limited to education, family, church affiliation (if any), fraternal or social organizations including youth groups worked with.

5. Just what, in your opinion, makes this nominee an outstanding Fire Fighter/ EMT?
6. List any honors or awards for outstanding work.

7. If this nominee is declared the winner, will he or she appear at our Department convention? Yes___ No___

8. Has the nominee’s superior been informed of this recommendation? Yes___ No____

Please attach hereto a letter of recommendation from the nominee’s superior.

9. If additional space is needed for further comments on anything pertaining to this nomination use the remaining space or attach additional sheets with comments.

Deadline February 6, 2020

Mail to: Kenny Goth, Chairman
Law & Order and Public Safety
P.O. Box 179
Jefferson City, MO 65102

____________________________________
(Post Commander)

____________________________________
(Post Adjutant)
The LEGION Act (Let Everyone Get Involved In Opportunities for National Service Act) also opens the door for approximately 6 million veterans to access American Legion programs and benefits for which they previously had not been eligible.

Now that the legislation has been signed, The American Legion’s eligibility criteria immediately changes from seven war eras to two: April 6, 1917, to Nov. 11, 1918, and Dec. 7, 1941 to a time later determined by the federal government. No other restrictions to American Legion membership are changed.

Here are answers to 11 key questions about the new law and what it means for The American Legion.

**Question:** How does this change the eligibility requirements for The American Legion?

**Answer:** The only change is that Congress has reduced the number of eligibility periods from seven to two. They are April 6, 1917, to Nov. 11, 1918, and Dec. 7, 1941, and continuing. No other restrictions are changed.

**Question:** What’s the impact on veterans who previously were not eligible for American Legion membership?

**Answer:** Veterans who were honorably discharged but whose service did not fall into the previous defined war eras may now join The American Legion immediately. To do so, eligible members may sign up at www.legion.org/join.

**Question:** I am among the veterans who were not allowed to join previously, so why do you want me now?

**Answer:** The American Legion’s founding fathers believed, “a veteran is a veteran,” an axiom that has held true throughout the organization’s more than century of service. Some veterans were ineligible to join because of the war eras that were defined by Congress. The recent bill passage and president’s signature changed that.

**Question:** So how does this differentiate The American Legion from AMVETS?

**Answer:** The American Legion’s eligibility criteria states that veterans must have served during “wartime.” When Congress decides the U.S. is no longer in a state of war, the Legion’s membership eligibility period will close, while AMVETS will still be open to those who served.

**Question:** How does this affect the Sons of The American Legion (SAL)?

**Answer:** The Sons’ eligibility criteria will change along with that of The American Legion. Any son or grandson of a living American Legion member will be able to join the SAL program. (Sons and grandsons of deceased veterans are also eligible.) For example, a son of a veteran who served between 1985 and 1988 previously would not
have been eligible. With the extension of the war period, that veteran would immediately be eligible for The American Legion and the son would be able to join the SAL.

**Question:** How does this affect the eligibility for the American Legion Auxiliary?

**Answer:** This follows the same concept as the SAL, as noted previously. Membership in the American Legion Auxiliary is currently open to grandmothers, mothers, sisters, wives, and direct and adopted female descendants of eligible veterans.

**Question:** How does this affect membership for departments, districts and posts?

**Answer:** This change opens up American Legion membership to thousands more veterans who likely live in your communities. They may become members immediately.

**Question:** The current membership applications don’t address the eligibility change. How do we process those members?

**Answer:** [New membership materials](https://www.legion.org/membership/contactus) will be developed and provided as quickly as possible. Until then, it is recommended that prospective members from a previously undocumented war era write “Other Conflicts” in the eligibility date section and send it in to their department with the appropriate dues.

**Question:** What steps should departments, districts and posts focus on?

**Answer:** A good first step would be to review all recruiting materials to look for eligibility dates. Information on electronic media (websites, social media channels, etc.) should be changed immediately. It is up to departments to decide on the best way to handle printed materials, while updated ones are being produced.

**Question:** How does this change the Paid Up For Life program?

**Answer:** There are no changes to the PUFL program, though the newly eligible members would be able to become PUFLs. To learn more about the program, visit [https://www.legion.org/PUFL](https://www.legion.org/PUFL)

**Question:** Who can I contact for more information about this change as it applies to membership and recruiting?

**Answer:** Contact the national Membership Division. Visit this web page to find the representative in your state. [https://www.legion.org/membership/contactus](https://www.legion.org/membership/contactus)
LEGIONCARE NO COST TO YOU ACCIDENTAL DEATH INSURANCE PROTECTION GUARANTEED** TO LEGIONNAIRES

As a member of the Legion Family, you're eligible for up to $5,000.00 in NO COST To You coverage. But your Confirmation is REQUIRED for activation.

$5,000.00 ACCIDENTAL DEATH PROTECTION MEMBER-ONLY BENEFIT:

Your beneficiary will receive a check for $5,000.00 if you suffer a fatal covered accident while you are traveling to or from or participating in any covered event conducted for Legion business, or $1,000.00 for all other fatal covered accidents. You pay nothing for this coverage.

Your Department of The American Legion endorses this coverage to stand by your family with up to $1,000.00 cash benefits paid straight to your beneficiary, if you suffer a fatal covered accident at home, on the job, in your car, on vacation, while traveling, wherever you are.

For more information on this benefit please visit the Legionnaire Insurance Trust website at www.thelit.com
**2020 Membership Recruiter**

This form is to be completed by the Post Adjutant or Post Membership Chairman to submit names for Membership Recruiter Awards. Send to Department Headquarters at P.O. Box 179, Jefferson City, MO 65102, no later than **May 10, 2020.**

Post #_________ District _________

Please Mail Pins To:

________________________________

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<th>Recruiters Name</th>
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<th>Department Will complete Total</th>
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National Vice Commander Richard Heigert visits The Department of Missouri
November 21-24, 2019

November 22, 2019
8:00 a.m. - Breakfast – James Bledsoe Post 26 19311 Hwy 22 W, Mexico MO.
POC: Post Commander, Jim Bridgeford, 573-684-4059
10:00 a.m. - Meet and Greet – Hubbell-Paris Post 510, 9145 Hwy 54 South, Laddonia, MO
12:00 p.m. - Lunch Emmette J. Shields Post 55 3819 Hwy MM, Hannibal, MO
POC: Post Commander, Jerry M. Weide 573-795-5989
2:40 p.m. - Meet and Greet—Teachener Post 376, 520 E. Maple, Shelbina, MO
POC: Post Commander, Robert G. Buckman, 573-588-7846
3:50 PM - Meet and Greet—Monroe County Post 221, Paris Library 101 S Main St Paris, MO
POC: Terry McCameron 573-931-1239

November 23, 2019
8:00 a.m.- Breakfast - Albion E. Robinson Post 29 105 S. Rollins St, Macon MO.
POC: Post Commander, Bill Burnett 660-395-2603
10:00 a.m. - Meet and Greet- Reynolds-Martin Post 282, 128 E. Sanders St, LaPlata, MO
POC: Post Commander David J. Johnson 229-798-7224
11:30 a.m. - Lunch – MacDouglas-Lowe Post 20, First Presbyterian Church Activity Room 201 S High St Kirksville, MO
POC: Post Adjutant Dwain Vittetoe 660-665-6290
2:00 p.m. - Meet and Greet - Sullivan County Post 228 520 East Spring St, Milan MO
POC: Post Commander Larry Gieseke 660-216-8925
3:30 pm - Meet and Greet - Major Dale Stepp Post 31, 511 East 17th St Trenton MO 64683
POC: Post Commander, Larry Starrett 660-359-2087
4:45 p.m. - Dinner - Vern R. Glick Post 25, 1400 N Washington St, Chillicothe, MO
POC: Post Commander Joe Carter 660-755-4888

November 24, 2019
8:00 am -Breakfast - Thoma-Tuttle Post 52 512 Jackson, Boonville, MO 65233
POC: Post Commander Jorge Vizcarralagos, 660-537-4655
10:00 a.m. - Meet and Greet - Edgar Cole Post 304, 421 Independence, Tipton, MO
POC: Post Commander, Joe Rowland 660-433-5637
11:15 a.m.- Lunch - Zachariah (Zach) Davis Wheat Post 624 852 American Legion Rd, Sunrise Beach MO
POC Post Commander, Mark Schnoebel 573-280-3252
Official Traveling Party

National Vice Commander – Richard Heigert  National Exec Committeeman – Kenneth J. Goth
Department Commander – Hallie Williams  Zone 3 Vice Commander – Rose Noonan
Senior Vice Commander – Gary Grigsby  Department Historian – Jerome Goolsby
Department Adjutant - Lowry Finley-Jackson  District Commanders when available

The attire for all events is Legion causal (i.e. Collar Legion shirt, khakis or slacks) Don’t forget your Legion Cap. This Schedule is subject to change. Please check the Department website for changes or call ahead to location of the event you are planning to attend.
<table>
<thead>
<tr>
<th>District</th>
<th>Chairs</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Ed Anderson, 602 S. Campbell St., Edina MO 63537 [Ralls, Schuyler, Scotland, Clark, Adair, Knox, Shelby, Lewis, Macon, Marion, Monroe]</td>
<td><a href="mailto:eanders1@sbcglobal.net">eanders1@sbcglobal.net</a></td>
<td>(660) 397-3970</td>
</tr>
<tr>
<td>2nd</td>
<td>Larry Warren, 15596 LIV 257, Chillicothe MO 64601 [Mercer, Putnam, Grundy, Sullivan, Livingston, Linn, Carroll, Chariton, Randolph]</td>
<td><a href="mailto:lrwarren@greenhills.net">lrwarren@greenhills.net</a></td>
<td>(660) 646-5704</td>
</tr>
<tr>
<td>3rd</td>
<td>Jeffrey Benes, 4934 Norwood St, Westwood, KS 66205 [Worth, Harrison, Gentry, DeKalb, Daviess, Clinton, Caldwell, Clay, Ray]</td>
<td><a href="mailto:Jeffrey.benes@nkcschools.org">Jeffrey.benes@nkcschools.org</a></td>
<td>(913) 334-8722</td>
</tr>
<tr>
<td>4th</td>
<td>Marvin Harper, 202 McCandles, Barnard MO 64423 [Atchison, Nodaway, Holt, Andrew, Buchanan, Platte]</td>
<td><a href="mailto:marehar@grm.net">marehar@grm.net</a></td>
<td>(660) 562-8770</td>
</tr>
<tr>
<td>5th</td>
<td>Steven W. Boeck, 409 W. Country Lane Terr, Kansas City MO 64114 [Jackson County]</td>
<td><a href="mailto:s.j.boeck@att.net">s.j.boeck@att.net</a></td>
<td>(816) 941-0882</td>
</tr>
<tr>
<td>6th</td>
<td>Patricia C. Olmstead, 1005 S. Main St., El Dorado Springs MO 64744 [Cass, Johnson, Bates, Henry, Vernon, St. Clair, Cedar]</td>
<td><a href="mailto:patriciaolmstead@hotmail.com">patriciaolmstead@hotmail.com</a></td>
<td>(417) 684-7512</td>
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<tr>
<td>7th</td>
<td>Paul Bennett, 1011 Royal Blvd., Sedalia MO 65301 [Lafayette, Saline, Howard, Pettis, Benton, Hickory]</td>
<td><a href="mailto:pb65301@yahoo.com">pb65301@yahoo.com</a></td>
<td>(660) 827-5023</td>
</tr>
<tr>
<td>8th</td>
<td>Christine Sapp, 608 Appaloosa Dr Ashland, MO 65010 [Callaway, Cooper, Boone, Morgan, Cole, Osage, Camden, Miller, Monteau]</td>
<td><a href="mailto:Sapp_family@yahoo.com">Sapp_family@yahoo.com</a></td>
<td>(573) 469-3461</td>
</tr>
<tr>
<td>10th</td>
<td>John L. Midkiff, 1277 Mautonne Dr., Ballwin MO 63021 [St. Louis County]</td>
<td><a href="mailto:johnmidkiff@att.net">johnmidkiff@att.net</a></td>
<td>(636) 207-0626</td>
</tr>
<tr>
<td>11th/12th</td>
<td>Darlene Coats, 2812 Franklin Ave Apt A, St. Louis MO 63106 [St. Louis City]</td>
<td><a href="mailto:darlenecoats@sbcglobal.net">darlenecoats@sbcglobal.net</a></td>
<td>(314) 367-1173</td>
</tr>
<tr>
<td>13th</td>
<td>Duane DeClue, 108 Virginia Ave., Crystal City MO 63019 [Jefferson, Washington, Iron, St. Francois, Ste. Genevieve, Perry, Madison, Reynolds]</td>
<td><a href="mailto:duanedeclue@earthlink.net">duanedeclue@earthlink.net</a></td>
<td>(636) 931-2796</td>
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<tr>
<td>14th</td>
<td>James Walton 618 West Salcedo Rd, Sikeston, MO 63801 [Bollinger, Carter, Ripley, Butler, Stoddard, Cape Girardeau, Pemiscot, Dunklin, New Madrid, Mississippi, Scott]</td>
<td><a href="mailto:jwaltonin@hotmail.com">jwaltonin@hotmail.com</a></td>
<td>(317) 815-9233</td>
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<tr>
<td>15th</td>
<td>Kim Bell, 99 Valley View Ct., Pineville MO 64856 [Barton, Dade, Jasper, Lawrence, Newton, McDonald, Barry]</td>
<td><a href="mailto:Kimberly.bell2014@gmail.com">Kimberly.bell2014@gmail.com</a></td>
<td>(417) 850-3996</td>
</tr>
<tr>
<td>16th</td>
<td>David E. Shafer, 14325 Camden Ln., Dixon 65459 [Oregon, Maries, Pulaski, Phelps, Laclede, Crawford, Dent, Wright, Texas, Shannon, Howell]</td>
<td><a href="mailto:shaferde@windstream.net">shaferde@windstream.net</a></td>
<td>(573) 759-6874</td>
</tr>
<tr>
<td>17th</td>
<td>Bill Roark, 3712 W. Morningside St., Springfield MO 65807 [Polk, Dallas, Greene, Webster, Christian, Douglas, Stone, Taney, Ozark]</td>
<td><a href="mailto:bill@billroark.com">bill@billroark.com</a></td>
<td>(417) 207-0038</td>
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2019-20 HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM
A Constitutional Speech Contest

TO: Post Adjutants (For Post Oratorical Chair)

This letter inaugurates the 86th Annual High School Oratorical Contest. For more than seven decades, Legionnaires of Missouri have unselfishly worked to help boys and girls become better citizens. Certainly, it is a record in which we can all take pride.

To accomplish our goal, we cannot merely wish for results. It takes hard work by the Post Chair. The Post Chair is the key to the Oratorical Program, which can be no better than the number of schools and students enrolled by them.

Post Chair must contact their schools immediately. The minute that high schools receive our materials is when contestants need to begin to prepare for this program.

Contact your schools. Briefly explain the program, its purpose, and what it does for the students. Encourage the school to enroll its entire speech or social studies class, but if the school can enroll only one student, that is fine. Tell the school the name and address of the County Oratorical Chair, available from your District Chairman. Next, find out what supplies are needed for your schools and order them from Department Headquarters.

The attached "Checklist" will help insure you have all needed materials.

Please use only the material received this year, as outdated materials can cause embarrassment.

Thank you for making the Oratorical program successful. Call or write if I can help in any way.

Sincerely,

Judge Duane Benton, Chair
Department Oratorical Commission

P.S. Oratorical information is now available at http://www.missourilegion.org/oratorical
Post Excellence Award

The American Legion’s Post Excellence Award has added new criteria. To qualify for the Post Excellence Award, a post is required to achieve excellence in four areas: membership, submission of the Consolidated Post Report (CPR), attaining a 90 percent renewal rate and community activity.

The purposes of this award is membership growth, exposure of American Legion values to the youth of the community, and increased visibility of the American Legion Family through service projects. A post achieving this qualification will have had numerous post members involved in planning and achieving these goals. Many posts are most likely already active in these areas and will qualify without extra effort. Others, however, will need to increase their efforts in one or more areas to qualify for the award.

The standard to be achieved in each area is as follows:

Membership: Post must attain at least 103 percent of their membership goal. At least one post officer attends district meetings.

Consolidated Post Report: CPRs must be submitted by July 1. The American Legion's federal charter requires the submission of an annual report to Congress on activities for the year. MyLegion.org has made it simple for a post to submit its CPR in a timely manner.

90% Renewal Rate: The post must renew at least 90 percent of their members that were on the 2019 roster.

Community Activity: The post must conduct an event that connects the local community with The American Legion post. The objective is to open your doors, welcome the community in, and educate them on what The American Legion is all about and how the post is an asset to the community. Posts do not need to have a physical building to accomplish this. This activity can be held in a park, a community center, or anywhere the post can welcome and interact with the local community.

The district commander responsible for the post will certify a post as having achieved the four specified criteria. The district commander will submit a list of posts meeting the criteria to department headquarters. That list should include the post name, phone number, address and commander's name. If possible, accompany the last two criteria with copies of press releases submitted to the local media about the projects to show that the projects were not only accomplished but that an attempt was made to enhance the image of The American Legion through local media. The copy submitted should include a date and time stamp showing receipt by the media outlet.

The department adjutant will transmit information as posts qualify to:

The American Legion National Headquarters
Attn: Membership
33rd Annual Missouri State Youth Government Day

Conducted at the Missouri State Capitol and The American Legion Roscoe Enloe Post 5

April 14, 2020

An Americanism Activity Of The American Legion Department of Missouri

District commanders/Chairman should submit their list and luncheon money to Department Headquarters no later than March 25, 2020, to meet deadlines for preparing necessary packets and luncheon arrangements.
To: All Missouri High Schools

From: The Department of Missouri American Legion

Subject: Missouri State Youth Government Day

It is time to begin planning of our 33rd Annual Missouri State Youth Government Day, conducted at the Missouri State Capitol and the American Legion Roscoe Enloe Post 5. The 2019 State Youth Government Day will be held on **April 14, 2020**.

Our Purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is proving a forum allowing young adults to participate in the governmental process with officials of the three branches of government.

The American Legions State Government Day should not detract from any other organization’s Government Day, but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.
SCHEDULE
9:00 a.m. — REGISTRATION
Roscoe Enloe Post 5

9:45 a.m.— Tour Missouri Senate
If there is time left after the Senate tour, you are welcome to tour the Missouri State Capital.

12:00 p.m. – LUNCHEON
Roscoe Enloe Post 5
Guest Speaker

2:30 p.m.— SUPREME COURT VISIT
207 West High Street

Thank you for participating in this memorable day.
Wishing you success in all your future endeavors and a safe trip home.

~The American Legion
State Youth Government Committee

33rd Annual
Missouri State Youth Government Day

Conducted at the
Missouri State Capitol
and
The American Legion Roscoe Enloe Post 5

April 14, 2020
An Americanism Activity
Of The American Legion
Department of Missouri

The American Legion
Department of Missouri
P.O. Box 179
Jefferson City, MO  65101-0179
573-893-2353
800-846–9023
In Memoriam

The State Youth Government Day Program is a result of the efforts of the late Lawrence F. Bonderer, Past Commander of Vern R. Glick Post 25, The American Legion, Chillicothe, Missouri.

Commander Bonderer’s tragic death occurred just days before the first State Youth Government Day held in April 1988. In appreciative memory, a Resolution was unanimously adopted during the 1988 Department Convention naming the program for him.

Purpose

Our purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is providing a forum allowing young adults to participate in the governmental process with officials of the three branches of government. The heritage of freedom, liberty, and justice gained through the sacrifices of our forefathers cannot be lost nor taken for granted through complacency. We, the people, must make every effort to insure understanding and dedication to these principles.

We hope that the young men and women who participate in State Youth Government Day will witness the professionalism and dedication of our government officials in action and will have their pride in America strengthened.

The American Legion’s State Government Day should not detract from any other organization’s Government Day, but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.
# CHAPERONE REGISTRATION

(Submit to District Commander/Chairman by March 15, 2020)

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<th>CELL PHONE</th>
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LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 $8.00/PERSON

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# THE AMERICAN LEGION

## STATE YOUTH GOVERNMENT DAY

### TEACHER / STUDENT REGISTRATION

(Submit to District Commander/Chairman by March 15, 2020)

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<td>T - Teacher</td>
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<td>S - Student</td>
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<td>D - Bus Driver</td>
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LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 IS $8.00/PERSON

TOTAL AMOUNT

(COPY / ATTACH ADDITIONAL SHEETS AS NECESSARY)
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<td>S-Student</td>
<td>CHANGES WHEN ENROUTE</td>
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<td>D-Driver</td>
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